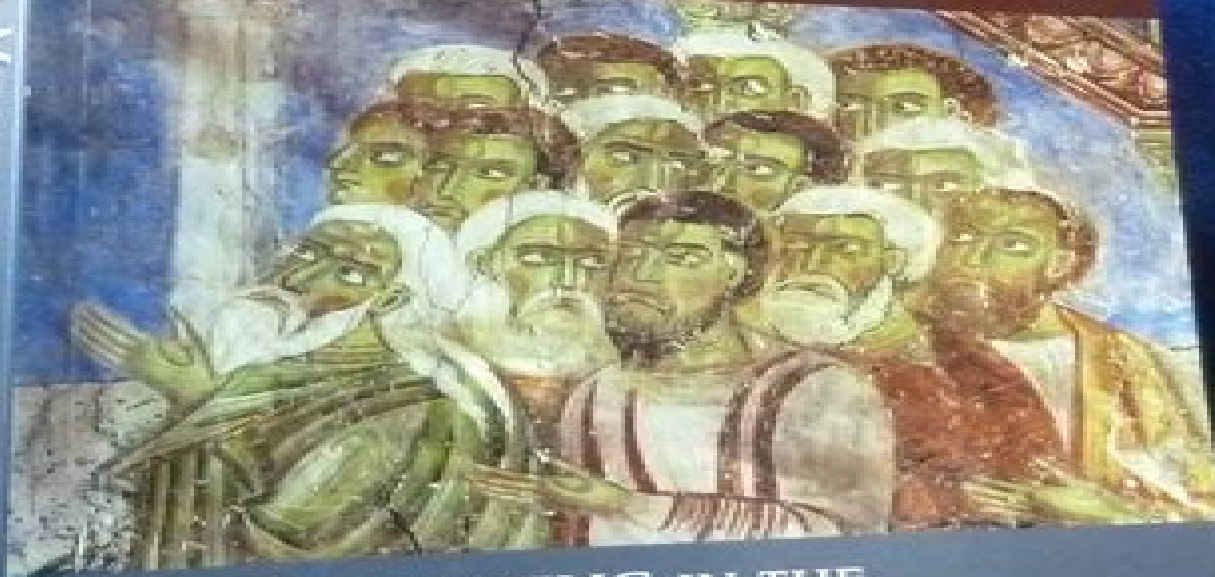


David Dunn-Wilson

# A Mirror for the Church



PREACHING IN THE  
FIRST FIVE CENTURIES

Dunn-Wilson

A MIRROR FOR THE CHURCH  
PREACHING IN THE FIRST FIVE CENTURIES



# A Mirror For The Church Preaching In The First Five Centuries

**Valeriy A. Alikin**



## **A Mirror For The Church Preaching In The First Five Centuries:**

**A Mirror for the Church** David Dunn-Wilson, 2005 It might be assumed that Christian preachers have always proclaimed the same unchanging message in the same unchanging way to similarly comprised and receptive congregations But this assumption is far from accurate Throughout history the style and subject matter of sermons have repeatedly changed to meet the shifting needs of congregations molded by contemporary events A Mirror for the Church explores this dynamic as it developed in the early church In examining sermons preached during the first five centuries of church history David Dunn Wilson answers some important questions Who were the first preachers What did they preach about and what methods did they use What kinds of people made up the first congregations and how did they relate to the world around them In the process Dunn Wilson uncovers the homiletic themes that remained constant in early church history and shows how preachers and their churches adapted to waves of social change He also suggests ways in which the priorities of the early church might inform preaching and Christian practice today *Reading Religions in the Ancient World* David Edward Aune, Robin Darling Young, 2007 In Reading Religions in the Ancient World sixteen colleagues and students of Robert M Grant honor their colleague friend and mentor with essays on Classical Studies New Testament Studies and Patristic Studies These three areas of study signal the breadth and depth of Professor Grant's own scholarly interests and productivity

**Preaching in the Patristic Era**, 2018-05-29 Preaching in the Patristic Era Sermons Preachers Audiences in the Latin West offers a state of the art of the study of the sermons of Latin Patristic authors Parts I and II of the volume cover general topics from the transmission of early Christian Latin sermons to iconography from rhetoric to reflections on the impact of Latin preaching Part III offers fourteen chapters devoted to Latin preachers such as Augustine Gregory the Great Maximus of Turin and to collections of sermons such as Arian sermons preaching in 4th century Spain or sermons translated from Greek By outlining the relevant sources methodologies and issues this volume provides a comprehensive introduction to the field of Latin patristic preaching Contributors are Pauline Allen Lisa Bailey Andrea Bizzozzero Shari Boodts Andrew Cain Nicolas De Maeyer Francois Dolbeau Jutta Dresken Weiland Geoffrey Dunn Anthony Dupont Camille Gerzaguët Bruno Judic Rami Gounelle Johan Leemans Wendy Mayer Robert McEachnie Bronwen Neil Gert Partoens Adam Ployd Eric Rebillard Maureen Tilley Sever Voicu Clemens Weidmann and Liuwe Westra

