

# African Gender Scholarship: Concepts, Methodologies and Paradigms

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# African Gender Scholarship Concepts Methodologies And Paradigms Codesria Gender

**Norman K. Denzin, Yvonna S. Lincoln**



## **African Gender Scholarship Concepts Methodologies And Paradigms Codesria Gender:**

African Gender Scholarship Signe Arnfred, 2004 A distinctive contribution of African feminist and gender scholarship has been a conscious effort to draw from and simultaneously rethink concepts paradigms and methodologies that are often taken for granted both in conventional and in mainstream feminist scholarship This with a view to enriching them with perspectives sensitive to the encounters cultures economic and socio political predicaments that have shaped and been shaped by gender relations in Africa This volume brings together essays by some of the leading names on gender studies in Africa as a major contribution to these concerns Situating themselves variously in relation to claims and counter claims on the universalisms and particularisms in African feminism and gender studies the authors debate the relative merits of Eurocentrism African epistemologies and cultures colonial legacies postcolonial realities and other current dilemmas and challenges in understanding and articulating African feminism and gender research Practiced and budding scholars should find this a fascinating read Book cover

**Gender and Diversity: Concepts, Methodologies, Tools, and Applications** Management Association, Information Resources, 2018-08-03 Today gender inequality and diversity are at the forefront of discussion as the issue has become an international concern for politicians government agencies social activists and the general public Consequently the need to foster and sustain diversity and inclusiveness in the interactions among various groups of people is relevant today more than ever Gender and Diversity Concepts Methodologies Tools and Applications provides a critical look at gender and modern day discrimination and solutions to creating sustainable diversity across numerous contexts and fields Highlighting a range of topics such as anti discrimination measures workforce diversity and gender inequality this multi volume book is designed for legislators and policy makers practitioners academicians gender studies researchers and graduate level students interested in all aspects of gender and diversity studies

Gender, Sport and Development in Africa Jimoh Shehu, 2010 Drawing on various theories and cross cultural data the contributors to this volume highlight the various ways in which sport norms policies practices and representations pervasively interface with gender and other socially constructed categories of difference They argue that sport is not only a site of competition and physical recreation but also a crossroad where features of modern society such as hegemony identities democracy technology development and master statuses intertwine and bifurcate As they point out in many ways sport production reproduction distribution and consumption are relational spatial and contextual and therefore do not pay off for men women and other social groups equally The authors draw attention to the structure and scope of efforts needed to transform the exclusionary and gendered nature of sport processes to make them adequate to the task of engendering Africa's development

**The Palgrave Handbook of African Social Ethics** Nimi Wariboko, Toyin Falola, 2020-03-30 This Handbook provides a robust collection of vibrant discourses on African social ethics and ethical practices It focuses on how the ethical thoughts of Africans are forged within the context of everyday life and how in turn ethical and philosophical thoughts inform day to day living The essays frame ethics as a

historical phenomenon best examined as a historical movement the dynamic ethos of a people rather than as a theoretical construct It thereby offers a bold incisive and fresh interpretation of Africa s ethical life and thought African Gender Scholarship Signe Arnfred,2004 A distinctive contribution of African feminist and gender scholarship has been a conscious effort to draw from and simultaneously rethink concepts paradigms and methodologies that are often taken for granted both in conventional and in mainstream feminist scholarship This with a view to enriching them with perspectives sensitive to the encounters cultures economic and socio political predicaments that have shaped and been shaped by gender relations in Africa This volume brings together essays by some of the leading names on gender studies in Africa as a major contribution to these concerns Situating themselves variously in relation to claims and counter claims on the universalisms and particularisms in African feminism and gender studies the authors debate the relative de merits of Eurocentrism African epistemologies and cultures colonial legacies postcolonial realities and other current dilemmas and challenges in understanding and articulating African feminism and gender research Practiced and budding scholars should find this a fascinating read Book cover Gender Terrains in African Cinema Dominica Dipio,2019-04-12 Gender Terrains in African Cinema reflects on a body of canonical African filmmakers who address a trajectory of pertinent social issues Dipio analyses gender relations around three categories of female characters the girl child the young woman and the elderly woman and their male counterparts Although gender remains the focal point in this lucid and fascinating text Dipio engages attention in her discussion of African feminism in relation to Western feminism With its broad appeal to African humanities Gender Terrains in African Cinema stands as a unique and radical contribution to the field of African film studies which until now has suffered from a paucity of scholarship **Masculinities in Contemporary Africa** Egodi Uchendu,2008 Although gender and non gender scholars have studied men such an academic exercise requires a critical and focused study of masculine subjects in particular social contexts which is what this book attempts to do This empirically rich collection of essays the seventh of the CODESRIA Gender Series deals with critical examinations of various shades and ramifications of Africa s masculinities and what these portend for the peoples of Africa and for gender relations in the continent So much has changed in terms of notions and expressions of masculinities in Africa since ancient times but many aspects of contemporary masculinities were fashioned during and since the colonial period The papers in this volume were initially discussed at the 2005 month long CODESRIA Gender Institute in Dakar The contributors are gender scholars drawn from various disciplines in the wide fields of the humanities and the social sciences with research interests in the critical study of men and masculinities in Africa The CODESRIA Gender Series aims at keeping alive and nourishing the African social science knowledge base with insightful research and debates that challenge conventional wisdom structures and ideologies that are narrowly informed by caricatures of gender realities The series strives to showcase the best in African gender research and provide a platform for emerging new talents to flower **Africa After Gender?** Catherine M. Cole,Takiywaa

