

Transcendentalism Analysis Unit Plan

Analysis of Selected U.S. Texts—Followed by Themes, Nature and Life/Followed by Emerson.

Primary Explanation—Romantic Texts (follows any lesson the class) - Analysis of Famous Art (again, choose any artwork) Leads to Quotes from Other Course Selections.

Common Core Standards Addressed: **RI** 11-12.1, **RI** 11-12.2, **RI** 11-12.3, **RI** 11-12.4, **RI** 11-12.5, **RI** 11-12.6, **RI** 11-12.7, **RI** 11-12.8, **RI** 11-12.9, **RI** 11-12.10, **W** 11-12.1, **W** 11-12.2, **W** 11-12.3, **W** 11-12.4, **W** 11-12.5, **W** 11-12.6, **W** 11-12.7, **W** 11-12.8, **W** 11-12.9, **W** 11-12.10, **SL** 11-12.4, **SL** 11-12.5.

Learning Objectives: The goal of this lesson is to develop Close Reading, as well as Analysis, Synthesis, and Evaluation skills. Speaking and Listening skills will also be focused through discussion. Students will analyze author's purpose, theme(s), diction, mood, tone, imagery, allusion, simile, personification, parallel structure, analogy, extended metaphors, metaphors, irony, symbolism, rhetorical questions, paradoxes, symbols, and other uses of figurative language as rhetorical techniques. Most importantly, students will synthesize the ideas in several selections American texts with poetry and art. Finally, students will evaluate the ideas of Romantic writers in terms of relevance to their own lives and contemporary American culture.

Highlight 4 Objectives / Overarching Objectives

1. Identifying Critical Information
2. Examining Similarities and Differences

Purpose(s) of prior to today's lesson: The teacher tells students that the Romantic texts that they are about to read and analyze are some of the most famous in American literary history. The teacher implores upon students the power of these seminal U.S. writings to influence the culture of ideas. The teacher provides background information on Emerson and Thoreau, and relates the ideas of these writers to American Romanticism and Transcendentalism. The teacher explains that the writings of the American Transcendentalists continue to influence us today, and the attraction of these literary movements can be seen in poetry and painting, as well as in our contemporary culture.

The teacher reminds students about the Analysis Handbook from earlier in the course. This handbook will be useful as they read and examine the selections. See below.

American Transcendentalism Common Core Unit Plan

Patrick Vollmar



American Transcendentalism Common Core Unit Plan:

Encyclopedia of Transcendentalism Tiffany K. Wayne, 2014-05-14 Presents a reference guide to transcendentalism with articles on significant works writers concepts and more

The Fate of Transcendentalism Bruce A. Ronda, 2017-10-15 The Fate of Transcendentalism examines the mid nineteenth century flowering of American transcendentalism and shows the movement's influence on several subsequent writers thinkers and artists who have drawn inspiration and energy from the creative outpouring it produced In this wide ranging study Bruce A Ronda offers an account of the movement as an early example of the secular turn in American culture and brings to bear insights from philosopher Charles Taylor and others who have studied the broad cultural phenomenon of secularization Ronda's account turns on the interplay and tension between two strands in the transcendentalist movement Many of the social experiments associated with transcendentalism such as the Brook Farm and Fruitlands reform communities Temple School and the West Street Bookshop as well as the transcendentalists contributions to abolition and women's rights spring from a commitment to human flourishing without reference to a larger religious worldview Other aspects of the movement particularly Henry Thoreau's late nature writing and the rich tradition it has inspired seek to minimize the difference between the material and the ideal the human and the not human The Fate of Transcendentalism allows readers to engage with this fascinating dialogue between transcendentalist thinkers who believe that the ultimate end of human life is the fulfillment of human possibility and others who challenge human centeredness in favor a relocation of humanity in a vital cosmos Ronda traces the persistence of transcendentalism in the work of several representative twentieth and twenty first century figures including Charles Ives Joseph Cornell Truman Nelson Annie Dillard and Mary Oliver and shows how this dialogue continues to inform important imaginative work to this date

The Oxford Handbook of Transcendentalism Joel Myerson, Sandra Harbert Petruccione, Laura Dassow Walls, 2010-04-16 The Oxford Handbook of Transcendentalism offers an eclectic comprehensive interdisciplinary approach to the immense cultural impact of the movement that encompassed literature art architecture science and politics

