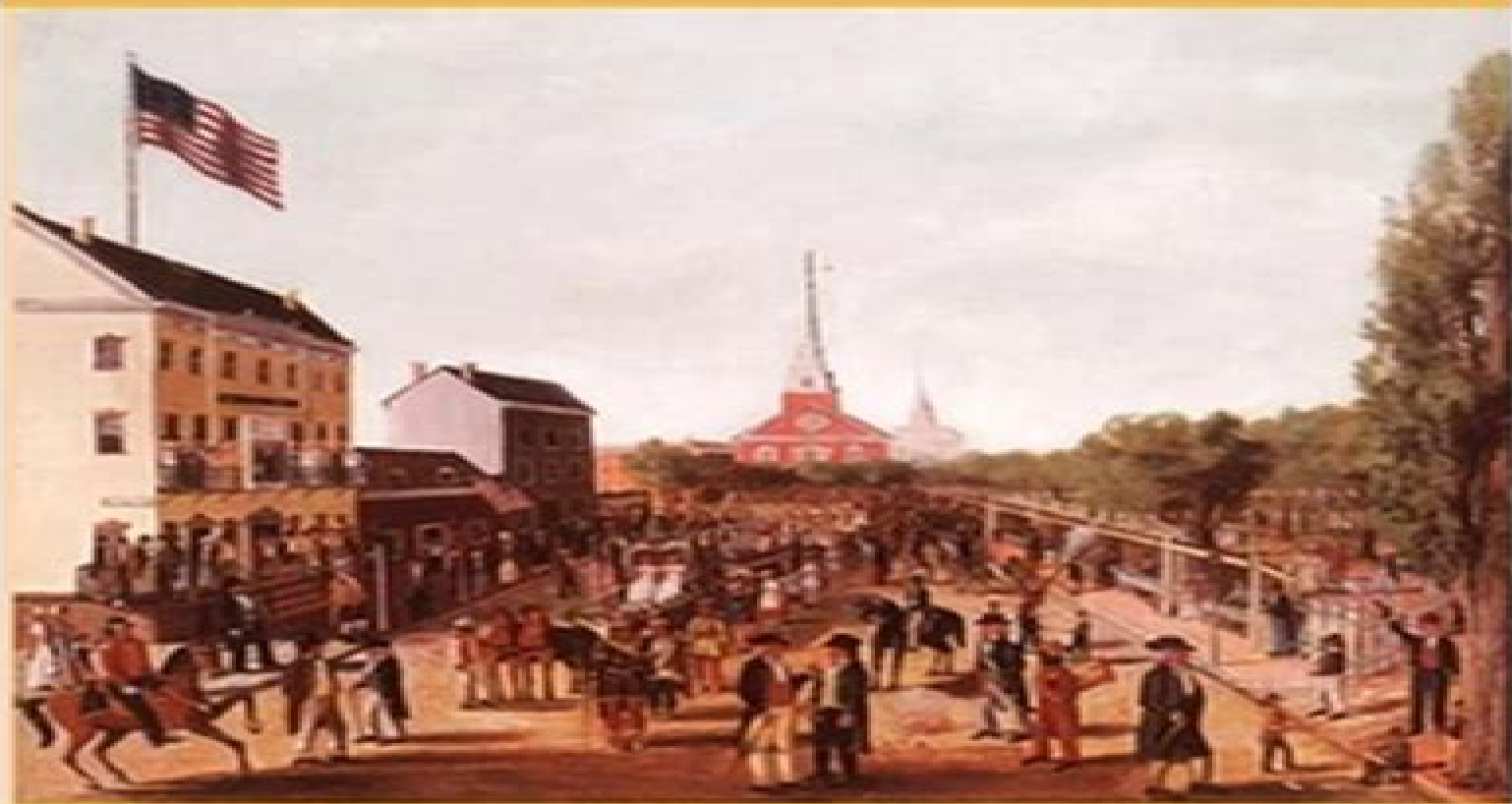


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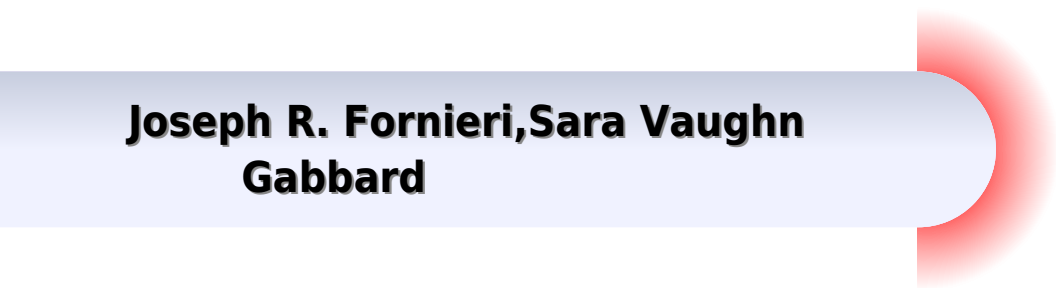
From Jonathan Edwards to Abraham Lincoln



MARK A. NOLL

Americas God From Jonathan Edwards To Abraham Lincoln

**Joseph R. Fornieri, Sara Vaughn
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Americas God From Jonathan Edwards To Abraham Lincoln:

America's God Mark A. Noll, 2005 *America's God* Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In *America's God* Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America's self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age *America's God* is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

Abraham Lincoln and Liberal Democracy Nicholas Buccola, 2016-03-14 Though Abraham Lincoln was not a political philosopher per se in word and in deed he did grapple with many of the most pressing and timeless questions in politics What is the moral basis of popular sovereignty What are the proper limits on the will of the majority When and why should we revere the law What are we to do when the letter of the law is at odds with what we believe justice requires How is our devotion to a particular nation related to our commitment to universal ideals What is the best way to protect the right to liberty for all people The contributors to this volume a methodologically and ideologically diverse group of scholars examine Lincoln's responses to these and other ultimate questions in politics The result is a fascinating portrait of not only Abraham Lincoln but also the promises and paradoxes of liberal democracy The basic liberal democratic idea is that individual liberty is best secured by a democratic political order that treats all citizens as equals before the law and is governed by the law

with its limits on how the state may treat its citizens and on how citizens may treat one another Though wonderfully coherent in theory these ideas prove problematic in real world politics The authors of this volume approach Lincoln as the embodiment of this paradox naturally antislavery yet unflinchingly committed to defending proslavery laws defender of the common man but troubled by the excesses of democracy devoted to the idea of equal natural rights yet unable to imagine a harmonious interracial democracy Considering Lincoln as he attempted