

VOLK VAN NEDERLAND!

WAARDE-MEDEBURGERS!

Indien Gylieden my, den Schryver deezes, in myn Iperzoon, denkenswyze en particuliere omftandigheden kende, zo zoude ik niet noodig hebben Ulieden te verzekeren, dat ik geen Fortuinzoeker ben; dat ik niet alleen nooit eenigerlei Ampten hebbe bekleed, maar dat ik die zelfs nooit bekleden noch begeeren kan; dat ik derhalven volkoomen belangeloos en overzulks geloofwaardig ben wanneer ik Ulieden betuige, gelyk ik voor den Alweetennden God doe, dat niets dan verontwaardiging over de godlooze wyze, waarop Gylieden verkogt en verraden wordt, gepaard met eene vuurige begeerte om, eer dat het voor altoos te laat is, nog eene pooging tot *Ulieder*, tot *aller aller* redding te doen, my dringen om my tot Ulieden te vervoegeu.

Hetis, myne Waarde Medeburgers! niet ledert gillieren of eergillieren dat men Ulieden bedriegt en mishandelt: neen! Gylieden zyt, om niet van vroeger tyden te fpreken, nu ledert byna *roer* eenwen de fpeelbal geweest van *allerleer* heerschezugtige Lieden, die, onder fchyn van voor Ulieder belangen en vryheid te zorgen, niets, ja zoo waar als'er eenen God is, aan wie ik wegens dit Schrift rekenfchap zal moeten geeven, volf trekt niets anders beoogd hebben, dan een ertlyk juk op Ulieder vrye halzen te drukken.

Vergun my derhalven, dat ik Ulieden uit de gefchiedeniffen onzes Vaderlands, niet zo als die Ulieden door gehuurde Schryvers of onkundige, of met vooroordeelen bezette menfchen maar al te dikwerf worden voorgesteld, maar zo als de zaken waaragtig gebeurd zyn, met weinige woorden, en in een eenvoudigen en verftaanbaaren ftyl moge voordraagen, hoe het'er eigelyk mede geleegen is, en wat men met *Ulieden*, met *ons allen*, met *Nederlandt Volk* fteeds heeft voorgedad.

Aan Het Volk Van Nederland

A Loxley



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