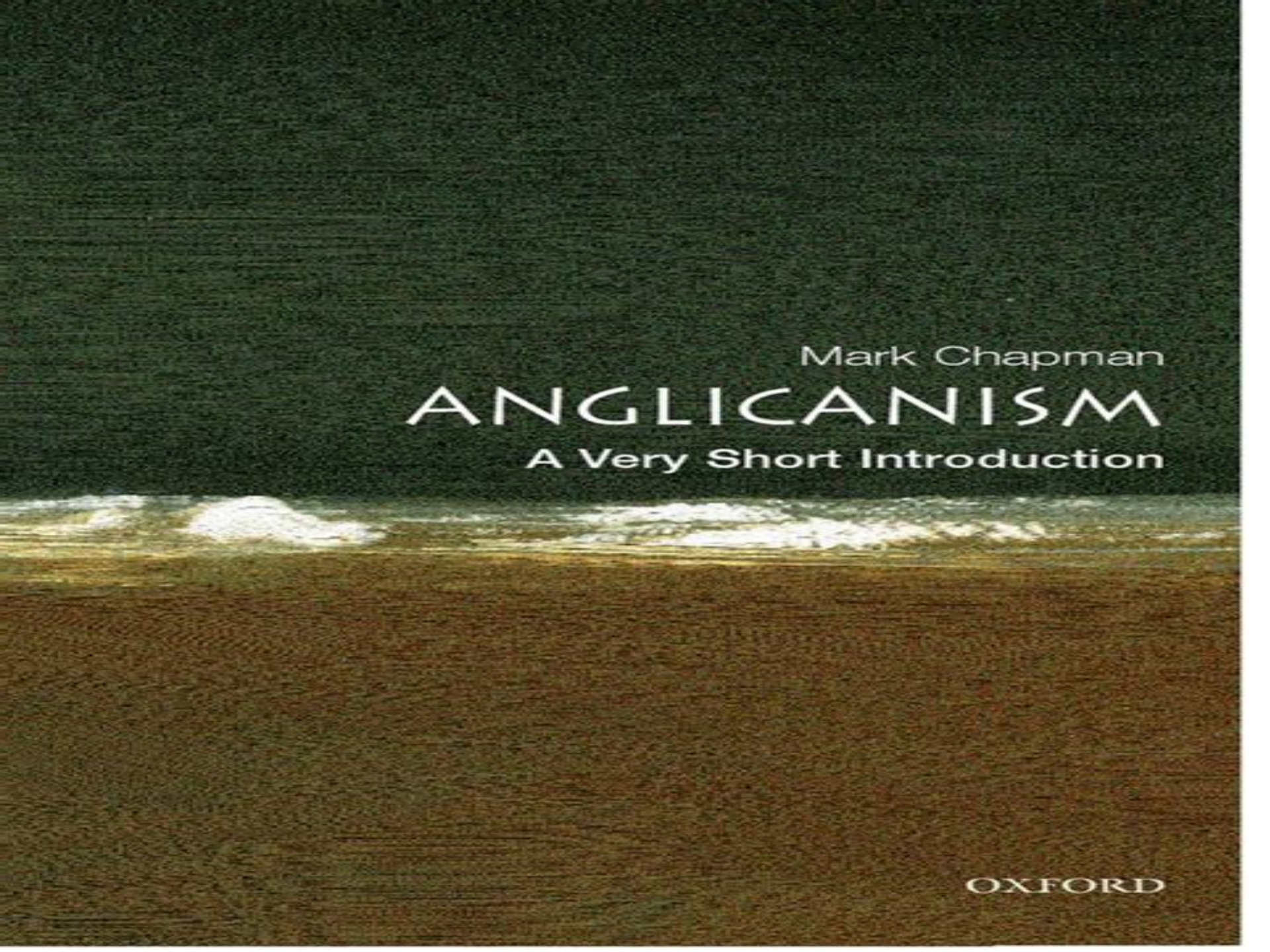




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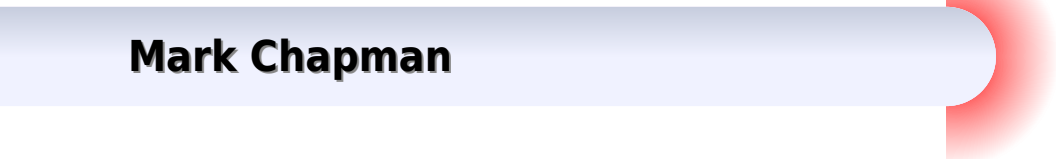
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A Companion to Anglican Eucharistic Theology Brian Douglas, 2012 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition *Percy Dearmer Revisited* Jared C. Cramer, 2020-11-05 As the worship of the Episcopal Church approaches a new period of renewal and innovation important questions must be explored about what exactly does constitute an Anglican approach to liturgy Simply doing what we have always done or coming up with new and exciting ideas will not suffice to nourish the people of God It seems to be an appropriate time for a reclamation of the work and ideals of Percy Dearmer noted liturgical scholar from the late nineteenth and early twentieth century Though his work is often dismissed as British Museum Religion the truth is that his English Use approach to liturgy contributed significantly to the growing Liturgical Movement in the Church of England Further the ideals of his work often misunderstood persist as worthwhile ideals in contemporary worship offering a correction perhaps to some of our own practices Authentically Anglican liturgy is still a goal worth pursuing it is just a more difficult one than the setting up of riddle posts and the wearing of amices By engaging in a careful reading of Dearmer's work and identifying the nine ideals he used for Anglican liturgy we will find our own approaches to worship enlivened and invited into greater truth faithfulness and beauty

Corruption Mocking at Justice Alfred Sebahene, 2017-09-30 The church has a duty to fight corruption and injustice The increased awareness globally of corruption and the threat it poses to humanity has led many in the secular and Christian world to seek solutions to stamp out this scourge Recognizing the crisis caused by corruption in Tanzania his own country Dr Alfred Sebahene seeks to understand this social epidemic through the application of theological ethics As a result of the study the author identifies theological ethical guidelines that inform and add substance to the church's duty in the public sphere particularly in the fight against corruption and injustice *The Fantasy of Reunion* Mark D. Chapman, 2014 This book presents a pre history of Ecumenism It discusses the different understandings of catholicity that emerged in the interactions between the Church of England and other churches particularly the Roman Catholic Church and later the Old