Manuh,Stephan Miescher,2007-02-07 Africa After Gender looks at Africa now that gender has come into play to consider how the continent its people and the term itself have changed Leading Africanist historians anthropologists literary critics and political scientists move past simple dichotomies entrenched debates and polarizing identity politics to present an evolving discourse of gender

**The SAGE Handbook of Qualitative Research** Norman K. Denzin,Yvonna S. Lincoln,2011-04-27 Now in its fourth edition this handbook is an essential resource for those interested in all aspects of qualitative research and has been extensively revised and updated to cover new topics including applied ethnography queer theory and auto ethnography

**Handbook of African Philosophy** Elvis Imafidon,Mpho Tshivhase,Björn Freter,2023-09-30 This Handbook provides in one volume rich comprehensive and rigorous coverage of specific subject areas and thematic concerns in the ever evolving academic discipline of African philosophy This Handbook is unique in its focus on central and emerging areas within African philosophy such as Afro communitarian philosophy ethics epistemology social and political philosophy existentialism philosophy of religion gender philosophy philosophy of education phenomenology transhumanism African philosophy futures and philosophy of the non human The thirty two chapters in this Handbook explore the rich textual and non textual forms of philosophical knowledge in Africa and adequately represent the broad and diverse scope of African philosophy showing the richness and depth of the philosophical tradition This reference work is indispensable to students and researchers in African philosophy comparative philosophy and world philosophies

**Handbook of Research on Women's Issues and Rights in the Developing World** Mahtab, Nazmunnessa,Haqee, Tania,Khan, Ishrat,Islam, Md. Mynul,Wahid, Ishret Binte,2017-08-30 Equal rights for women are an essential aspect for establishing strong societies By making strides on these issues nations are helping to create valuable civilizations for their own population to establish livelihoods in The Handbook of Research on Women s Issues and Rights in the Developing World is a pivotal scholarly resource that discusses the current issues facing women s rights in developing nations as well as suggestions for improvements on these problems Featuring in depth discussions on relevant topics such as working class women gender theories and international migration this publication is an ideal resource for academicians students and researchers that are interested in learning more about the current challenges to the women s rights movement and how to best combat them

*The Palgrave Handbook of Gender and Citizenship* Birte Siim,Pauline Stoltz,2024-05-31 Chapter s Chapter 12 is available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com)

Gender, Sexuality and Development ,2008-01-01 This book provides a timely contribution to the field of gender and development in the face of the looming failure of international development targets the deepening HIV AIDS pandemic and the increased incidence of civil conflict in Sub Saharan Africa The overall ambition of the collection is to question assumptions behind much development policy and practice and to push out conceptual boundaries by providing critical insights from local empirical studies that bring new theoretical configurations to specific policy and practice contexts The chapter contributions are from African and Northern writers who have critically

engaged with the ways that gendered and sexual identities are produced in particular educational and social settings in this diverse continent After providing a consolidation of the field the book highlights its departures from earlier work on gender education society and development to open spaces that provide a springboard for further research and critique around persistent and enduring development issues Following two introductory chapters the text is organised in four main sections concerning gendered institutions sexual identities HIV AIDS and conflict In addressing such critical issues this edited collection is essential reading for professionals policy makers practitioners and students from a wide range of institutions including government departments international agencies NGOs and universities in Sub Saharan Africa as well as in other low and high income countries worldwide

**Mother Earth, Mother Africa and Theology** Sinenhlanhla S. Chisale, Rozelle Robson Bosch, 2021-11-30 The theological role of African women and men in sustainable development and environmental justice strongly emerges in this book Picking up the theme and metaphor of the fifth pan African conference of the Circle of Concerned African Women Theologians hereafter Circle Mother Earth and Mother Africa this book titled Mother Earth Mother Africa and Theology presents original and innovative research by scholarly members and friends of the Circle The main contribution of the volume is its multi and trans disciplinary exploration and reimagining of human relationships to Earth from an African ecofeminist and ecowomanist theological perspective It engages in critical conversations of re interpreting and re imagining African cultural religious theological and philosophical perspectives on gender and the Earth The aim is to construct Earth friendly relationships in the face of the growing global environmental crisis Scholarly voices of African women and men from fields such as Theology Environmental Law and Policy Tourism Agricultural Science and Natural Resources and Economics are reflected in this book which consists of three parts Creation the Trinity and Mother Africa Caring for Mother Africa and Mother Africa and her daughters in fertility Each of the eleven chapters in the volume presents the metaphor of Mother Earth Mother Africa and gender relations with the aim to explore life affirming life enhancing human relationships to Earth from the author's particular area of specialisation and context