**The Power of Patristic Preaching** Andrew Hofer, Andrew Hofer, OP, 2023-04-28 The Word made flesh is manifested in the lives of those dedicated to his proclamation The Power of Patristic Preaching The Word in Our Flesh presents seven early preachers who show by life and speech the divine Word's power at work in weak human life The book is inspired by this question preached by Origen For what does it profit if I should say that Jesus has come in that flesh alone which he received from Mary and I should not show also that he has come in this flesh of mine In seven chapters The Power of Patristic Preaching studies the exemplars of Origen for holiness Ephrem for the humility of repentance Gregory of Nazianzus for purification and faith John Chrysostom for the hope of salvation Augustine

for love Leo the Great for love of the poor and the weak and Gregory the Great for accepting our own weakness With an emphasis on the incarnation deification through the virtues and proclamation *The Power of Patristic Preaching* serves as a resource for those dedicated to the ministry of the Word clerical religious and lay and as a text for students of early Christian theology and practices A Catholic work for a broad ecumenical audience the book gives a cry from the heart in a suffering Church traveling through a world that is passing away *The Earliest History of the Christian Gathering* Valeriy A. Alikin, 2010 Recent research has made a strong case for the view that Early Christian communities sociologically considered functioned as voluntary religious associations This is similar to the practice of many other cultic associations in the Greco Roman world of the first century CE Building upon this new approach along with a critical interpretation of all available sources this book discusses the social and religious historical background of the weekly gatherings of Christians and presents a fresh reconstruction of how the weekly gatherings originated and developed in both form and content The topics studied here include the origins of the observance of Sunday as the weekly Christian feast day the shape and meaning of the weekly gatherings of the Christian communities and the rise of customs such as preaching praying singing and the reading of texts in these meetings *A Handbook for Catholic Preaching* Edward Foley, 2016 While admitting particular parameters and priorities for Roman Catholic preachers this volume was intentionally envisioned as a handbook for catholic preaching in the broadest and most universal sense of that term Cosponsored by the Catholic Academy of Liturgy the Catholic Association of Teachers of Homiletics and the Federation of Diocesan Liturgical Commissions it covers the role of the Scriptures in preaching the challenges of preaching in a digital age sermonizing in an interfaith context and the need for a liberative and prophetic word that cuts across denominations and even faith traditions Intended to aid those who teach or direct the preaching arts the design and writing style of this book are particularly calibrated to graduate students in ministerial studies Every article is a self contained overview of a particular historical period genre of preaching homiletic theory or contemporary issue This more encyclopedic approach devoid of footnotes yet supported by pertinent bibliography and an extensive index provides a sufficiently rich yet thoroughly accessible gateway to major facets of the preaching arts at this stage of the twenty first century General Editor Edward Foley Associate Editors Catherine Vincie Richard N Fragomeni Contributors Herbert Anderson John F Baldovin Alden Lee Bass Dianne Bergant Stephen Bevans Robert Bireley John Carr Anthony Collamati Michael E Connors Gueric DeBona Frank DeSiano William T Ditewig Con Foley Edward Foley Richard N Fragomeni Ann M Garrido Gregory Heille Lucy Lind Hogan Patrick R Lagges David J Lose Barbara K Lundblad Ricky Manalo Robert F Morneau Carolyn Muessig vanThanh Nguyen Mary Margaret Pazdan Patricia Parachini Jorge Presmanes Craig Alan Satterlee Catherine Vincie Richard Vosko James A Wallace Margaret Moers Wenig Alex Zenthoefer **The Oxford Handbook of Late Antiquity** Scott Fitzgerald Johnson, 2015-11 The Oxford Handbook of Late Antiquity offers an innovative overview of a period c 300 700 CE that has become increasingly central to scholarly debates over the history of western and