Catholic Churches from the early 1830s to the early 1880s

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume three of The Oxford History of Anglicanism explores the nineteenth century when Anglicanism developed into a world wide Christian communion largely but not solely due to the expansion of the British Empire By the end of this period an Anglican Communion had come into existence as a diverse conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions but also with some measure of genuine unity The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs and how they influenced the wider societies in which they formed Anglican Churches

The Oxford Handbook of the Oxford Movement Stewart J. Brown, Peter Nockles, James Pereiro, 2018-01-25 The Oxford Handbook of the Oxford Movement reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enquiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman's departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the

Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalised reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement's loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s

Costly Communion, 2019-01-28 Costly Communion Ecumenical Initiative and Sacramental Strife in the Anglican Communion seeks to engage with Anglicanism's theological responses to the onset of the twilight of empire and to explore the diversity of Anglican sacramental and ecumenical controversies during the twentieth century From sacramental initiation and the doctrine of Eucharistic sacrifice to church order and the historic episcopate Costly Communion offers insights into Anglo Catholic and Evangelical attempts to resolve the divisions provoked by the impact of the Oxford Movement from the 1830s In its engagement with sub Saharan African contextualization of the Anglican moreover Costly Communion analyses the unanticipated threat that Anglican diversity now poses for the unity of the Anglican Communion Contributors are Jeff Boldt Jeremy Bonner Hugh Bowron Mark Chapman Colin Buchanan Ken Farrimond Joseph Galgalo Benjamin Guyer Charlotte Methuen Thomas Mhuri Esther Mombo Zablon Nthamburi Kevin Ward

