



# A BOOK FORGED IN HELL

Spinoza's Scandalous Treatise  
and the Birth of the Secular Age

STEVEN NADLER

*the author of *Descartes's Jews**

# A Book Forged In Hell A Book Forged In Hell

**Zachary Alan Starr**



## **A Book Forged In Hell A Book Forged In Hell:**

*A Book Forged in Hell* Steven Nadler, 2011-09-19 The story of one of the most important and incendiary books in Western history When it appeared in 1670 Baruch Spinoza's Theological Political Treatise was denounced as the most dangerous book ever published godless full of abominations a book forged in hell by the devil himself Religious and secular authorities saw it as a threat to faith social and political harmony and everyday morality and its author was almost universally regarded as a religious subversive and political radical who sought to spread atheism throughout Europe Yet Spinoza's book has contributed as much as the Declaration of Independence or Thomas Paine's Common Sense to modern liberal secular and democratic thinking In *A Book Forged in Hell* Steven Nadler tells the fascinating story of this extraordinary book its radical claims and their background in the philosophical religious and political tensions of the Dutch Golden Age as well as the vitriolic reaction these ideas inspired It is not hard to see why Spinoza's Treatise was so important or so controversial or why the uproar it caused is one of the most significant events in European intellectual history In the book Spinoza became the first to argue that the Bible is not literally the word of God but rather a work of human literature that true religion has nothing to do with theology liturgical ceremonies or sectarian dogma and that religious authorities should have no role in governing a modern state He also denied the reality of miracles and divine providence reinterpreted the nature of prophecy and made an eloquent plea for toleration and democracy A vivid story of incendiary ideas and vicious backlash *A Book Forged in Hell* will interest anyone who is curious about the origin of some of our most cherished modern beliefs [A Book Forged in Hell](#)

Steven M. Nadler, 2011 When it appeared in 1670 Baruch Spinoza's Theological Political Treatise was denounced as the most dangerous book ever published Religious and secular authorities saw it as a threat to faith social and political harmony and everyday morality Yet Spinoza's book has contributed as much as the Declaration of Independence or Thomas Paine's Common Sense to modern liberal secular and democratic thinking In *A Book Forged in Hell* Steven Nadler tells the fascinating story of this extraordinary book its radical claims and their background in the philosophical religious and political tensions of the Dutch Golden Age as well as the vitriolic reaction these ideas inspired Page 4 of cover **Journeys of Faith**

Mike Brock, 2023-06-20 *Journeys of Faith* examines the contributions of the leading figures of the humanistic psychology movement with particular attention to their spiritual journeys Rising to prominence in America during the post World War II years humanistic psychology is experiencing a resurgence in the present day in response to the need for a psychological approach that addresses meaning and purpose in life The key players Abraham Maslow Carl Rogers Erich Fromm and Rollo May all rejected the orthodoxy of their religious inheritance in favor of a more humanistic approach and in the process discovered a renewed spirituality that they hoped would address the concerns of a world yearning for something to believe in While the humanistic psychologists confronted the world's problems through the lens of psychology other thinkers such as the evolutionary biologist Julian Huxley approached them through different though equally humanistic perspectives Others

still such as Paul Tillich Martin Buber and Pierre Teilhard de Chardin confronted the times through a religious lens The influence of the centuries long Jewish tradition of scholarship and social justice and the frequent examples of friendship and professional cooperation between the secular and the religious worlds provide critical subthemes for the lasting appeal of humanistic psychology