to work out the meaning and coherence of the liberal democratic project in practice these authors craft a profile of the 16th president's political thought from a variety of perspectives and through multiple lenses Together their essays create the first fully dimensional portrait of Abraham Lincoln as a political actor expressing addressing and reframing the perennial questions of liberal democracy for his time and our own

Abraham Lincoln and the Bible Gordon Leidner, 2023-04-17 Leidner presents an in depth review of Lincoln's faith and reliance on scripture by reviewing every occurrence in which he quoted or alluded to the Bible in the Collected Works of Abraham Lincoln The book informs readers how Lincoln used the Bible what Lincoln's opinions were about the Bible and God and how the Bible informed his transformational leadership skills

Lincoln's America Joseph R. Fornieri, Sara Vaughn Gabbard, 2016-12-21 A collection of original essays by ten eminent historians that explore religion education middle class family life the antislavery movement politics and law in Lincoln's America

Faith and the Founders of the American Republic Daniel L. Dreisbach, Mark David Hall, 2014 The role of religion in the founding of America has long been a hotly debated question Some historians have regarded the views of a few famous founders such as Benjamin Franklin Thomas Jefferson James Madison and Thomas Paine as evidence that the founders were deists who advocated the strict separation of church and state Popular Christian polemicists on the other hand have attempted to show that virtually all of the founders were pious Christians in favor of public support for religion As the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the American founding Faith and the Founders of the American Republic includes studies both of minority faiths such as Islam and Judaism and of major traditions like Calvinism It also includes nuanced analysis of specific founders Quaker fellow traveler John Dickinson prominent Baptists Isaac Backus and John Leland and Theistic Rationalist Gouverneur Morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state This volume will be a crucial resource for anyone interested in the place of faith in the founding of the American constitutional republic from political religious historical and legal perspectives

