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A
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Amos And The Davidic Empire A Socio Historical Approach

Ron E. Tappy



Amos And The Davidic Empire A Socio Historical Approach:

Amos and the Davidic Empire Max E. Polley, 1984 **Amos and the Davidic Empire** Max E. Polley, 1989 Challenging the traditional interpretation of the Hebrew prophet Amos as one of the earliest voices of universalist ethical monotheism Polley here demonstrates that Amos message was in fact deeply nationalistic Using both literary and historical evidence Polley posits that Amos condemned the establishment of northern cult sanctuaries rivaling the Jerusalem temple and a northern monarchy opposing the Davidic dynasty Amos sought to persuade the north to rejoin the south as one nation under the rule of the Davidic King When this failed he prophesied the destruction of the rebellious Northern Kingdom

Amos--the Prophet and His Oracles M. Daniel Carroll R., 2002-01-01 The book of Amos holds a unique and central place among the canonical prophetic literature and presents a special array of issues for scholarly discussion This book provides a thorough and balanced overview of the history of scholarship on the book of Amos two essays that trace the history of scholarship and offer promising lines for further inquiry a substantial anthology of readings of the multiple ways Amos has been analyzed and appropriated an extensive and current bibliography and notes on doctoral dissertations conducted in recent years The result is a comprehensive compendium of resources for scholarly writing on the book of Amos

Amos in Song and Book Culture Joyce Rilett Wood, 2002-04-01 This study argues that the gist and movement of the prophecy in the book of Amos can be attributed to Amos himself who composed a coherent cycle of poetry His dire predictions came after the Fall of Samaria but before the Fall of Jerusalem Writing a century later the author of the book preserved but updated Amos text by fitting it into a developing literary historical and prophetic tradition Amos is used as a test case to show that prophecy originated in the performing arts but was later transformed into history and biography The original prophecy is a song Amos recited at symposia or festivals The book s interest focusses on the performer and his times

The Theology of the Land in Amos 7-9 Robert Khua Hnin Thang, 2014-10-14 In the book of Amos the language about land is used extensively including terms and ideas such as Zion YHWH s bringing of Israel into the land references to various sanctuaries and places harvest and famine the relationship between the northern kingdom and Judah and references to the land of other nations However this subject of the land has never been studied as a theological topic in its own right but only as part of other themes This work follows a synchronic reading of Amos and employing textual literary and historical criticism the author carries out a careful theological analysis of the land Although the findings are set in the context of the entire book of Amos the study focuses on chapters 7-9 to explore the topic with closer detail The Book of Amos and its Audiences: Prophecy, Poetry, and Rhetoric Andrew R. Davis, 2023-06-22 Analyses the poetic audiences of the book of Amos by distinguishing the textual addressee from its actual audiences **Amos and the Cosmic Imagination** James Richard Linville, 2008 Said to contain the words of the earliest of the biblical prophets 8th century BCE the book of Amos is reinterpreted by James Linville in light of new and sometimes controversial historical approaches to the Bible Amos is read as

the literary product of the Persian era community in Judah Its representations of divine human communication are investigated in the context of the ancient writers own role as transmitters and shapers of religious traditions Amos s extraordinary poetry expresses mythical conceptions of divine manifestation and a process of destruction and recreation of the cosmos which reveals that behind the appearances of the natural world is a heavenly cosmic temple **Joel, Amos, Obadiah** Thomas J. Finley,2003 An excellent exegetical commentary Available in Libronix format or in paperback 350 pages [www bible org](http://www.bible.org) **A History of Prophecy in Israel, Revised and Enlarged** Joseph Blenkinsopp,1996-10-01 This revised and enlarged edition of a classic in Old Testament scholarship reflects the most up to date research on the prophetic books and offers substantially expanded discussions of important new insight on Isaiah and the other prophets *The True Israel* Harvey,2018-12-10 Many studies have portrayed Judaism in Antiquity as sectarian with a variety of groups all claiming to be The True Israel Early Christianity is alleged to have begun in this context as one more Jewish sect claiming such authority However the second century Christian Justin Martyr is the first person known to have used the phrase the True Israel This book examines the uses of the names Jew Hebrew and Israel in the surviving literature especially the Bible Dead Sea Scrolls Philo Josephus New Testament and Mishnah to determine whether this is an adequate or accurate picture It discusses the associations of each word as determined by their actual usage and collocations rather than their theoretical origins It will be of value to scholars of ancient Judaism and early Christianity This publication has also been published in paperback please [click here for details](#) *A History of Prophecy in Israel* Joseph Blenkinsopp,1996-01-01 This revised and enlarged edition of Joseph Blenkinsopp s 1983 book will be a welcome addition to the libraries of serious Biblical scholars The author critically recounts the history of Israelite prophecy from a social historical perspective **The King and the Land** Stephen C. Russell,2017 The King and the Land offers an innovative history of space and power in the biblical world Stephen C Russell shows how the monarchies in ancient Israel and Judah asserted their power over strategically important spaces such as privately held lands religious buildings collectively governed towns and urban water systems Among the case studies examined are Solomon s use of foreign architecture David s dedication of land to Yahweh Jehu s decommissioning of Baal s temple Absalom s navigation of the collective politics of Levantine towns and Hezekiah s reshaping of the tunnels that supplied Jerusalem with water By treating the full range of archaeological and textual evidence available for the Iron Age Levant this book sets Israelite and Judahite royal and tribal politics within broader patterns of ancient Near Eastern spatial power The book s historical investigation also enables fresh literary readings of the individual texts that anchor its thesis *God for All* Arch B. Taylor Jr.,2013-09-24 God our Savior desires everyone to be saved 1Tim 2 4 Does God get what God wants Yes but depending on how we read the Bible The Bible is universal One God Sovereign Creator of everything especially humanity in God s image God s partner to manage creation Science and evolution say humanity evolved gradually acquiring superior capabilities We have yet to transcend animal nature and acknowledge oneness of creation under God Humans