Middle Eastern civilizations This volume covers such pivotal events as the fall of Rome the rise of Christianity the origins of Islam and the early formation of Byzantium and the European Middle Ages These events are set in the context of widespread literary artistic cultural and religious change during the period The geographical scope of this Handbook is unparalleled among comparable surveys of Late Antiquity Arabia Egypt Central Asia and the Balkans all receive dedicated treatments while the scope extends to the western kingdoms and North Africa in the West Furthermore from economic theory and slavery to Greek and Latin poetry Syriac and Coptic literature sites of religious devotion and many others this Handbook covers a wide range of topics that will appeal to scholars from a diverse array of disciplines The Oxford Handbook of Late Antiquity engages the perennially valuable questions about the end of the ancient world and the beginning of the medieval while providing a much needed touchstone for the study of Late Antiquity itself *The Glory of Preaching* Darrell W. Johnson, 2010-01-04 Darrell Johnson's book is for any pastor or student who wants to cultivate a deeper pulpit approach one that participates in the transforming mystery of God working through our less than perfect proclamation Here is a solid foundation for preaching the good news as if God was living Jesus was resurrected and the Holy Spirit was faithfully at work among us The Preacher as Liturgical Artist Trygve David Johnson, 2014-01-24 Trygve Johnson invites us to consider a new metaphor of identity of The Preacher as Liturgical Artist This identity draws on a theology of communion and the doctrine of the vicarious humanity of Christ to relocate the preacher's identity in the creative and ongoing ministry of Jesus Christ Johnson argues the metaphorical association of the preacher and artist understood within the artistic ministry of Jesus Christ frees the full range of human capacities including the imagination to bear upon the arts of Christian proclamation The Preacher as Liturgical Artist connects preachers to the person and work of Jesus Christ whose own double ministry took the raw materials of the human condition and offered them back to the Father in a redemptive and imaginative fashion through the Holy Spirit It is in the large creative ministry of Jesus Christ that preachers find their creativity freed to proclaim the gospel bodily within the context of the liturgical work of God's people *Rhetoric and Scripture in Augustine's Homiletic Strategy* Michael Glowasky, 2020-12-15 In *Rhetoric and Scripture in Augustine's Homiletic Strategy* Michael Glowasky offers an account of how Augustine's pastoral concerns shape the rhetorical strategy in his *Sermones ad populum* While it has been widely recognized that Augustine draws on classical rhetoric in his sermons how his use of rhetoric in his *Sermones* relates to his pastoral theology has yet to be addressed Through careful examination of Augustine's preaching practice this book provides the most comprehensive account of Augustine's homiletic strategy in his *Sermones* to date As such it helps us better appreciate the value of the *Sermones ad populum* as a work in its own right while at the same time advancing our understanding of Augustine as a preacher teacher and pastor **Preaching by Heart** Ryan P. Tinetti, 2021-06-22 There's a seemingly innocuous villain that is taking up residence in the pulpits of countless churches disrupting the connection between the pastor and the people and keeping the proclamation of God's word from having its full effect That villain is the

preacher's notes Preachers know this all too well Many wish that they could preach by heart without the aid of notes but are unsure how to do so and are left feeling frustrated and discouraged by the presence of that disruptive interloper Author Ryan Tinetti shares an unexpected solution in the form of an ancient and time tested practice known as the method of loci or Memory Palace Surveying portions of classical rhetoric that are especially relevant for contemporary preachers and diving deep into the theory and practice of the Memory Palace Preaching by Heart plunders these ancient treasures that have been so formative for preachers through the ages but too oft neglected in our own time When pastors preach by heart they find greater satisfaction in the homiletic task and their proclamation is even more effective Preaching by Heart shows how to pitch the notes and reach that goal

**Athanasius of Alexandria** David M. Gwynn, 2012-02-16 A bishop and theologian an ascetic and a pastoral father Athanasius of Alexandria c 295 373 is one of the greatest and most controversial figures of early Christian history This book draws together these diverse yet inseparable roles that defined Athanasius life and the influence that he exerted on subsequent Christian tradition

God's Word and Our Words W. Hulitt Gloer, Shawn E. Boyd, 2019-09-18 Written by nationally and internationally known homileticians and preachers this book offers a fascinating survey of the significant developments in preaching beginning with the Old Testament moving through the history of preaching and concluding with a look into the future all while offering practical suggestions for meeting the challenges that lie ahead In a unique way it addresses both the academic issues raised during each period and the practical implications for preaching today and in the future

**Preaching Christology in the Roman Near East** Philip Michael Forness, 2018 This study develops a methodology for approaching homilies that draws on a broader understanding of audience as both the physical audience and the readership of sermons It then offers a case study on the Syriac preacher Jacob of Serguh whose metrical homilies form one of the largest sermon collections in any language from late antiquity

