

*Cultural Memory* *in the Present*

NIKLAS LUHMANN  
A SYSTEMS THEORY  
OF RELIGION

TRANSLATED BY DAVID A. BRENNER  
WITH ADRIAN HERMANN

# A Systems Theory Of Religion Cultural Memory In The Present

**Niklas Luhmann**



## **A Systems Theory Of Religion Cultural Memory In The Present:**

**A Systems Theory of Religion** Niklas Luhmann, 2013-01-09 A Systems Theory of Religion still unfinished at Niklas Luhmann's death in 1998 was first published in German two years later thanks to the editorial work of Andr Kieserling One of Luhmann's most important projects it exemplifies his later work while redefining the subject matter of the sociology of religion Religion for Luhmann is one of the many functionally differentiated social systems that make up modern society All such subsystems consist entirely of communications and all are autopoietic which is to say self organizing and self generating Here Luhmann explains how religion provides a code for coping with the complexity opacity and uncontrollability of our world Religion functions to make definite the indefinite to reconcile the immanent and the transcendent Synthesizing approaches as disparate as the philosophy of language historical linguistics deconstruction and formal systems theory cybernetics A Systems Theory of Religion takes on important topics that range from religion's meaning and evolution to secularization turning decades of sociological assumptions on their head It provides us with a fresh vocabulary and a fresh philosophical and sociological approach to one of society's most fundamental phenomena The Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader *Revisiting Institutionalism in Sociology* Seth Abrutyn, 2013-11-07 There may not be a concept so central to sociology yet so vaguely defined in its contemporary usages than institution In *Revisiting Institutionalism in Sociology* Abrutyn takes an in depth look at what institutions are by returning to some of the insights of classical theorists like Max Weber and Herbert Spencer the functionalisms of Talcott Parsons and S N Eisenstadt and the more recent evolutionary institutionalisms of Gerhard Lenski and Jonathan Turner Returning to the idea that various levels of social reality shape societies Abrutyn argues that institutions are macro level structural and cultural spheres of action exchange and communication They have emergent properties and dynamics that are not reducible to other levels of social reality Rather than fall back on old functionalist solutions Abrutyn offers an original and synthetic theory of institutions like religion or economy the process by which they become autonomous or distinct cultural spaces that shape the color and texture of action exchange and communication embedded within them and how they gain or lose autonomy by theorizing about

institutional entrepreneurship Finally Abrutyn lays bare the inner workings of institutions including their ecology the way structure and culture shape lower levels of social reality and how they develop unique patterns of stratification and inequality founded on their ecology structure and culture Ultimately Abrutyn offers a refreshing take on macrosociology that brings functionalist conflict and cultural sociologies together while painting a new picture of how the seemingly invisible macro world influences the choices humans make and the goals we set

**A Theology of Justice in Exodus** Nathan Bills, 2020-10-16 This book traces the theme of justice throughout the narrative of Exodus in order to explicate how yhwh's reclamation of Israel for service worship reveals a distinct theological ethic of justice grounded in yhwh's character and Israel's calling within yhwh's creational agenda Adopting a synchronic text immanent interpretive strategy that focuses on canonical and inner biblical connections Nathan Bills identifies two overlapping motifs that illuminate the theme of justice in Exodus First Bills considers the importance of Israel's creation traditions for grounding Exodus's theology of justice Reading Exodus against the backdrop of creation theology and as a continuation of the plot of Genesis Bills shows that the ethical disposition of justice imprinted on Israel in Exodus is an application of yhwh's creational agenda of justice Second Bills identifies an educational agenda woven throughout the text The narrative gives heightened attention to the way yhwh catechizes Israel in what it means to be the particular beneficiary and creational emissary of yhwh's justice These interpretative lenses of creation theology and pedagogy help to explain why Israel's salvation and shaping embody a programmatic applicability of yhwh's justice for the wider world This volume will be of substantial interest to divinity students and religious professionals interested in the themes of exodus exile and return

