"... Who was not his friend who had heard him speak once?' she was saying. 'He drew men towards him by what was best in them.' She looked at me with intensity. 'It is the gift of the great,' she went on, and the sound of her low voice seemed to have the accompaniment of all the other sounds, full of mystery, (5) desolation, and sorrow, I had ever heard-the ripple of the river, the soughing of the trees swayed by the wind, the murmurs of the crowds, the faint ring of incomprehensible words cried from afar, the whisper of a voice speaking from beyond the threshold of an eternal darkness. 'But you have heard him! You know!' she cried "Yes, I know,' I said with something like despair in my heart, but bowing my (10) head before the faith that was in her, before that great and saving illusion that shone with an unearthly glow in the darkness, in the triumphant darkness from which I could not have defended her-from which I could not even defend myself. ""What a loss to me-to us!"-she corrected herself with beautiful generosity; (15) then added in a murmur, "To the world." By the last gleams of twilight I could see the glitter of her eyes, full of tears-of tears that would not fall. "I have been very happy-very fortunate-very proud,' she went on. 'Too fortunate. Too happy for a little while. And now I am unhappy for-for life." "She stood up; her fair hair seemed to catch all the remaining light in a glimmer (20) of gold. I rose, too. "And of all this,' she went on mournfully, 'of all his promise, and of all his greatness, of his generous mind, of his noble heart, nothing remains-nothing but a memory. You and I-"We shall always remember him," I said hastily. (25) ""No!" she cried. 'It is impossible that all this should be lost-that such a life should be sacrificed to leave nothing-but sorrow. You know what vast plans he had. I knew of them, too-I could not perhaps understand-but others knew of them. Something must remain. His words, at least, have not died." "His words will remain,' I said. (30) "And his example,' she whispered to herself. 'Men looked up to him-his goodness shone in every act. His example-"True,' I said; 'his example, too. Yes, his example. I forgot that." "But I do not. I cannot-I cannot believe-not yet. I cannot believe that I shall never see him again, that nobody will see him again, never, never, never. (35)"She put out her arms as if after a retreating figure, stretching them back and with clasped pale hands across the fading and narrow sheen of the window. Never see him! I saw him clearly enough then. I shall see this eloquent phantom as long as I live, and I shall see her, too, a tragic and familiar Shade, resembling in this gesture another one, tragic also, and bedecked with powerless charms, stretching bare brown arms over the glitter of the infernal stream, the stream of darkness. She said suddenly very low, 'He died as he lived.' ""His end,' said I, with dull anger stirring in me, 'was in every way worthy of his life. "And I was not with him,' she murmured. My anger subsided before a feeling (45) of infinite pity. "Everything that could be done- I mumbled. "Ah, but I believed in him more than any one on earth-more than his own mother, more than-himself. He needed me! Me! I would have treasured every sigh, every word, every sign, every glance." (50) 'I felt like a chill grip on my chest. 'Don't,' I said, in a muffled voice. "Forgive me. I-I have mourned so long in silence-in silence. . . . You were with him-to the last? I think of his loneliness. Nobody near to understand him as I would have understood. Perhaps no one to hear. . . .\* ""To the very end," I said, shakily. "I heard his very last words. . . . " I stopped (55) in a fright. "Repeat them,' she murmured in a heart-broken tone. 'I want-I wantsomething-something-to-to live with." "I was on the point of crying at her, 'Don't you hear them?' The dusk was repeating them in a persistent whisper all around us, in a whisper that seemed to (60) swell menacingly like the first whisper of a strong wind. "The horror!" The horror!" "His last word-to live with,' she insisted. 'Don't you understand I loved him-I loved him-I loved him!" "I pulled myself together and spoke slowly. ""The last word he pronounced was-your name." "I heard a light sigh and then my heart stood still, stopped dead short by an (65)exulting and terrible cry, by the cry of inconceivable triumph and of unspeakable pain. 'I knew it-I was sure!' . . . She knew. She was sure. I heard her weeping: she had hidden her face in her hands. It seemed to me that the house would collapse before I could escape, that the heavens would fall upon my head. But nothing (70) happened. The heavens do not fall for such a trifle. Would they have fallen, I wonder, if I had rendered Kurtz that justice which was his due? Hadn't he said he

wanted only justice? But I couldn't. I could not tell her. It would have been too

dark-too dark altogether. . . . "

# **Applied Practice Heart Of Darkness**

**Isaac Watts** 

# **Applied Practice Heart Of Darkness:**

Heart of Darkness Anthony Fothergill, 1989 **Tears of an Innocent God** Elias Marechal.2015 A book on contemplation Tears of an Innocent God invites the reader to explore the ways of the One who would have us perceive listen and love as Christ did and still does not by imitation but through a gradual inner transformation The Practice of **Reading** Derek Alsop, Chris Walsh, 1999-04-19 The Practice of Reading is a lucid and lively examination of the art of interpreting the novel in the context of recent developments in literary theory and criticism Believing that reading is or should be a pleasurable creative activity the authors analyse a range of seven novels from the eighteenth century to the present focusing upon the experiential dimensions of the reading process What is the role of the reader What happens when a novel is read How far does meaning depend on the reader and how far on the text These and other related questions are explored in readings of novels as diverse as Tristram Shandy Pride and Prejudice Great Expectations Daniel Deronda A Portrait of the Artist as a Young Man Beckett's Trilogy and Possession In its insistence upon a return to the practice of close reading the book represents a timely intervention in current literary debates An accessible informative and above all stimulating text for all university and college students of literature Lotus of the Heart Tracey Narayani Glover, 2016-04-01 Interweaving sacred traditions with modern nutritional and environmental science LOTUS OF THE HEART is a guidebook for living well in today s challenging world Tracey Glover shows us how to release ourselves from the illusion of separation and see how we re truly connected to our neighbors our families nonhuman animals and the environment Salvation Applied by the Spirit Robert A. Peterson, 2024-06-17 The doctrine of believers union with Christ has undergone a renaissance in recent years Evangelicals are rightly fascinated by this previously neglected doctrine a doctrine with wide ranging implications for the whole of Christian theology and the Christian life Drawing on his extensive teaching and research experience theologian Robert Peterson has written one of the most comprehensive theological treatments of union with Christ to date highlighting the Spirit's crucial role in uniting God to his people The First General Epistle of St. John the Apostle Unfolded and Applied Nathaniel Hardy, 1865 The Practice of Christian Perfection. Written in Spanish ... Translated Into English by Sir John Warner Out of the French Copy of Mr. Regnier Des-Marais, Etc Saint Alonso Clinical Lectures on the Principles and Practice of Medicine ... Second Edition [of "Lectures on Rodríguez, 1843 Clinical Medicine"]. John Hughes BENNETT, 1858 **Clinical Lectures on the Principles and Practice of Medicine** John Hughes Bennett, 1859 **40-Day Journey to the Heart of God** Tammy M. Price, 2006-07-19 Join inspiring author Tammy M Price on a faith filled powerful journey to the heart of God's holiness The exciting 40 day adventure guides you learn how to pray how to live a life of prayer and holiness and to find and fulfill your divine destiny Find over 1000 scriptures to teach you in how to let the Holy Spirit cleanse your heart fill and direct you A New Dictionary of the Spanish and English Languages, etc Henry NEUMAN, 1809 Spanish and English Henry Neuman, 1809 Orthodox Piety: Vol 2.

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