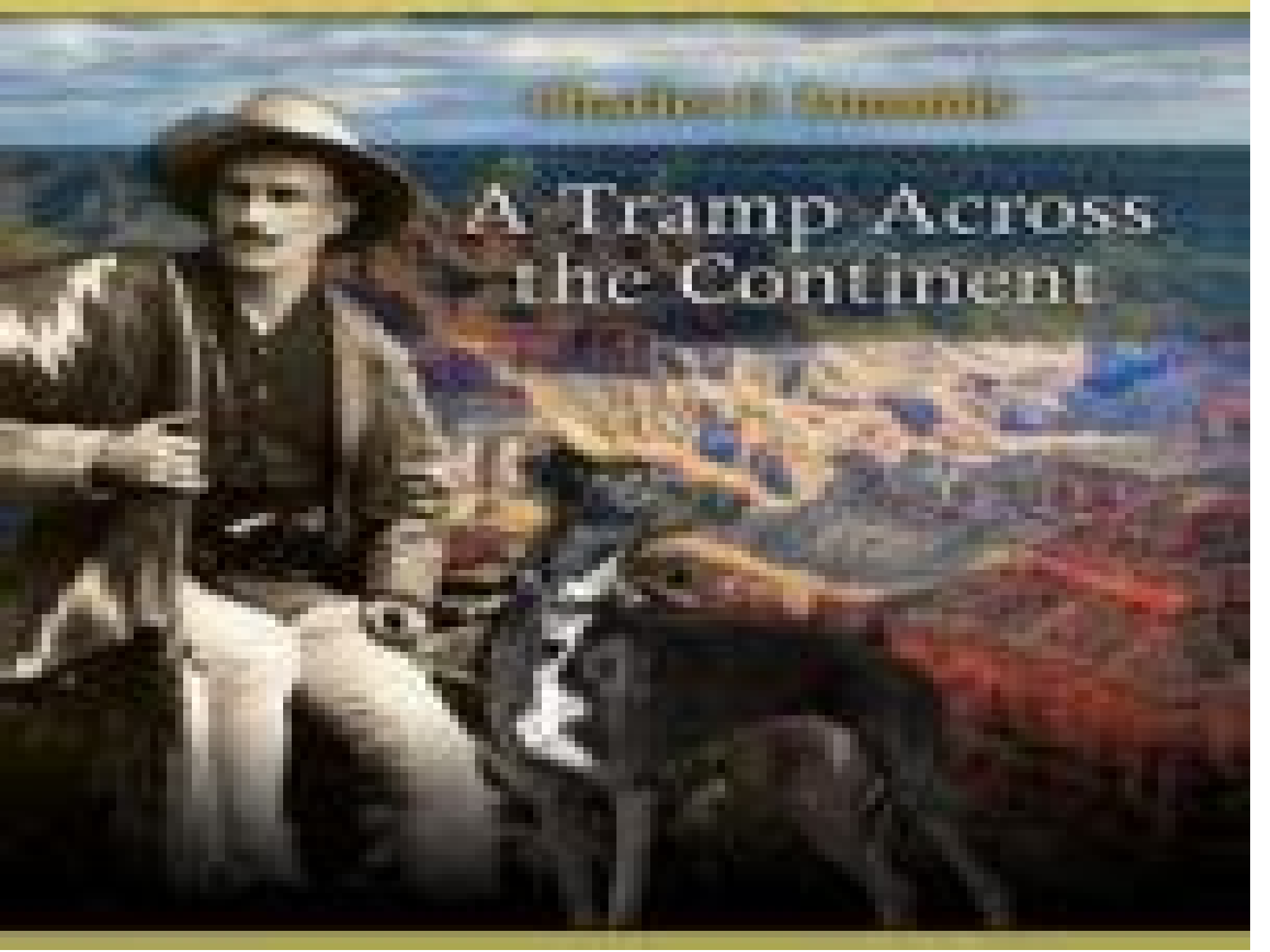


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A Tramp Across the Continent



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The Nation, 1892

Community Leaflet United States. Office of Education, 1918

Lessons in Community & National Life United States. Bureau of Education, 1918

Lessons in Community and National Life ... United States. Bureau of Education, United States. Office of Education, 1917

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Indian Country Martin Padgett, 2006. Indian Country analyzes the works of Anglo writers and artists who encountered American Indians in the course of their travels in the Southwest during the one hundred year period beginning in 1840. Martin Padgett looks first at the accounts produced by government sponsored explorers, most notably John Wesley Powell's writings about the Colorado Plateau. He goes on to survey the writers who popularized the region in fiction and travelogue, including Helen Hunt Jackson and Charles F. Lummis. He also introduces us to Eldridge Ayer Burbank, an often overlooked artist who between 1897 and 1917 made thousands of paintings and drawings of Indians from over 140 western tribes. Padgett addresses two topics: how the Southwest emerged as a distinctive region in the minds of late nineteenth and early twentieth century Americans, and what impact these conceptions and the growing presence of Anglos had on Indians in the region. Popular writers like Jackson and Lummis presented the American Indians as a primitive culture waiting to be discovered and experienced firsthand. Later, as Padgett shows, Anglo activists for Indian rights such as Mabel Dodge Luhan and Mary Austin worked for the acceptance of other views of Native Americans and their cultures.

Letters from the Southwest, September 20, 1884 to March 14, 1885 Charles Fletcher Lummis, 1989. Lummis' other set of letters to the Los Angeles Times are well known as the basis for his *A Tramp across the continent*. Chas. Scribner's Sons, 1892. These are the 24 letters written to the *Chillicothe Leader*. They are more robust than the Times versions, which were more deliberately crafted, more commercial. An essential for Western collections.

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[Reimagining Indians](#) Sherry L. Smith, 2000-11-09

Reimagining Indians investigates a group of Anglo American writers whose books about Native Americans helped reshape Americans understanding of Indian peoples at the turn of the twentieth century Hailing from the Eastern United States these men and women traveled to the American West and discovered exotics in their midst Drawn to Indian cultures as alternatives to what they found distasteful about modern American culture these writers produced a body of work that celebrates Indian cultures religions artistry and simple humanity Although these writers were not academically trained ethnographers their books represent popular versions of ethnography In revealing their own doubts about the superiority of European American culture they sought to provide a favorable climate for Indian cultural survival in a world indisputably dominated by non Indians They also encouraged notions of cultural relativism pluralism and tolerance in American thought For the historian and general reader alike this volume speaks to broad themes of American cultural history Native American history and the history of the American West

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