**Religion and Cultural Memory** Jan Assmann, Rodney Livingstone, 2006 In ten brilliant essays Jan Assmann explores the connections between religion culture and memory Building on Maurice Halbwachs's idea that memory like language is a social phenomenon as well as an individual one he argues that memory has a cultural dimension too He develops a persuasive view of the life of the past in such surface phenomena as codes religious rites and festivals and canonical texts on the one hand and in the Freudian psychodrama of repressing and resurrecting the past on the other Whereas the current fad for oral history inevitably focuses on the actual memories of the last century or so Assmann presents a commanding view of culture extending over five thousand years He focuses on cultural memory from the Egyptians Babylonians and the Osage Indians down to recent controversies about memorializing the Holocaust in Germany and the role of memory in the current disputes between Israelis and Palestinians in the Middle East and between Protestants and Catholics in Northern Ireland

**Play Among Books** Miro Roman, Alice\_ch3n81, 2021-12-06 How does coding change the way we think about architecture This question opens up an important research perspective In this book Miro Roman and his AI Alice\_ch3n81 develop a playful scenario in which they propose coding as the new literacy of information They convey knowledge in the form of a project model that links the fields of architecture and information through two interwoven narrative strands in an infinite flow of real books Focusing on the

intersection of information technology and architectural formulation the authors create an evolving intellectual reflection on digital architecture and computer science

The Sacred Is the Profane William Arnal, Russell T. McCutcheon, 2013 The Sacred Is the Profane collects nine essays written over several years by William Arnal and Russell T McCutcheon that share a convergent perspective not simply that both the category and concept religion is a construct something that we cannot assume to be natural or universal but also that the ability to think and act religiously is quite specifically a modern political category in its origins and effects the mere by product of the modern state These collected essays substantially rewritten for this volume advance current scholarly debates on secularism debates which the authors argue insufficiently theorize the sacred secular church state and private public binaries by presupposing religion often under the guise of such terms as religiosity faith or spirituality to historically precede the nation state The essays return again and again to the question of what religion word and concept accomplishes now for those who employ it whether at the popular political or scholarly level The focus here for two writers from seemingly different fields is on the efficacy costs and the tactical work carried out by dividing the world between religious and political church and state sacred and profane

**Faith as an Option** Hans Joas, 2014-09-03 Many people these days regard religion as outdated and are unable to understand how believers can intellectually justify their faith Nonbelievers have long assumed that progress in technology and the sciences renders religion irrelevant Believers in contrast see religion as vital to society's spiritual and moral well being But does modernization lead to secularization Does secularization lead to moral decay Sociologist Hans Joas argues that these two supposed certainties have kept scholars from serious contemporary debate and that people must put these old arguments aside in order for debate to move forward The emergence of a secular option does not mean that religion must decline but that even believers must now define their faith as one option among many In this book Joas spells out some of the consequences of the abandonment of conventional assumptions for contemporary religion and develops an alternative to the cliché of an inevitable conflict between Christianity and modernity Arguing that secularization comes in waves and stressing the increasing contingency of our worlds he calls upon faith to articulate contemporary experiences Churches and religious communities must take into account religious diversity but the modern world is not a threat to Christianity or to faith in general On the contrary Joas says modernity and faith can be mutually enriching

Secularização - Genealogias, Modelos e Debates Jorge Botelho Moniz, 2024-01-31 O lugar da religião nas sociedades modernas e a sua compreensão a secularização continua a ser um campo de debate profuso mas resolvel Esta monografia procura fazer uma epistemologia da secularização atualizando a discussão em torno do binómio religião/modernidade e olhando para a genealogia da secularização para os seus modelos teóricos e para novas lentes que permitam a sua compreensão contemporânea Percorrem-se debates tradicionais e modernos avançando com uma nova proposta metodológica e propondo uma visão renovada sobre o fenómeno de deslocamento e recomposição da religião em sociedades marcadas pela diversidade cultural

A New Paradigm of Spirituality and Religion Mary Catherine

Burgess,2008-06-29 Through an examination of contemporary shamanic practice in Scotland MaryCatherine Burgess sheds light on a new paradigm of spirituality and religion

