

A  
T R E A T I S E  
Concerning  
Religious Affections,  
In Three PARTS ;

PART I. Concerning the Nature of the *Affections*,  
and their Importance in *Religion*.

PART II. Shewing what are *no certain Signs* that *religious Affections* are *gracious*, or that they are *not*.

PART III. Shewing what are *distinguishing Signs* of  
truly *gracious* and *holy Affections*.

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By *Jonathan Edwards*, A.M.

And Pastor of the *first Church* in *Northampton*.

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Levit. ix. ult. and x. 1, 2. *And there came a Fire out from before the Lord,-----upon the Altar ; -----which when all the People saw, they shouted and fell on their Faces. And Nadab and Abihu ----- offered strange Fire before the Lord, which he commanded them not : And there went out a Fire from the Lord, and devoured them, and they died before the Lord.*

Cant. ii. 12, 13. *The Flowers appear on the Earth, the Time of the Singing of Birds is come, and the Voice of the Turtle is heard in our Land ; the Fig-tree putteth forth her green Figs, and the Vines with the tender Grape, give a good Smell. Ver. 15. Take us the Foxes, the little Foxes, which spoil the Vines, for our Vines have tender Grapes.*

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# A Treatise Concerning Religious Affections

**Jonathan Edwards**



## **A Treatise Concerning Religious Affections:**

**A treatise concerning religious affections** Jonathan Edwards, 1812      **A treatise concerning religious Affections. MS. corrections** Jonathan Edwards, 1825      *A Treatise Concerning Religious Affections, In Three Parts* Jonathan Edwards,

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weaned from the world and saw the vanity of it so that all looked as nothing to him at such and such times and professes that he gives up all to God and calls heaven and earth to witness to it but yet in his practice is violent in pursuing the world and what he gets he keeps close is exceeding loth to part with much of it to charitable and pious uses it comes from him almost like his heart's blood But there is another professing Christian that says not a great deal yet in his behaviour appears ready at all times to forsake the world whenever it stands in the way of his duty and is free to part with it at any time to promote religion and the good of his fellow creatures Reason teaches that the latter gives far the most credible **Religious**

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