Object Lessons in American Art Horace D. Ballard, Kirsten Pai Buick, Ellery E. Foutch, Jeffrey Richmond-Moll, Rebecca Zorach, 2023-03-28 A rich exploration of American artworks that reframes them within current debates on race gender the environment and more Object Lessons in American Art explores a diverse gathering of Euro American Native American and African American art from a range of contemporary perspectives illustrating how innovative analysis of historical art can inform enhance and afford new relevance to artifacts of the American past The book is grounded in the understanding that the meanings of objects change over time in different contexts and as a consequence of the ways in which they are considered Inspired by the concept of the object lesson the study of a material thing or group of things in juxtaposition to convey embodied and underlying ideas Object Lessons in American Art examines a broad range of art from Princeton University's venerable collections as well as contemporary works that imaginatively appropriate and reframe their subjects

and style situating them within current social cultural and artistic debates on race gender the environment and more
 Distributed for the Princeton University Art Museum **Transcendental Phenomenological Psychology** Jon L. James, 2011-06
 From the Preface to the Revised Edition Since its publication in 2007 Transcendental Phenomenological Psychology has been sold on every continent except Antarctica and is in the collections of research libraries in North America Europe and Asia
 Even so its presentation to the academic community rightly provoked many comments corrections suggestions and criticisms
 Such input while mostly welcome provided the impetus to publish a revised edition A phenomenological explanation of human consciousness has long been sought in regions of psychology since the discipline was first carved out of philosophical concepts and theories about the human condition In its earliest years Western psychology was faced with two possible directions for this explanation an empirical naturalistic approach along with physics and biology or a non empirical eidetic approach along with logic and mathematics Edmund Husserl took up the latter His phenomenological tradition of inquiry successfully spanned nearly forty years until suddenly stopped and largely suppressed during the Second World War This book recovers Husserl's revolutionary approach toward the human sciences just as it was developed and just as it is presented for further study Here the author systematically gathers what Husserl calls the leading clues in the phenomenological method proper for a psychology of affective inner experience and then for the first time applies Husserl's own methodology for introducing a phenomenological psychology in the transcendental register of human consciousness Unlike contemporary phenomenological psychology in the existential register transcendental phenomenological psychology is presented as an eidetic non empirical act psychology in Husserl's mature genetic phenomenology This novel approach takes in the full range of solipsistic and transcendental subjectivity in Husserl's theories of human consciousness and follows Husserl's lead in presenting phenomenological psychology as an applied geometry of intentional experience within a step wise theory of inquiry This book is unique in human science today not only in its presentation of the development and applications of Husserl's key concepts for the discipline of psychology but also for introducing a psychology that could be intuitively grasped as self evidently valid wherever one's interest might lie **Fichte's Transcendental Philosophy** G Nter Z Ller, 2002-11-07 The first book in English on Fichte's major works examines the transcendental theory of self

Transcendental Epistemology Tony Cheng, 2024-02-07 Transcendental arguments were prominent in Western philosophy German idealism phenomenological tradition and P F Strawson's thinking They have fallen out of fashion because of their associations with transcendental idealism and verificationism They are still invoked by important figures in the analytic tradition even if the very same tradition has cast doubt on such arguments The nature of transcendental arguments remains unclear Are they supposed to be deductive Are they synthetic or analytic If they are a priori how are they supposed to be about the empirical world What are their relations to necessity conceivability and essence This Element takes up the challenge of elucidating the nature of transcendental arguments embedded in the wider context of transcendental

epistemology It will be argued that the key premise transcendental conditional is synthetic necessary and a posteriori

Science and Religion, 1450-1900 Richard G. Olson, Richard Olson, 2006-03-10 Galileo Newton Darwin These giants are remembered for their great contributions to science Often forgotten however is the profound influence that Christianity had on their lives and work This study explores the many ways in which religion its ideas attitudes practices and institutions interacted with science from the beginnings of the Scientific Revolution to the end of the nineteenth century Both scientists and persons of faith sometimes characterize the relationship between science and religion as confrontational Historian Richard G Olson finds instead that the interactions between science and religion in Western Christendom have been complex often mutually supportive even transformative This book explores those interactions by focusing on a sequence of major religious and intellectual movements from Christian Humanist efforts to turn science from a primarily contemplative exercise to an activity aimed at improving the quality of human life to the widely varied Christian responses to Darwinian ideas in both Europe and North America during the second half of the nineteenth century **Annual Catalogue** Chicago Theological

Seminary, 1936 **How is Society Possible?** S. Vaitkus, 2012-12-06 How is society possible In Die Krisis der europaiischen Wissenschaften und die transzendente Phiinomenologie I Edmund Husserl is found with a pathos send ing out pleas for belief Glauben in his transcendental philosophy and tran scendental ego The traditional idea of theoretical reflection instituted in ancient Greece as the suspension of all taken for granted worldly interests has through a partial realization of itself forsaken itself in the one sided development of the objective mathematical natural sciences as they themselves have become so taken for granted with the method and validity of their results held as so self evident that they appear as resting self sufficiently on their own grounds while pursuing an increasingly abstract mathematization of nature The sciences are left without a foundation and their meaning within the world consequently unintelligible while their objective and valid abstract concepts continually tend to supercede the everyday life world and render it questionable In the end these of belief in the everyday life world or reflective evolving and exchanging attitudes doubt science ultimately leads to a disbelief in both and a search in one direction for idol leaders and in the other for the cult of experience This collapse of Western belief systems becomes particularly threatening as it turns into nihilism which is the development of beliefs in societal forms which employ 2 natural and social science for the liquidation of humanity and nature Society starts becoming impossible **U.S.**

