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Analyzing American Identity in Jhumpa Lahiri's "The Namesake" Amos Wesonga,2018-09-13 Essay from the year 2017 in the subject Didactics for the subject English Literature Works language English abstract The Namesake is the first novel from Pulitzer winner Jhumpa Lahiri focusing on the division between assimilated American children and Indian migrants The author analyzes Ganguli family beginning with Ashoke's close confrontation with death when he gets through a train crash in his homeland India Apparently this took place when he was reading his cherished novel by Nikolai Gogol During his stay in the United States of America with his wife he chooses to name his newborn child Gogol which was a pet name Later this turns out to be his official name and Gogol is oblivious of the importance behind it Thus this piece analyses the American identity in the novel The Namesake by exploring the role of family culture and environment in shaping American identity

The Namesake - A Psychoanalytical Interpretation Jens Pfundstein, 2009 Seminar paper from the year 2008 in the subject English Language and Literature Studies Literature grade 1 3 Saarland University Anglistik Amerikanistik und Anglophone Kulturen course India the American Dream Fictional Examples 8 entries in the bibliography language English abstract In this paper we will attempt a psychoanalytically tinted interpretation of one if not the main character in Jhumpa Lahiri s The Namesake To be more specific we intend to concentrate on Gogol Ganguli As the novel is said to portray conflicts that haunt Gogol on his own winding path through divided loyalties comic detours and wrenching love affairs Lahiri reverse of the novel we should thus be allowed to ask what conflicts Is it true that there are several conflicts or is it possible that there exists only one major conflict With these questions in mind and the feeling that there is something in the text we are not explicitly told we decided to try a psychoanalytical interpretation of Gogol an interpretation which allows us to approach the text as follows We will first provide the definitions of the basic concepts and ideas As these concepts and ideas are not only abstract but contradictory to a certain degree we feel obliged to simplify and generalize these notions without

falsifying or distorting the basic concepts Secondly we will provide the reader with our line of argument In other words we will piece together the basic notions in order to form a coherent line of thought The third step consists of an application of this line of thought to the text which in turn is expected to yield new insights As we are convinced that this approach provides new insights we will deal with their implications in step four This then brings us to the conclusion of the paper which will take the form of a short summary of all our findings The Fictional World of Jhumpa Lahiri: A Study in Merging Identities Padmini Sahu, 2022-09-22 This book examines Jhumpa Lahiri as an author interested in non gender specific issues such as immigration identity alienation and diaspora addressed in the domain of postcolonial theory by highlighting marginality alienation and nostalgia as the three chief features in her writings testifying to a sensibility that remains compulsively subsumed in her family s ethnic heritage and the lives of South Asian immigrants in the United States The study explains how her search for the self and national identity merged in two cultures and two nations perforce crystallize the metaphors of her own creative consciousness Reconstructing Hybridity Joel Kuortti, Jopi Nyman, 2007 This interdisciplinary collection of critical articles seeks to reassess the concept of hybridity and its relevance to post colonial theory and literature The challenging articles written by internationally acclaimed scholars discuss the usefulness of the term in relation to such questions as citizenship whiteness studies and transnational identity politics. In addition to developing theories of hybridity the articles in this volume deal with the role of hybridity in a variety of literary and cultural phenomena in geographical settings ranging from the Pacific to native North America The collection pays particular attention to questions of hybridity migrancy and diaspora Studies in Women Writers in English Rama Kundu, 2007 The New Series Studies In Women Writers In English Is A Grateful Acknowledgment Of The Contribution And Public Recognition Of The Emerging Voice Of Women In The Arena Of Literature During The Last Few Centuries And Especially In The Latter Half Of The Twentieth Century Women Writers Across The Globe Have Made Their Distinctive Mark With Their Own Perception Of Life Be It Feminine Or Feminist Or Female The Critique Of Work By Women Writers Introduced In The Present Volume The Sixth In The Series Bears Evidence To The Growing Critical Attention Towards Authors Writing Outside The Mainstream In America Canada And Especially In India Who Can Be Seen Sharing Similar Awareness And Feelings Regarding The Woman S Angst And Aspirations Since Most Of The Authors Discussed In These Articles Are Prescribed In The English Syllabus In The Universities Of India Both The Teachers And The Students Will Find Them Extremely Useful And The General Readers Who Are Interested In Literature In English And Or Women Writers Will Also Find Them Intellectually Stimulating

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