Imagining Deliberative Democracy in the Early American Republic Sandra M. Gustafson, 2011-06-01 Deliberation in recent years has emerged as a form of civic engagement worth reclaiming In this persuasive book Sandra M Gustafson combines historical literary analysis and political theory in order to demonstrate that current democratic practices of deliberation are rooted in the civic rhetoric that flourished in the early American republic Though the U S Constitution made deliberation central to republican self governance the ethical emphasis on group

deliberation often conflicted with the rhetorical focus on persuasive speech From Alexis de Tocqueville's ideas about the deliberative basis of American democracy through the works of Walt Whitman John Dewey John F Kennedy and Martin Luther King Jr Gustafson shows how writers and speakers have made the aesthetic and political possibilities of deliberation central to their autobiographies manifestos novels and orations Examining seven key writers from the early American republic including James Fenimore Cooper David Crockett and Daniel Webster whose works of deliberative imagination explored the intersections of style and democratic substance Gustafson offers a mode of historical and textual analysis that displays the wide range of resources imaginative language can contribute to political life

American Christianities

Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have disagreed sharply about the meaning of their shared tradition and divided by denominational affiliation race and ethnicity they have taken stances on every side of contested public issues from slavery to women's rights This volume of twenty two original essays contributed by a group of prominent thinkers in American religious studies provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways American Christianities explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic Contributors Catherine L Albanese University of California Santa Barbara James B Bennett Santa Clara University Edith Blumhofer Wheaton College Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Kristina Bross Purdue University Rebecca L Davis University of Delaware Curtis J Evans University of Chicago Divinity School Tracy Fessenden Arizona State University Kathleen Flake Vanderbilt University Divinity School W Clark Gilpin University of Chicago Divinity School Stewart M Hoover University of Colorado at Boulder Jeanne Halgren Kilde University of Minnesota David W Kling University of Miami Timothy S Lee Brite Divinity School Texas Christian University Dan McKanan Harvard Divinity School Michael D McNally Carleton College Mark A Noll University of Notre Dame Jon Pahl The Lutheran Theological Seminary at Philadelphia Sally M Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Brandeis University

John Witherspoon's American Revolution

Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey's sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer's comprehensive analysis of this founding father's writings demonstrates the resilience of his evangelical beliefs Witherspoon's Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John

Witherspoon's American Revolution examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon's mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer's exploration of Witherspoon's thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening *Evangelical Postcolonial Conversations* Kay Higuera Smith, Jayachitra Lalitha, L. Daniel Hawk, 2014-06-05 This groundbreaking volume arose out of the Postcolonial Roundtable in 2010 with contributors addressing the intersection of postcolonialism and evangelicalism Looking at themes like nationalism mission Christology catholicity and shalom this volume explores new possibilities for evangelical thought identity and practice Race and Redemption in Puritan New England Richard A. Bailey, 2011-04-22 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In Race and Redemption in Puritan New England Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism

The Oxford Handbook of Religion and American Politics Corwin E. Smidt, Lyman A. Kellstedt, James L. Guth, 2017 Over the past three decades the study of religion and politics has gone from being ignored by the scholarly community to being a major focus of research Yet because this important research is not easily accessible to nonspecialists much of the analysis of religion's role in the political arena that we read in the media is greatly oversimplified This Handbook seeks to bridge that gap by examining the considerable research that has been conducted to this point and assessing what has been learned what remains unsettled due to conflicting research findings and what important questions remain largely unaddressed by current research endeavors The Handbook is unique to the field of religion and American politics and should be of wide interest to scholars students journalists and others interested in the American political scene **The German Roots of Nineteenth-Century American Theology** Annette G. Aubert, 2013-10-03 This book explores the influences of German theology on Emanuel Gerhart and Charles Hodge two Reformed theologians who addressed questions concerning method and atonement theology in light of modernism and new scientific theories *God's Judgments* Steven J. Keillor, 2007-01-11 What do God's judgments have to do with history Using historical events Steven J Keillor pursues the thesis that divine judgment can be a fruitful category for historical investigation and that Christianity is an interpretation of history more than a worldview or philosophy **The Decline of African American Theology** Thabiti M.