**Preaching Jesus Christ Today** Annette Brownlee, 2018-05-15 This book approaches preaching as a theological practice and a spiritual discipline in a way that is engaging straightforward and highly usable for busy preachers Bringing to bear almost three decades of practical experience in the pulpit and the classroom Annette Brownlee explores six questions to help preachers listen to Scripture move from text to interpretation for weekly sermon preparation and understand the theological significance of the sermon Each chapter explains one of the Six Questions of Sermon Preparation provides numerous examples and illustrations and contains theological reflections The final chapter includes sample sermons which put the Six Question method into practice

**Preaching Old Testament Narratives** Benjamin H. Walton, 2019-03-21 There's no question that the Old Testament is foundational for the New Testament church But foundational or not it can be difficult for preachers to pin down useful resources for narrative texts within the Old Testament much less to skillfully preach those passages to their congregations Benjamin Walton provides the practical insight pastors need In one volume he demonstrates both the interpretive and homiletical skills necessary to preach Old Testament narratives well Walton guides the preacher through selecting a text

which is a complete unit of thought describing the scene in a coherent way determining the theological message of the text and carefully crafting a meaningful take home truth He doesn't stop with discovering the core message the majority of the book focuses on delivering the message drawn from these narrative texts Walton's approach is not just theoretical It has been read and tested anonymously by groups of pastors and their feedback has been incorporated into the book This valuable resource will help preachers put all the pieces together have confidence in what they're imparting and maximize their preaching potential for Old Testament narratives

*That Which They Can't See* David Van Brugge, 2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards' imagination as evidenced in his sermons to the Stockbridge Indians of 1751-1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards' Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today

**Vatican II** William Madges, 2011-09-22 Original essays explore the effects and influences of the Second Vatican Council particularly on its understanding of church engagement with the modern world and encounters with other religions Contributors include Philip A. Franco St. John's University New York Peter C. Phan Georgetown University Christopher D. Denny St. John's University New York Harriet A. Luckman College of Mount Saint Joseph Alice L. Laffey College of the Holy Cross Francis Holland St. John's University New York Jason King St. Vincent College William French Loyola University Chicago Christine Firer Hinze Marquette University Victor Lee Austin Saint Thomas Church New York John Sniegocki Xavier University Elaine Catherine MacMillan University of San Diego Paul F. Knitter Xavier University Reid B. Locklin St. Michael's College University of Toronto Elena G. Procario Foley Iona College Phillip Luke Sinitiere University of Houston

**Stand-Up Preaching** Jacob D. Myers, 2022-10-06 Few vocations share more in common with preaching than stand up comedy Each profession demands attention to the speaker's bodily and facial gestures tone and inflection timing and thoughtful engagement with contemporary contexts Furthermore both preaching and stand up arise out of creative tension with homiletic or comedic traditions respectively Every time the preacher steps into the pulpit or the comedian steps onto the stage they must measure

their words and gestures against their audience's expectations and assumptions. They participate in a kind of dance that is at once choreographed and open to improvisation. It is these and similar commonalities between preaching and stand up comedy that this book engages. Stand Up Preaching does not aim to help preachers tell better jokes. The focus of this book is far more expansive. Given the recent popularity of comedy specials, preachers have greater access to a broad array of emerging comics who showcase fresh comedic styles and variations on comedic traditions. Coupled with the perennial Def Comedy Jams on HBO, preachers also have ready access to the work of classic comics who have exhibited great storytelling and stage presence. This book will offer readers tools to discern what is homiletically significant in historical and contemporary stand up routines, equipping them with fresh ways to riff off of their respective preaching traditions and nuanced ways to engage issues of contemporary sociopolitical importance.

### **The Bible in Christian North Africa**

Jonathan P. Yates, Anthony Dupont, 2023-11-06. This second volume delves into the intricate dynamics that surrounded the use of Scripture by North African Christians from the late fourth to the mid seventh century CE. It focuses on the multivalent ways in which Scripture was incorporated into the fabric of ecclesial existence and theological reflection, as well as on Scripture's role in informing and supporting these Christians' decision-making processes. This volume also highlights the intricate theological and philosophical deliberations that were carried out between and among influential North African Christian leaders and scholars in diverse cultural and geopolitical settings while paying attention to the complex manner in which these Scripture-laden discourses intersected the wide variety of religious opinions and ecclesiastical and/or theological movements that so clearly marked this region in this era.

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