



BRAD CHRISTERSON, KORIE L. EDWARDS, AND  
MICHAEL O. EMERSON

# against all odds

THE STRUGGLE FOR RACIAL INTEGRATION  
IN RELIGIOUS ORGANIZATIONS

# Against All Odds The Struggle For Racial Integration In Religious Organizations

**Jonathan Calvillo**



## **Against All Odds The Struggle For Racial Integration In Religious Organizations:**

Against All Odds Brad Christerson, Korie Little Edwards, Michael Oluf Emerson, 2005 Religious institutions continue to be among the most segregated organizations in modern America This book looks at the problems faced by integrated churches examines the development of integrated religious organizations *Open Friendship in a Closed Society* Peter Slade, 2009-10-09 Peter Slade examines Mission Mississippi's model of racial reconciliation which stresses one on one individual friendships among religious people of different races and considers whether it can effectively address the issue of social justice Slade argues that Mission Mississippi's goal of changing Mississippi one relationship at a time is both a pragmatic strategy and a theological statement of hope for social and economic change in Mississippi *The ^AEusive Dream* Korie Little Edwards, 2008-08-27 Korie Little Edwards presents the surprising results of an in depth study of interracial churches they help perpetuate the very racial inequality they aim to abolish To arrive at this conclusion she combines a nuanced analysis of national survey data with an in depth examination of one particular church She shows that mixed race churches adhere strongly to white norms African Americans in multiracial settings adapt their behavior to make white congregants comfortable Behavior that white worshipers perceive as out of bounds is felt by blacks as too limiting Yet to make interracial churches work blacks must adjust their behavior to accommodate the predilections of whites **Playing Favorites** Rodger Woodworth, 2021-11-30 According to recent research our brains prefer the path of least resistance when it comes to engaging people who are unlike us in fact our brains tell us to perceive anyone different than us as a threat That is a nice way to say that despite our best intentions we all have our prejudices and preferences In biblical terms we show partiality toward people who resemble us we play favorites Much of our identity community and power are established by the measurement of our differences from others justifying our need to categorize people Even when we attempt to engage other races and cultures we see it as a one way bridge taking our way of life across the river to enlighten those different than us It assumes we are on the bank of the undistorted view of the world and our understanding of the other side is not important The proper response is to encourage two way traffic on the bridge not only by having dialogue with people over the bridge but more importantly listening to them Overcoming our prejudices and bridging the cultural divide is the result of living out the gospel and it is the most significant way to communicate the gospel A critical engagement with theological education in Africa Johannes J. Knoetze, Alfred R. Brunson, 2022-02-07 The higher education landscape has arguably become one of the most arduous to traverse More so in the African context where a host of variables continuously challenge educators to reflect critically on their philosophies and practices as they engage an ever changing audience In this book a critical engagement with theological education in Africa is offered As the book originates from South Africa it is presented as a South African perspective although contributors are situated across the African continent and abroad The common denominator is that all contributors are in some way or another invested in theological education in Africa The main contribution of this

collaborative work is to be sought in the insights it offers on four main areas of theological education A historical and current orientation on theological education in Africa some paradigm shifts in theological education in Africa ministerial formation needs versus theological education challenges and a critical reflection on elective models and methods The book presents the original and innovative research of scholars for fellow scholars involved in theological higher education as it is grounded in the respective fields of interest of each contributor It contributes to a better understanding of the complex African theological higher education landscape that is also mindful of post COVID 19 realities Methodologically the work draws on a combination of methods including literature studies empirical work and in some cases sectional offerings from doctoral studies as indicated in the various chapters

**Worship Across the Racial Divide** Gerardo Marti, 2017-12-15 Many scholars and church leaders believe that music and worship style are essential in stimulating diversity in congregations Gerardo Marti draws on interviews with more than 170 congregational leaders and parishioners as well as his experiences participating in worship services in a wide variety of Protestant multiracial Southern Californian churches to present this insightful study of the role of music in creating congregational diversity Worship across the Racial Divide offers a surprising conclusion that there is no single style of worship or music that determines the likelihood of achieving a multiracial church Far more important are the complex of practices of the worshipping community in the production and absorption of music Multiracial churches successfully diversify by stimulating unobtrusive means of interracial and interethnic relations in fact preparation for music apart from worship gatherings proves to be just as important as its performance during services Marti shows that aside from and even in spite of the varying beliefs of attendees and church leaders diversity happens because music and worship create practical spaces where cross racial bonds are formed This groundbreaking book sheds light on how race affects worship in multiracial churches It will allow a new understanding of the dynamics of such churches and provide crucial aid to church leaders for avoiding the pitfalls that inadvertently widen the racial divide

**The Color of Church** Rodney M. Woo, 2009-08 A thorough guide to the multiracial church addressing biblical foundations current realities of race and church and how to transform any church into a multiethnic one