*Masculinities and Queer Perspectives in Transitional Justice* Philipp Schulz, Brandon Hamber, Heleen Touquet, 2024-10-03 This book addresses the theory and practice of transitional justice through the lens of masculinities and queer perspectives What and where are the intersections between masculinities and queer theories and frameworks for better understanding lived experiences of violence justice and transitions How can masculinities and queer perspectives enhance and complexify our understandings of the intersections between gender sexualities armed conflict and post conflict transitions Incorporating masculinities and queer perspectives in transitional justice in tandem and alongside one another this book contributes empirically conceptually and methodologically to an exploration of gender in processes of dealing with violent pasts More specifically and by taking on the task of combining bringing into conversation and utilizing both masculinities and queer perspectives the book aims to facilitate and contribute toward more inclusive holistic and intersectional approaches of gender in dealing with the past This

book will appeal to scholars and students working in the areas of transitional justice peace and conflict research international relations gender studies and socio legal studies The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution CC BY 4.0 license

**Postcolonial Identities and West African Literature** Anwesha Das, 2022-11-29 Anchored in postcolonial theory this book highlights the concept of postcolonial soliloquies as an original idea in analyzing West African literature It uses the political theory of dialogue to broaden the reader's understanding of history culture identity and indigenous memories The book shows how the novels of T Obinkaram Echewa plunge into the known territory of colonial history with new boundaries

**Feminist African Philosophy** Abosede Priscilla Ipadeola, 2022-08-26 The book argues that women's perspectives and gender issues must be mainstreamed across African philosophy in order for the discipline to truly represent the thoughts of Africans across the continent African philosophy as an academic discipline emerged as a direct challenge to Western and Eurocentric hegemonies It sought to actualize the project of decolonization and to contribute African perspectives to global discourses There has however been a dominance of male perspectives in this field of human knowledge This book argues that African philosophy cannot claim to have liberated people of African descent from marginalization until the androcentric nature of African philosophy is addressed Key concepts such as Ujamaa Negritude Ubuntu Consciencism and African Socialism are explored as they relate to African women's lives or as models of inclusion or exclusion from politics In addition to offering a feminist critique of African philosophy the book also discusses topics that have been consistently overlooked in African philosophy These topics include sex sexuality rape motherhood prostitution and the low participation of women in politics By highlighting the work of women feminist scholars such as Oyeronke Oyewumi Nkiru Nzegwu Ifi Amadiume Amina Mama and Bibi Bakare Yusuf the book engages with African philosophy from an African feminist viewpoint This book will be an essential resource for students and researchers of African philosophy and gender studies

**Gender History Across Epistemologies** Donna R. Gabaccia, Mary Jo Maynes, 2013-02-19 Gender History Across Epistemologies offers broad range of innovative approaches to gender history The essays reveal how historians of gender are crossing boundaries disciplinary methodological and national to explore new opportunities for viewing gender as a category of historical analysis Essays present epistemological and theoretical debates central in gender history over the past two decades Contributions within this volume to the work on gender history are approached from a wide range of disciplinary locations and approaches The volume demonstrates that recent approaches to gender history suggest surprising crossovers and even the discovery of common grounds

**Critical Perspectives on Decoloniality** Dorothy Takyiakwaa, Sinfree Makoni, Inviolata Vicky Khasandi-Telewa, Alissa J. Hartig, 2025-08-05 This book is both a deep dive into and a critique of foundational decolonial concepts and epistemologies engaging both historical theoretical analyses of social issues and conditions and standpoints from activism The chapters are situated within multiple plural and shifting force fields within the academy and present a pathway to critically engage

political or academic practices within and outside the university The authors specifically engage contestations and harmonies in approaches of decoloniality epistemic injustices Southern epistemologies and epistemologies of the Souths Alongside the theoretical chapters sit interventions on self liberation healing reconstitution of human life embracing interdependence and defying boundaries The book represents a critical intervention in the development of decolonial theories and methodologies and will be of interest to scholars students and activists within and outside of academia     *An Invitation to Non-Hegemonic World Sociology* Eric Macé, 2024-07-19 Although sociology is present as a discipline or as a social practice in most countries in the world its future as a not only Western social science has hardly been addressed before In this book a team of interdisciplinary scholars have been working together not so much to offer one single response to the question than to raise important issues at stake for the future of sociology Is it universal Can it be indigenous How is it possible and is it even desirable to write its history differently so as to know better about its early world diffusion and gradual Westernization Do we need to expand or change its canon This collection brings together essays that are all engaged in international discussions concerning the universality of sociology or more precisely the epistemological and theoretical conditions of this universality The postcolonial and decolonial critiques of the Eurocentrism of sociology are the basis for a reflection on how to continue to do sociology in a non hegemonic way That is sociological ways of describing reality including the history of sociology and its canon that are not limited by Western centrism or other nationalist or religious hegemonies

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