Spinoza Devra Lehmann,2024-08-13 An entertaining and accessible introduction to the radical philosopher of freedom of thought and religion is the only biography of Spinoza for young adults The second title in the Philosophy for Young People series A brilliant schoolboy in 17th century Amsterdam Bento Spinoza formally Baruch and later Benedict de Spinoza quickly learns to keep his ideas to himself When he is 23 those ideas prove so scandalous to his own Jewish community that he is cast out cursed and effectively erased from their communal life The scandal shows no sign of waning as his ideas spread throughout Europe At the center of the storm he lives the simplest of lives quietly devoted to his work as a lens grinder and to his steadfast search for truth striving to embody a philosophy of tolerance and benevolence Spinoza does not live to see his ideas change the world What caused such an uproar Spinoza challenged age old ideas about God the Bible and religion His God was the sum total of nature not a father figure who created the world and takes care of humankind His bible was a book like any other not a holy text to be interpreted only by religious authorities His religion was a commitment to basic moral behavior not a collection of superstitions or rituals For such ideas Spinoza was reviled but he emerged from his experience as one of history s most articulate voices for freedom of thought freedom of expression and freedom of religion Those of us who enjoy the fundamental rights of modern democracies are the beneficiaries of Spinoza s quiet bravery Spinoza The Outcast Thinker is the second book in the new Philosophy for Young People series introducing readers to seminal philosophers from ancient times up through the present day

**Toward a History of Jewish Thought** Zachary Alan Starr,2020-03-09 The work is a history of Jewish beliefs regarding the concept of the soul the idea of resurrection and the nature of the afterlife The work describes these beliefs accounts for the origin of these beliefs discusses the ways in which these beliefs have evolved and explains why the many changes in belief have occurred Views about the soul resurrection and the afterlife are related to other Jewish views and to broad movements in Jewish thought and Jewish intellectual history is placed within the context of the history of Western thought in general That history begins with the biblical period and extends to the present time

**Why Am I a Jew?** Michael Baum,2022-01-06 The book starts by considering mankind s role in the complex ecological system of our planet and then considers the place of mankind in the cosmos while also looking inward at our own microcosm It then explains how these scientific insights lead to the ontological search for God The good the bad and the ugly sides of religious beliefs are considered and it is suggested that we are looking for God in the wrong place The book then explains a justification for the author s apparent cognitive dissonance of retaining a Jewish identity whilst denying the existence of a God with the attributes of man The author then argues that we should look for God in the infinitely small spaces within ourselves instead of the infinitely large spaces of the universe His God would not

mind whether individuals believed in him or not so long as they practiced their life as the author practices his medicine in a never ending quest to improve the length and quality of the lives of his patients This book should improve the reader s knowledge of the philosophers who wrote on the ontology of God It also rediscovers that Baruch Spinoza had already reached the conclusions of modern day thinkers more than 350 years ago [The Oxford Handbook of Spinoza](#) Michael Della Rocca,2018 Until recently Spinoza s standing in Anglophone studies of philosophy has been relatively low and has only seemed to confirm Friedrich Heinrich Jacobi s assessment of him as a dead dog However an exuberant outburst of excellent scholarship on Spinoza has of late come to dominate work on early modern philosophy This resurgence is due in no small part to the recent revival of metaphysics in contemporary philosophy and to the increased appreciation of Spinoza s role as an unorthodox pivotal figure indeed perhaps the pivotal figure in the development of Enlightenment thinking Spinoza s penetrating articulation of his extreme rationalism makes him a demanding philosopher who offers deep and prescient challenges to all subsequent inevitably less radical approaches to philosophy While the twenty six essays in this volume by many of the world s leading Spinoza specialists grapple directly with Spinoza s most important arguments these essays also seek to identify and explain Spinoza s debts to previous philosophy his influence on later philosophers and his significance for contemporary philosophy and for us