The Fundamentals of a Recovering Fundamentalist Gabriel Gordon, 2024-06-27 As recovering Fundamentalists we often find ourselves unknowingly remaining within the Fundamentalist worldview We think that if we enter into Progressive Christianity we're leaving behind the irrational hurtful racist and untrue theological worldview we were brought up in But what if Fundamentalism is really a kind of Progressive Christianity And both of these twin children of modernity are inherently racist anti Jewish and colonial and therefore antithetical to the brown Jewish Incarnation of the God of Israel What if instead of leaving Fundamentalism we've really just changed the garbs of the Northern European Enlightenment rather than truly reorientating our whole lives towards the True Good and Beautiful In this book we will examine a need for former Fundamentalists to be reintroduced to the Christian faith One that looks backwards towards Christianity as it existed before the Enlightenment and even the Reformation One that de-centers Christian traditions which originated out of Northern Europe by centering Christian traditions rooted in such places as Southwest Asia and North and East Africa By criticizing modernist white Christianity the reader is guided into a Christianity that isn't merely the other side of the same coin but looks radically different

John Stott Edward L. Smither, 2023-12-19 Remembered as a pastor Bible teacher writer and ambassador for global mission John Stott 1921 2011 was also an early innovator of encouraging global missional theology Through his involvement in the

Lausanne Movement and other global networks he made room at the table for majority world Christians and theologians to speak to matters of developing global theology Through his innovative work with Langham Partners he provided resources for global pastors to be trained in theology and a platform for global theologians to publish their work Ultimately he encouraged global theologians to forge their own theology *New Approaches in History and Theology to Same-Sex Love and Desire* Mark D. Chapman, Dominic Janes, 2018-02-15 This book offers a range of interdisciplinary evaluations of the history of same sex relationships in the Church as they have been understood in different periods and contexts The relationships between diverse forms of religious and sexual identities have been widely contested in the media since the rise of the lesbian and gay liberation movement in the 1970s One of the key images that often appears in public debate is that of lesbians and gays in the Church as a significant problem Research over the past forty years or so into queer theology and the history of same sex desire has shown that such issues have played an important role in the story of Christianity over many centuries The contributors to this volume have all been inspired by the challenges of such revisionist study to explore religion and same sex desire as a field of opportunity for investigation and debate They uncover some of the hidden histories of the Church and its theologies they tell sometimes unexpected stories many of which invite serious further study It is quite clear through history that some in the churches have been at the vanguard of legislative and social change Similarly some churches have offered safe queer spaces Overall these essays offer new interpretations and original research into the history of sexuality that helps inform the contemporary debate in the churches as well as in the academy *Churches and Education* Morwenna Ludlow, Charlotte Methuen, Andrew Spicer, 2019-07-04 Brings together the work of a wide range of scholars to explore the history of churches and education [Lay Presidency at the Eucharist?](#) Nicholas Taylor, 2009-07-21 Nicholas Taylor provides an Anglican theological approach to the controversial questions surrounding the demand for allowing lay ministers to preside at the Eucharist This is a pressing issue thoroughly reviewed and addressed **All Things Anglican** Marcus Throup, 2018-06-30 All Things Anglican offers a lively and accessible introduction to Anglicanism for anyone wanting to know what makes it distinctive Whether you are training for Anglican orders are curious about another denomination or would like to join an Anglican Church this guide will introduce you to the basics of Anglican identity and the ways of the Church of England Sections include Why do they do things differently down the road The breadth of Anglican church traditions Holy Holy Holy understanding Anglican liturgy Reformed and Catholic a potted history We Believe a guide to the Creeds An Anglican A Z a glossary of essential terms *The Oxford Movement* Stewart J. Brown, Peter B. Nockles, 2012-06-28 An international team of authors explores the impact of the Oxford Movement on the Church and religious life beyond England [Anglicanism](#) Elizabeth A. Leeper, 2009

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