

Animal Farm: Study Guide Answer Key

Chapters 1 – 3

1. Identify Old Major, Boxer, Clover, Benjamin and Mollie.

- Old Major was an old pig highly regarded by the other animals. He began the whole idea of the revolution.
- Boxer was a huge, strong horse, not very smart but of good character.
- Clover was a motherly, middle-aged mare.
- Benjamin was a donkey, the oldest animal on the farm. He was skeptical, cynical, and never laughed. Also, he was friends with Boxer.
- Mollie was a "foolish, pretty white mare" who liked sugar and pretty ribbons.

2. For what purpose did Major call the meeting of the animals?

He wanted to tell them about his vision of a happier time for animals, a time when the animals can live together and have a much better life without Man.

3. After they vote and decide rats are comrades, Major summarizes his points for the animals to remember. What are they?

"Whatever goes upon two legs is an enemy. Whatever goes upon four legs, or has wings, is a friend. And remember also that in fighting against Man, we must not come to resemble him. Even when you have conquered him, do not adopt his vices. No animal must ever live in a house, or sleep in a bed, or wear clothes, or drink alcohol, or smoke tobacco, or touch money, or engage in trade. All the habits of Man are evil. And above all, no animal must ever tyrannize over his own kind. Weak or strong, clever or simple, we are all brothers. No animal must ever kill any other animal. All animals are equal."

4. What is "Beasts of England"? For what does it stand?

"Beasts of England" is the song of the revolution. It stands for the hopes and dreams of the animals for having a better life.

5. Why did the pigs get the job of teaching and organizing?

They were "generally recognized as being the cleverest of animals."

6. Identify Snowball, Napoleon, Squealer and Moses.

Snowball and Napoleon were two of the more prominent pigs. Napoleon was "not much of a talker but had a reputation for getting his own way." Snowball was "quicker in his speech and more inventive, but was not considered to have the same depth of character." Squealer was a brilliant talker. "Others said of Squealer that he could turn black into white." Moses was a tame raven who told the animals about Sugarcandy Mountain, where life was much better for animals.

7. What actually brought about the rebellion?

The animals were hungry and broke in to get food. When Jones tried to stop them, they ran him (and others) out.

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John H. Wallace



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A Guide for Curriculum Planning, Glencoe Public Schools; a Co-operative Study of Educational Policies and Procedures, Designed to Facilitate the Growth and Development of Children Within Their Environment, Made by the Staff of the Glencoe Public Schools ... Glencoe (Ill.). Board of education, 1938 **Assessment and Instruction of Reading Disability** Marjorie Y. Lipson, Karen K. Wixson, 1991 **Grazing in Future Multi-scapes: From Thoughtscapes to Landscapes, Creating Health from the Ground Up** Pablo Gregorini, Iain James Gordon, Carol Kerven, Fred Provenza, 2022-09-27

This Research Topic is hosted in partnership with the Grazing in Future Multi Scapes international workshop. The workshop will be held online 30th May 5th June 2021. Throughout different landscapes of the world, grazing herbivores fulfill essential roles in ecology, agriculture, economies, and cultures, including families, farms, and communities. Not only do livestock provide food and wealth; they also deliver ecosystem services through the roles they play in environmental composition, structure, and dynamics. Grazing as a descriptive adjective locates herbivores within a spatial and temporal pastoral context where they naturally graze or are grazed by farmers, ranchers, shepherds, etc. In many cases, however, pastoralism with the single objective of maximizing animal production and/or profit has transformed landscapes, diminishing biodiversity, reducing water and air quality, accelerating loss of soil and plant biomass, and displacing indigenous animals and people. These degenerative landscape transformations have jeopardized present and future ecosystem and societal services, breaking the natural integration of land, water, air, health, society, and culture. Land users, policy makers, and societies are calling for alternative approaches to pastoral systems: a call for diversified, adaptive, and integrative agro-ecological and food pastoral systems designs that operate across multiple scales and scapes, e.g., thought, social, land, food, health, wild scapes simultaneously. There needs to be a paradigm shift in pastoral production systems and how grazing herbivores are managed, grazed, and within them derived initially from a change in perception of how they provide wealth. The thoughtscape will include paradigm shifts where grazers move away from the actual archetype of pastoralism; future landscapes are reimagined and regenerative and sustainable management paradigms are put in place to achieve these visions. From this will come a change in collective thinking of how communities and cultures, socialscapes, perceive their relationships with pastoral lands. The landscapes are the biotic and abiotic four-dimensional domains or environments in need of nurture. Landscapes are the tables where humans and herbivores gain their nourishment, i.e., foodscapes. Foodscapes and dietary perceptions dictate actions and reactions that are changing as developed countries grapple with diseases related to obesity and people starve in developing countries. Societies are demanding healthscapes and nutraceutical foodscapes, and paradoxically, some are moving away from animal products. While indigenous species of animals, including humans, wildscapes, have been displaced from many of their lands by monotonic pastoralism, multifunctional pastoral systems can be designed in view of dynamic multi-scapes of the future. The purpose of this Research Topic is to influence future mental and practical models of pastoralism in continually

evolving multi scapes We seek a collection of papers that will cultivate such a shift in thinking towards future models of sustainable multipurpose pastoralism The contributions will be synthesized to establish how multifunctional pastoral systems can be re imagined and then designed in view of the integrative dynamics of sustainable future multi scapes *Study Guide for Animal Farm* George Orwell, As the title states a study guide for Animal Farm *Farmers' Guide* ,1897 **Animal Farm with Related Readings** George Orwell,2000 **The Publishers' Trade List Annual** ,1989 El-Hi Textbooks & Serials in Print, 2005 ,2005 Farm, Stock and Home ,1892 **The Cultivator & Country Gentleman** ,1877 **Popular Mechanics** ,1943-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Hoard's Dairyman** ,1895 *National Stockman and Farmer* ,1895 **Scientific American** ,1887 *Farmer's Advocate* ,1909 **Wallace's Monthly** John H. Wallace,1884 **Congressional Record** United States. Congress,1940 *Popular Mechanics* ,1945-06 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Porter's Spirit of the Times** ,1857 **El-Hi Textbooks in Print** ,1981

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