Government Research & Development Reports , 1969-10 *Culture, Capitalism, and Democracy in the New America* Richard Harvey Brown, 2008-10-01 The United States is in transit from an industrial to a postindustrial society from a modern to postmodern culture and from a national to a global economy In this book Richard Harvey Brown asks how we can distinguish the uniquely American elements of these changes from more global influences His answer focuses on the ways in which economic imperatives give shape to the shifting experience of being American Drawing on a wide knowledge of American history and literature the latest social science and contemporary social issues Brown investigates continuity and

change in American race relations politics religion conception of selfhood families and the arts He paints a vivid picture of contemporary America showing how postmodernism is perceived and felt by individuals and focusing attention on the strengths and limitations of American democracy **The American Law Institute** Andrew S. Gold,Robert Watson Gordon,2023 The American Law Institute is the preeminent legal reform organisation in the United States and its centennial is a landmark event This book brings together an outstanding group of expert scholars to provide an in depth scholarly history of the ALI its role in legal reform and the various ways it has impacted law in the United States **Roger Scruton: The Philosopher on Dover Beach** Mark Dooley,2009-07-21 An intriguing portrait of Roger Scruton and his philosophy

North-American Review and Miscellaneous Journal ,1897 The North American Review Henry Cabot Lodge,Jared Sparks,Edward Everett,James Russell Lowell,1897 Vols 277 230 no 2 include Stuff and nonsense v 5 6 no 8 Jan 1929 Aug 1930 **Robert Owen and the Owenites in Britain and America** John Harrison,2009-11-26 Robert Owen and the Owenites were associated with the rise of an early industrial society in Britain and with the development of an agricultural frontier society in the United States during the first half of the nineteenth century This book originally published in 1969 was the first to use both British and American source material and tells the story of Robert Owen and the movement associated with his name from the standpoint of comparative social and intellectual history The book directs new light on Owenism and at the same time illuminates general problems of the history of social movements and social change in modern societies

International Handbook of Practical Theology Birgit Weyel,Wilhelm Gräb,Emmanuel Lartey,Cas Wepener,2022-09-06 Practical theology has outgrown its traditional pastoral paradigm The articles in this handbook recognize that faith spirituality and lived religion within and beyond institutional communities refer to realms of cultures ritual practices and symbolic orders whose boundaries are not clearly defined and whose contents are shifting The International Handbook of Practical Theology offers insightful transcultural conceptions of religion and religious matters gathered from various cultures and traditions of faith The first section presents concepts of religion Chapters have to do with considerations of the conceptualizing of religion in the fields of anthropology community family institution law media and politics among others The second section is dedicated to case studies of religious practices from the perspective of their actors The third section presents major theoretical discourses that explore the globally significant diversity and multiplicity of religion Altogether sixty one authors from different parts of the world encourage a rethinking of religious practice in an expanded transcultural globalized and postcolonial world *The Great Revolutions and the Civilizations of Modernity* Shmuel N. Eisenstadt,2006-02-01 This book is the analysis of the civilizational and historical context of the development of the Great Modern Revolutions their relations to modernity to the civilization of modernity and to the development of multiple modernities and the fate of revolutionary symbolism and dynamics in modern regimes in the continually changing civilization of modernity its dynamics and tribulations *Who Count as Persons?* John F. Kavanaugh,2001-05-23 Just what is a human

being Who counts The answers to these questions are crucial when one is faced with the ethical issue of taking human life In this affirmation of the intrinsic personal dignity and inviolability of every human individual John Kavanaugh S J denies that it can ever be moral to intentionally kill another Today in every corner of the world men and women are willing to kill others in the name of realism and under the guise of race class quality of life sex property nationalism security or religion We justify these killings by either excluding certain humans from our definition of personhood or by invoking a greater good or more pressing value Kavanaugh contends that neither alternative is acceptable He formulates an ethics that opposes the intentional killing not only of medically marginal humans but also of depersonalized or criminalized enemies Offering a philosophy of the person that embraces the undeveloped the wounded and the dying he proposes ways to recover a personal ethical stance in a global society that increasingly devalues the individual Kavanaugh discusses the work of a range of philosophers artists and activists from Richard Rorty and S ren Kierkegaard to Albert Camus and Woody Allen from Mother Teresa to Jack Kevorkian His approach is in stark contrast to that of writer Peter Singer and others who believe that not all human life has intrinsic moral worth It will challenge philosophers students of ethics and anyone concerned about the depersonalization of contemporary life

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