**Historicizing "Tradition" in the Study of Religion**

Steven Engler,Gregory Price Grieve,2012-02-13 This collection of essays analyzes tradition as a category in the historical and comparative study of religion The book questions the common assumption that tradition is simply the passing down or imitation of prior practices and discourses It begins from the premise that many traditions are at least in part social fabrications often deliberately serving particular ideological ends Individual chapters examine a wide variety of historical periods and religions Congolese Buddhist Christian Confucian Cree Esoteric Hawaiian Hindu Islamic Jewish New Religious Movement and Shinto Different sections of the book consider tradition's relation to three sets of issues legitimation and authority agency and identity modernity and the West

*Social Memory and Social Identity in the Study of Early Judaism and Early Christianity* Samuel Byrskog,Raimo Hakola,Jutta Maria Jokiranta,2016-09-12 The concepts of social memory and social identity have been increasingly used in the study of ancient Jewish and Christian sources In this collection of articles international specialists apply interdisciplinary methodology related to these concepts to early Jewish and Christian sources The volume offers an up to date presentation of how social memory studies and socio psychological identity approach have been used in the study of Biblical and related literature The articles examine how Jewish and Christian sources participate in the processes of collective recollection and in this way contribute to the construction of distinctive social identities The writers demonstrate the benefits of the use of interdisciplinary methodologies in the study of early Judaism and Christianity but also discuss potential problems that have emerged when modern theories have been applied to ancient material In the first part of the book scholars apply social collective and cultural memory approaches to early Christian sources The articles discuss philosophical aspects of memory the formation of gospel traditions in the light of memory studies the role of eyewitness testimony in canonical and non canonical Christian sources and the oral delivery of New Testament writings in relation to ancient delivery practices Part two applies the social identity approach to various Dead Sea Scrolls and New Testament writings The writers analyse the role marriage deviant behaviour and wisdom traditions in the construction of identity in the Dead Sea Scrolls Other topics include forgiveness in the Gospel of Matthew the imagined community in the Gospel John the use of the past in Paul's Epistles and the relationship between the covenant and collective identity in the Epistle to the Hebrews and the First Epistle of Clement

*The Anthem Companion to Niklas Luhmann* Ralf

Rogowski,2023-02-07 The Companion contains twelve chapters written by proven experts on Luhmann's social systems theory Among the contributions are overviews of the development of Luhmann's thinking introductions to key areas of Luhmann's theory of society and critical assessments of core concepts of his social systems theory approach The chapters cover the main societal function systems of law politics the economy science religion and art Among the chapters are assessments of Luhmann's impact on debates on constitutionalism cultural studies and critical systems theory There are

finally reflections of scholars on the way and importance of Luhmann's thoughts for their thinking and how Luhmann's theory has shaped their work      The Specter of Capital Joseph Vogl, 2014-10-22 In his brilliant interdisciplinary analysis of the global financial crisis Joseph Vogl aims to demystify finance capitalism with its bewildering array of new instruments by tracing the historical stages through which the financial market achieved its current autonomy Classical and neoclassical economic theorists have played a decisive role here Ignoring early warnings about the instability of speculative finance markets they have persisted in their belief in the inherent equilibrium of the market describing even major crises as mere aberrations or adjustments and rationalizing dubious financial practices that escalate risk while seeking to manage it The market knows best this is a secular version of Adam Smith's faith in the market's invisible hand his economic interpretation of eighteenth century providentialist theodicy which subsequently hardened into an oikodicy an unquestioning belief in the self-regulating beneficence of market forces Vogl shows that financial theory assisted by mathematical modeling and digital technology itself operates as a hidden hand pushing economic reality into unknown territory He challenges economic theorists to move beyond the neoclassical paradigm to discern the true contours of the current epoch of financial convulsions

