



Youth Computer Training Centre

A Government of West Bengal Initiative Under the Directorate of Youth Services

Form No : _____

Application Form For Education & Training (____ Session)

FOR OFFICE USE ONLY

Registration No. : _____ Batch : _____

Course : _____ Date of Admission : _____

Affix your recent
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Course Code :

USE ONLY BLOCK LETTERS

Name of the Applicant : _____

Father's Name : _____

Address : _____

Post Office : _____

District : _____ Pin Code : _____

Phone Resi. : _____ Office : _____

Date of Birth : _____ Category: ☐ GEN ☐ SC ☐ ST ☐ OBC ☐ MINORITY

Attested copy of certificate is mandatory

Educational qualification:

Exam Passed	Year	Board / University	% of Marks obtained

If have any computer exposure, furnish details : _____

I do hereby declare that the particulars furnished above are true to the best of my knowledge & belief. I declare that I will abide by the rules of the Chatra Youth Computer Training Centre, Chatra, North 24 Parganas.

Father's/ Husband's / Guardian's Signature

Date

Place

Applicant's Signature

Call : 90516-14116 / 03216-238064

**Chatra Youth
Computer Training Centre**

Form No : _____

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Name of the Applicant : _____

Course Applied For : _____

Pc Training Application For 2016

Rachel S Tattersall



Pc Training Application For 2016:

The Enigmatic Realm of **Pc Training Application For 2016**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Pc Training Application For 2016** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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