exploited our semi divine status becoming alienated God chose Israelites Jews for blessing and reconciling humanity They exploited chosenness so God sent the Jew Jesus to reveal God s gracious concern for all people Roman political and Jewish religious power killed Jesus but he appeared resurrected to his disciples who proclaimed him Savior God gave another Jew Paul a vision of Jesus resurrected and appointed him to proclaim God s reconciliation to Gentiles Paul taught that through the faithfulness of Jesus Gentiles too become God s people and share Israel s blessings without becoming Jews All who experience reconciliation share Jesus s partnership with God We toil and struggle because we have our hope set on the living God who is the Savior of all people especially of those who believe 1 Tim 4 10

The Role of Old Testament Theology in Old Testament Interpretation Walter Brueggemann, 2015-05-14 This collection of essays is drawn from a series of previous collections to which the author has contributed that were designed to honor senior scholars in the discipline of Old Testament study Each of these essays reflects a distinct intention depending on the nature of the original collection in which they appeared and the scholar who was being honored Taken together however this collection amounts to an articulation of Brueggemann s distinctive approach to theological interpretation of the Old Testament Already in his major volume on Old Testament theology Brueggemann proposed a dynamism of tension dispute and contradiction as the text of ancient Israel sought to give voice to the mystery of God as a sustaining and disruptive agent in the life of the world Over a long period of time this collection reflects the author s growing clarity about the task of Old Testament theology It further reflects on the nature of the biblical text and the way in which the God who inhabits the text runs beyond all of our attempts to define and explain These essays reflect not so much on methodological issues but take up the substantive questions that regularly occupied these ancient text makers

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The Book of Hosea J. Andrew Dearman, 2010-08-03 Here J Andrew Dearman considers the historical context of the prophetic figure of Hosea his roots in the prophetic activity and covenant traditions of ancient Israel and the poetic and metaphorical aspects of the prophecy This historical and theological commentary is a welcome addition to the NICOT series

Studies in Historical Geography and Biblical Historiography Gershon Galil, Moshe Weinfeld, 2000-07-31 This book is presented to Professor Zecharia Kallai one of the leading scholars of Historical Geography of the Bible by his students and friends It contains a collection of studies in Historical Geography and Biblical Historiography The book is divided into three parts Historical Geography Biblical History and Historiography and Texts and Textual Studies The book is concluded with a list of Kallai s publications Part one contains articles by Shmuel Ahituv Aaron Demsky Volkmar Fritz Gershon Galil M Heltzer Andr Lemaire Zeev Safrai B Oded and Joshua Schwartz Part two contains articles by Yairah Amit Graeme Auld David Elgavish Moshe Garsiel E L Greenstein A F Rainey Shmuel Vargon And part three contains articles by Yitzhak Avishur Bob Becking Moshe Elat Bezalel Porten Ada Yardeni Moshe Weinfeld and Ze ev Weisman

The Archaeology of Israelite

Samaria. Volume 2: The Eighth Century BCE Ron E. Tappy, 2018-08-14 In this comprehensive study Professor Tappy rounds out the study of the Iron Age strata at Samaria that he began with the first volume of this work published in 1992 The Early Iron Age through the Ninth Century HSS 44 Tappy's goal is to provide a thorough going analysis of prior archaeologists work at this important north Israelite site with a view to providing a complete reconstruction of the depositional history of the site during the Iron Age The two volumes together are important not only for the history of the city of Samaria but for the archaeological sequences of the Iron Age in northern Israel

The Non-Israelite Nations in the Book of the Twelve Daniel Timmer, 2015-08-11 In The Non Israelite Nations in the Book of the Twelve Daniel Timmer offers the first comprehensive survey of the nations in the Minor Prophets The study approaches this important but highly diverse theme through the lens of conceptual coherence and demonstrates the interrelation of synchronic holistic and diachronic compositional approaches After exploring the theme in each of the individual books of the Twelve and noting the varying degrees of coherence evident in each case Timmer brings his findings to bear on contemporary understandings of the Twelve as a collection arguing for the theme's coherence across the collection on the basis of each book's unique treatment of the nations

Jeremiah in Prophetic Tradition Hetty Lalleman-de Winkel, 2000 In this study it is argued that the book of Jeremiah was influenced by the books of Amos and Hosea All three books show a similar pattern of development There is a correspondence between the reactions of those addressed and the prophetic message which changes from the preaching of repentance to a message of irreversible judgment Finally these prophets testified that only God could bring about a new future This study which originally took the form of a dissertation examines several topics common to Hosea Amos and Jeremiah Dr Lalleman demonstrates important correspondences which point to a prophetic tradition received and developed by Jeremiah in his own way The research concentrates on the themes of repentance and hope covenant and the role of the prophet in intercession as well as his personal involvement in his message The differences between these prophetic books however show that the individual characteristics of each prophet must not be neglected The assumption of one monolithic Deuteronomistic redaction responsible for the editing of all the books is therefore unlikely The prophets are best interpreted in their own historical contexts although they are connected by a common spiritual heritage a prophetic tradition

Christian Martyrdom and Political Violence Rubén Rosario Rodríguez, 2017-07-13 This book examines the commonalities of Christianity Judaism and Islam and presents martyr narratives as a resource for resisting political violence

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