**Christians and the Color Line** J. Russell Hawkins, Philip Luke Sinitiere, 2014 The essays in Christians and the Color Line complicate the research findings of Emerson and Smith's *Divided by Faith* 2000 and explore new areas of research that have opened in the years since its publication

**New Monasticism and the Transformation of American Evangelicalism** Wes Markofski, 2015 In *New Monasticism and the Transformation of American Evangelicalism* Wes Markofski combines vivid ethnographic storytelling and incisive theoretical analysis to introduce readers to the fascinating and unexplored terrain of the burgeoning neo monastic evangelical movement

*Leading Beyond* Pierre Everson Cannings, 2024-06-21 A common cliché states that Sunday is the most racially divided day of the week Authors have attempted to study the division in church but it continues to be a perpetual problem for Christianity The racial divide in Christianity demands continual study and research dedicated to

finding answers in the history of the Bible The book of Acts provides the historical account of the early church's cultural diversity and the apostles' leadership to spread the gospel all over the world in the first century Therefore it is critical to research the apostles' leadership specifically Peter and Paul to the diversity of the early church following Pentecost in the book of Acts and to apply discovered leadership principles to modern day church When the Spirit Is Your Inheritance Jonathan Calvillo, 2024-11-12 Pentecostalism one of the fastest growing global religious movements counts Latine people among its earliest adopters Drawing on US based and migrant traditions Latine Pentecostals today continue to reinvent themselves in creative and adaptive ways While Pentecostalism initially drew attention for its ecstatic practices participants maintain a spirituality of deep interiority that has sustained Latine Pentecostals in the borderlands for generations When the Spirit Is Your Inheritance explores Latino Pentecostalism from an intergenerational insider perspective As a sociologist born and raised in Latino Pentecostalism Jonathan Calvillo curates an autoethnographic journey through the converging sociocultural streams shaping his Latino Pentecostal lifeworlds Focusing on lived religious practices sociological perspectives and grounded theological reflection Calvillo paints a critical and caring picture of Latino Pentecostalism Through snapshots of Pentecostal belonging in social and geographic borderlands the book addresses issues of migration Latinidad race and social justice Ultimately Calvillo considers what the empathetic Spirit centric practices he has observed within Pentecostalism might teach others Charismatic Leadership and Missional Change Craig S. Hendrickson, 2020-03-16 Too often the solution sought by many struggling churches is to make the homerun hire to find the charismatic leader who will take them to the promised land of growth and vibrant ministry While this strategy occasionally pays off it has overwhelmingly failed as seen in the hundreds of churches across the United States that close their doors annually Is it possible that there is another way forward for those seeking to lead local congregations into missionally vibrant ministry especially those located in multiethnic urban areas In Charismatic Leadership and Missional Change one church's journey from a struggling primarily Anglo congregation of less than 100 members to becoming a missionally vibrant multiethnic church of more than 700 attendees with no clear ethnic majority documented The charismatic leadership style that drove this change is discussed and critiqued as well as the adaptive challenges that have arisen in the church because of it An alternative approach interpretive leadership is proposed as a different pathway forward in response to these challenges The result the author suggests will be to empower the diverse everyday people of God to participate in God's mission in exciting and surprising new ways

**Getting to Church** Sally K. Gallagher, 2017 Why do people go to church What about a congregation attracts new members What is it that draws women and men differently into diverse types of congregations Getting to Church assesses the deeply personal and gendered narratives around how women and men move toward identifying with three very different Christian congregations one Orthodox one conservative and one mainline Drawing on extensive research and ranging across layers of congregational history leadership architecture new member process programs and service ministries Sally

Gallagher explores trajectories of joining as well as membership loss and change over a seven year period By following both those who join a community and those who explore but choose not to Gallagher avoids the methodological limitations of other studies and assesses the degree to which the spaces people programs and doctrines within distinctive traditions draw women and men toward affiliation and involvement Getting to Church demonstrates that women are attracted to specific doctrines and ideas opportunities for individual reflection experience and expanded personal agency while men find in these congregations a sense of community within which they experience greater connection with other men appreciate beauty and yield to something greater than themselves Drawing on extensive field work personal interviews and focus groups Getting to Church challenges extant theories of gender and religious involvement

**Preaching Black Lives (Matter)** Gayle Fisher-Stewart, 2020-07-17 An anthology that asks What does it mean to be church where Black lives matter Prophetic imagination would have us see a future in which all Christians would be free of the soul warping belief and practice of racism This collection of reflections is an incisive look into that future today It explains why preaching about race is important in the elimination of racism in the church and society and how preaching has the ability to transform hearts While programs protests conferences and laws are all important and necessary less frequently discussed is the role of the church specifically the Anglican Church and Episcopal Church in ending systems of injustice The ability to preach from the pulpit is mandatory for every person clergy or lay regardless of race who has the responsibility to spread the gospel For there s a saying in the Black church If it isn t preached from the pulpit it isn t important

