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are responding to the seismic shifts in the information landscape amidst a myriad of challenges and opportunities. The subthemes bring together a tapestry of articles that explore the status experiences and future prospects of the dynamic library and information science practice Introduction to Botswana Gilad James, PhD, Botswana is a landlocked country located in southern Africa It shares borders with South Africa Namibia and Zimbabwe The country has a population of approximately 2 3 million people and the official languages are English and Setswana Botswana has a unique history having been one of the poorest countries in the world at independence in 1966 yet achieving significant economic growth over the following decades The country has a high income economy and is classified as an upper middle income country by the World Bank Botswana is known for its diamond industry which has been a major contributor to the country's economic growth Despite its economic progress Botswana also faces challenges such as high unemployment income inequality and an HIV AIDS epidemic that affects a significant portion of the population New Media and the Mediatisation of Religion Gabriel Faimau, William O. Lesitaokana, 2018-10-01 New media including digital and social media play a central role in producing and reproducing socio cultural and religious practices Its presence has not only resulted in changes to the ways in which religious beliefs are practiced but has also altered the way religious meanings are expressed How has new media technology informed and influenced religious engagement and participation In what ways has new media technology enabled religious groups to practice and preach their religious beliefs to a broader audience To what extent has the emergence of social media and social networking sites shaped religious discourses and religious practices This volume offers a unique Africa centred perspective in response to these questions While presenting new scholarly developments in the fields of media religion and culture in Africa this book also provides empirical and theoretical insights into the intersection between new media and religion

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