Anyabwile,2009-08-20 Thabiti Anyabwile argues that contemporary African American theology has fallen far from the tree of its early American antecedents This book is a goldmine for any reader interested in the history of African American Christianity With a foreword by Mark Noll Religious Freedom John D. Wilsey,2025-04-24 A conservative perspective on vital questions about religious liberty In this timely book historian John D Wilsey addresses urgent questions about religious freedom in America How have conservatives historically understood the meaning of religious freedom How do Americans who identify as conservative now think about religious freedom in this era What are the differences between the historical and contemporary views and how do those differences shape fights about religious freedom today Writing for fellow Americans concerned about threats to religious liberty Wilsey draws on US history to explain why rather than weaponizing religious freedom in the context of the culture wars today s conservatives need to rally around religious freedom to promote peace between church and state With wisdom and acuity Wilsey charts a path forward for thinking about and maintaining a uniquely American tradition the harmony between liberty and religion that each generation has received as an inheritance from the generations preceding theirs **The Myth of American Religious Freedom** David Sehat,2011-01-14 In the battles over religion and politics in America both liberals and conservatives often appeal to history Liberals claim that the Founders separated church and state But for much of American history David Sehat writes Protestant Christianity was intimately intertwined with the state Yet the past was not the Christian utopia that conservatives imagine either Instead a Protestant moral establishment prevailed using government power to punish free thinkers and religious dissidents In *The Myth of American Religious Freedom* Sehat provides an eye opening history of religion in public life overturning our most cherished myths Originally the First Amendment applied only to the federal government which had limited authority The Protestant moral establishment ruled on the state level Using moral laws to uphold religious power religious partisans enforced a moral and religious orthodoxy against Catholics Jews Mormons agnostics and others Not until 1940 did the U S Supreme Court extend the First Amendment to the states As the Supreme Court began to dismantle the connections between religion and government Sehat argues religious conservatives mobilized to maintain their power and began the culture wars of the last fifty years To trace the rise and fall of this Protestant establishment Sehat focuses on a series of dissenters abolitionist William Lloyd Garrison suffragist Elizabeth Cady Stanton socialist Eugene V Debs and many others Shattering myths held by both the left and right David Sehat forces us to rethink some of our most deeply held beliefs By showing the bad history used on both sides he denies partisans a safe refuge with the Founders The Evangelical Counter-Enlightenment William R. Everdell,2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and

comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

Abraham Lincoln and Robert Burns Ferenc Morton Szasz, 2008-09-25 Today the images of Robert Burns and Abraham Lincoln are recognized worldwide yet few are aware of the connection between the two In *Abraham Lincoln and Robert Burns Connected Lives and Legends* author Ferenc Morton Szasz reveals how famed Scots poet Robert Burns and Scotland in general influenced the life and thought of one of the most beloved and important U S presidents and how the legends of the two men became intertwined after their deaths This is the first extensive work to link the influence philosophy and artistry of these two larger than life figures Lacking a major national poet of their own in the early nineteenth century Americans in the fledgling frontier country ardently adopted the poignant verses and songs of Scotland s Robert Burns Lincoln too was fascinated by Scotland s favorite son and enthusiastically quoted the Scottish bard from his teenage years to the end of his life Szasz explores the ways in which Burns s portrayal of the foibles of human nature his scorn for religious hypocrisy his plea for nonjudgmental tolerance and his commitment to social equality helped shape Lincoln s own philosophy of life The volume also traces how Burns s lyrics helped Lincoln develop his own powerful sense of oratorical rhythm from his casual anecdotal stories to his major state addresses *Abraham Lincoln and Robert Burns* connects the poor farm boy upbringings the quasi deistic religious views the shared senses of destiny the extraordinary gifts for words and the quests for social equality of two respected and beloved world figures This book is enhanced by twelve illustrations and two appendixes which include Burns poems Lincoln particularly admired and Lincoln writings especially admired in Scotland

The Oxford Handbook of Presbyterianism Gary Scott Smith, Paul Charles Kemeny, 2019 The Oxford Handbook of Presbyterianism provides a state of the art reference tool written by leading scholars in the fields of religious studies and history

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