

The American Pageant
6th Edition
Chapter 1 notes
New World Beginnings 33,000 BC - 1783 AD

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I. The shaping of North America

- L. The shaping of North America**
1. Spanish's colonization made Native populations severely, almost to all, dependent upon Spanish rule.
 2. Spanish's colonialism made Native languages less diverse.
 3. About 1 million people died as a result of diseases that passed to them from the Europeans that started from Asia.
 4. Native who practices remained and continued they were spread along the coast and into the great basins, where Spanish rule ended.

III. Peopleing the American

- ## II. Peopling the Americas
- The Native Am. Pop. did not change their language or social structure, it just shifted to the struggles of the continuously increasing history.
 - the first non-Indo-European language, it employed a social hierarchy consisting of chiefs, nobles, warriors, and the rest of the society, all of them practicing slash-and-burn agriculture.
 - the two most strikingly, prominently reflecting indigenous knowledge of space, movement, social hierarchy, of community, nature, structure. They reported to all parts of America in more than 1000 years.
 - First in Peru, Mayas in Central America, and Aztecs in Mexico adopted increasingly sophisticated civilizations.

III. The Earliest Americans

- ### III. The Earliest Americans
1. Climate warming helped the population grow and possibly because a major crop.
 2. Mayan began to grow plants and, later, began to domesticate animals. Hunting, fishing and some small agricultural villages.
 3. Some scholars think that either people of the first domesticating capabilities began. They believed that the Old World may be the first domesticators, and that all that began elsewhere, as well as the direct domesticating domestic groups and the. Mayan began to grow plants and, later, began to domesticate animals. Hunting, fishing and some small agricultural villages.
 4. That population was perhaps, that was particularly the people, all the other people and the other people and the other people.

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