**Hollywood Faith** Gerardo Marti, 2008-09-04 In Christianity as with most religions attaining holiness and a higher spirituality while simultaneously pursuing worldly ideals such as fame and fortune is nearly impossible So how do people pursuing careers in Hollywood s entertainment industry maintain their religious devotion without sacrificing their career goals For some the answer lies just two miles south of the historic center of Hollywood California at the Oasis Christian Center In Hollywood Faith Gerardo Marti shows how a multiracial evangelical congregation of 2 000 people accommodates itself to the entertainment industry and draws in many striving to succeed in this harsh and irreverent business Oasis strategically sanctifies ambition and negotiates social change by promoting a new religious identity as champion of life an identity that provides people who face difficult career choices and failed opportunities a sense of empowerment and endurance The first book to provide an in depth look at religion among the creative class Hollywood Faith will fascinate those interested in the modern evangelical movement and anyone who wants to understand how religion adapts to social change

**Good News for Common Goods** Wes Markofski, 2023 What is the relationship between evangelical Christianity and democracy in America In Good News for Common Goods sociologist Wes Markofski explores how multicultural evangelicals across the United States are addressing race poverty inequality politics and religious and cultural difference in America s increasingly plural and polarized public arena Based on extensive original research on multicultural evangelicals active in faith based community organizing community development political

advocacy and public service organizations across the country including over 90 in depth interviews with racially diverse evangelical and non evangelical activists community leaders and neighborhood residents Markofski shows how the varieties of public religion practiced by evangelical Christians are not always bad news for non evangelicals people of color and those advancing ethical democracy in the United States Markofski argues that multicultural evangelicals can and do work with others across race class religious and political lines to achieve common good solutions to public problems and that they can do so without abandoning their own distinctive convictions and identities or demanding that others do so Just as ethical democracy calls for a more reflexive evangelicalism it also calls for a more reflexive secularism and progressivism

**Religion, Work, and Inequality** Lisa Keister, 2002-04-17 Work behaviours and inequality in work based rewards are essential to financial security and general well being Although the benefits of receiving work based rewards such as income benefits and retirement packages are significant they are not enjoyed uniformly This title articulates an agenda for better understanding these social processes

*Building Beloved Communities* Hildi Hendrickson, 2021-08-01 Building Beloved Communities traces the life of Rev Dr Paul Smith b 1935 an iconoclastic black minister who has channeled his civil rights work into establishing multi racial churches in four cities Buffalo NY Atlanta GA St Louis MO Brooklyn NY over a six decade career Following the lead of his mentor Dr Howard Thurman who was also a key influence on Martin Luther King Jr Smith has concentrated on building thriving multicultural congregations to create the sorts of communities envisioned by King and others In 1979 he became the first black minister of all white Hillside Presbyterian Church in Decatur Georgia making him a unique leader among the 4 000 Presbyterian congregations in the United States In 1986 he was elected the first African American pastor of First Presbyterian Church in Brooklyn Heights New York Throughout his ministry in various churches he has consciously moved his congregations toward being explicitly multi cultural and multi racial as well as more politically active and welcoming of LGBTQ communities Hendrickson examines his pastoral care and his increased work with corporations colleges and charitable foundations Building Beloved Communities details the complicated life of a man dedicated to serving as a bridge between Christianity community activism public health institutions and the business world Based on archival research historical analysis and original interviews with Smith and his colleagues Hildi Hendrickson offers a critical biography of the preacher and his work from the 1960s to the present

Transforming Post-Catholic Ireland Gladys Ganiel, 2016 Transforming Post Catholic Ireland is the first major book to explore how religion is changing in contemporary Ireland north and south It confirms that the Catholic Church s long standing monopoly has well and truly disintegrated replaced by a post Catholic religious market featuring new and growing expressions of Protestantism as well as other religions Drawing on island wide surveys of clergy and laypeople as well as more than 100 interviews the book reveals how people of faith are dealing with issues like increased diversity brought by immigration the historical legacies of religious violence reconciliation ecumenism and the clerical sexualabuse scandals It shows how people are creating extra institutional

spaces outside of traditional religious institutions where they are experiencing personal transformation and are working for wider religious social and political changes      **God's Resistance** Brad Christerson,Alexia Salvatierra,Robert Chao Romero,Nancy Wang Yuen,2023-11-21 This book explores the power of faith in mobilizing resistance to restrictive immigration policies in the US by analyzing the strategies successes and failures of faith based immigrant rights organizations



## Unveiling the Magic of Words: A Review of "**Against All Odds The Struggle For Racial Integration In Religious Organizations**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Against All Odds The Struggle For Racial Integration In Religious Organizations**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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