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Luke and Eric. *(Looks more closely at paper)* Eric? This is a Jewish name? *(Shrugs)* Eric. A large and loving family. We assemble that we may mourn collectively this good and righteous woman.

(He looks at the coffin)

This woman. I did not know this woman. I cannot accurately describe her attributes, nor do justice to her dimensions. She was. . . . Well, in the Bronx Home of Aged Hebrews are many like this, the old, and to many I speak but not to be frank with this one. She preferred silence. So I do not know her and yet I know her. She was . . .

(He touches the coffin)

. . . not a person but a whole kind of person, the ones who crossed the ocean, who brought with us to America the villages of Russia and Lithuania—and how we struggled, and how we fought, for the family, for the Jewish home, so that you would not grow up *here*, in this strange place, in the melting pot where nothing melted. Descendants of this immigrant woman, you do not grow up in America, you and your children and their children with the goyische names. You do not live in America. No such place exists. Your clay is the clay of some Litvak shtetl, your air the air of the steppes—because she carried the old world on her back across the ocean, in a boat, and she put it down on Grand Concourse Avenue, or in Flatbush, and she worked that earth into your bones, and you pass it to your children, this ancient, ancient culture and home.

(Little pause)

You can never make that crossing that she made, for such Great Voyages in this world do not any more exist. But every day of your lives the miles that voyage between

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