Religion in Public Elizabeth A. Pritchard, 2013-12-04 John Locke's theory of toleration is generally seen as advocating the privatization of religion This interpretation has become conventional wisdom secularization is widely understood as entailing the privatization of religion and the separation of religion from power This book turns that conventional wisdom on its head and argues that Locke secularizes religion that is makes it worldly public and political In the name of diverse citizenship Locke reconstructs religion as persuasion speech and fashion He insists on a consensus that human rights are sacred insofar as humans are the creatures and thus the property of God Drawing on a range of sources beyond Locke's own writings Pritchard portrays the secular not as religion's separation from power but rather as its affiliation with subtler and sometimes insidious forms of power As a result she captures the range of anxieties and conflicts attending religion's secularization denunciations of promiscuous bodies freed from patriarchal religious and political formations correlations between secular religion and colonialist education and conversion efforts and more recently condemnations of the coercive and injurious force of unrestricted religious speech      Religion and the Health of the Public G. Gunderson, J. Cochrane, 2012-02-14 The book proposes a critical theory of the role and place of religion in public health and argues for a programmatic reorientation of these two fields of practice and inquiry to more effectively align religious health assets widely present in many contexts and public health services and facilities      Barbarism and Its Discontents Maria Boletsi, 2013-01-30 Barbarism and civilization form one of the oldest and most rigid oppositions in Western history According to this dichotomy barbarism functions as the negative standard through which civilization fosters its self-definition and superiority by labeling others barbarians Since the 1990s and especially since 9/11 these terms have become increasingly popular in Western political and cultural rhetoric a rhetoric that divides the world into forces of good and evil This study intervenes in this recent trend and interrogates

contemporary and historical uses of barbarism arguing that barbarism also has a disruptive insurgent potential Boletsi recasts barbarism as a productive concept finding that it is a common thread in works of literature art and theory By dislodging barbarism from its conventional contexts this book reclaims barbarism's edge and proposes it as a useful theoretical tool

*Religion Past & Present* Hans Dieter Betz, 2007 English version of the 4th ed Key Features Standard reference work in the field since the publication of its first edition in 1908 Strongly international cross cultural and ecumenical over 3 000 authors from 88 countries Covers an unparalleled breadth of subject matter in theological and biblical studies Up to date research findings and bibliographies make it an indispensable resource for all levels of users Interdisciplinary articles cover a wide range of topics from history archaeology liturgy law bible music visual arts politics social sciences natural sciences ethics and philosophy Short definitions and cross references make for quick and easy searching

**Religion, Mysticism and Modern Arabic Literature** Reuven Snir, 2006 One of the significant phenomena in modern Arabic literature since the 1960s has been the use of mystical concepts figures and motifs for the expression of contemporary experiences philosophies and ideologies The book investigates this phenomenon mainly with regard to the creative poetic process and the use of literary masks It also deals with the complicated relationship between Arabic literature and Islam as well as with the literary activities by religious traditional circles In a welter of publications committed Muslim authors try to prove that there is no inherent contradiction between art and Islam and at the same time to lay the theoretical foundations for an Islamist poetics encompassing the various branches of literary production Within the secular canonical circles however these activities and texts are considered extremely marginal and none of the authors concerned has gained any canonical status The growing number of cases in which attempts at censorship on religious and moral grounds have been challenged prove also that Arabic literature has become more and more secular

*Mind, Morality and Magic* Istvan Czachesz, Risto Uro, 2014-10-14 The cognitive science of religion that has emerged over the last twenty years is a multidisciplinary field that often challenges established theories in anthropology and comparative religion This new approach raises many questions for biblical studies as well What are the cross cultural cognitive mechanisms which explain the transmission of biblical texts How did the local and particular cultural traditions of ancient Israel and early Christianity develop What does the embodied and socially embedded nature of the human mind imply for the exegesis of biblical texts

*Mind Morality and Magic* draws on a range of approaches to the study of the human mind including memory studies computer modeling cognitive theories of ritual social cognition evolutionary psychology biology of emotions and research on religious experience The volume explores how cognitive approaches to religion can shed light on classical concerns in biblical scholarship such as the transmission of traditions ritual and magic and ethics as well as uncover new questions and offer new methodologies



## Unveiling the Power of Verbal Art: An Mental Sojourn through **A Systems Theory Of Religion Cultural Memory In The Present**

In a world inundated with monitors and the cacophony of instantaneous conversation, the profound power and mental resonance of verbal art usually diminish into obscurity, eclipsed by the constant assault of noise and distractions. However, set within the lyrical pages of **A Systems Theory Of Religion Cultural Memory In The Present**, a charming perform of fictional brilliance that impulses with natural thoughts, lies an memorable trip waiting to be embarked upon. Written by a virtuoso wordsmith, that enchanting opus manuals visitors on a mental odyssey, delicately revealing the latent potential and profound impact embedded within the intricate internet of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key themes, dissect its charming publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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