**A Companion to Spinoza** Yitzhak Y. Melamed,2021-07-06 An unparalleled collection of original essays on Benedict de Spinoza s contributions to philosophy and his enduring legacy A Companion to Spinoza presents a panoramic view of contemporary Spinoza studies in Europe and across the Anglo American world Designed to stimulate fresh dialogue between the analytic and continental traditions in philosophy this extraordinary volume brings together 53 original essays that explore Spinoza s contributions to Western philosophy and intellectual history A diverse team of established and emerging international scholars discuss new themes and classic topics to provide a uniquely comprehensive picture of one of the most influential metaphysicians of all time Rather than simply summarizing the body of existing scholarship the Companion develops new ideas examines cutting edge scholarship and suggests directions for future research The text is structured around six thematically organized sections exploring Spinoza s life and background his contributions to metaphysics and natural philosophy his epistemology politics ethics and aesthetics the reception of Spinoza in the work of philosophers such as Kant Schelling Schopenhauer and Hegel and more This unparalleled research collection combines a timely overview of the current state of research with deep coverage of Spinoza s philosophy legacy and influence Part of the celebrated Blackwell Companions to Philosophy series A Companion to Spinoza is an ideal text for advanced courses in modern philosophy intellectual history and the history of metaphysics and an indispensable reference for researchers and scholars in Spinoza studies

**Why the Enlightenment Matters** Adam Wakeling,2023-08-03 For all the challenges we face in the modern world those of us in first world democracies live lives which have seemed miraculous to our forebears of a few centuries ago With modern medical science we can easily treat injuries and illnesses which used to be fatal

We have plentiful food rights to freedom of speech and religion access to public education and can vote for our leaders We still have a long way to go to free ourselves of injustice poverty and want but no human societies have ever gone further Why the Enlightenment Matters goes back to the seventeenth century to explore how we broke out of old ways of thinking to move towards the scientific method industrial revolution liberal democracy and human rights Looking back it s easy to see these developments as inevitable In reality huge barriers stood in the path of progress Today with the world grappling with the rise of new forms of authoritarianism and the re emergence of old ones it is more important than ever to understand what makes our societies successful And from that how we can confidently face the threats of the future *Leo Strauss and*

*Anglo-American Democracy* Grant N. Havers,2013-10-15 Leo Strauss and Anglo American Democracy critically interprets Strauss s political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal In *Leo Strauss and Anglo American Democracy* Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated Conflict and Enlightenment Thomas Munck,2019-11-07 This novel study of political culture in Enlightenment Europe analyses print public opinion and the transnational dissemination of texts **Reading between the lines - Leo Strauss and the history of early modern philosophy** Winfried

Schröder,2015-11-13 Since its publication in 1952 Leo Strauss s *Persecution and the Art of Writing* has stirred considerable controversy particularly among historians concerned with early modern philosophy On the one hand several scholars share his view that it would be inadequate to generally take at face value the explicit message of texts which were composed in an era in which severe sanctions were imposed on those who entertained deviating views *Reading between the lines* therefore seems to be the appropriate hermeneutical approach On the other hand the risks of such an interpretative maxim are more than obvious as it might come up to an unlimited license to ascribe heterodox doctrines to early modern philosophers whose manifest teachings were in harmony with the orthodox positions of their time The contributions to this volume both address these methodological issues and discuss paradigmatic cases of authors who might indeed be candidates for a Straussian reading between the lines Hobbes Spinoza and Bayle **Special Revelation and Scripture** David S. Dockery,Malcolm B. Yarnell,2024-05-01 In their book *Special Revelation and Scripture* David Dockery and Malcolm Yarnell explore the fundamental elements of divine revelation such as inspiration reliability and authority and how these elements influence and

shape the Christian's understanding of theological doctrines, ethical teachings and matters concerning worldview

*Nevertheless* Carlo Ginzburg, 2022-01-25 From the master of micro history a reconstruction of two contrasting early modern thinkers. *Nevertheless* comprises essays on Machiavelli and on Pascal. The ambivalent connection between the two parts is embodied by the comma in the subtitle: Machiavelli, Pascal. Is this comma a conjunction or a disjunction? In fact, both Ginzburg approaches Machiavelli's work from the perspective of casuistry or case-based ethical reasoning. For as Machiavelli indicated through his repeated use of the adverb *nondimanco* nevertheless, there is an exception to every rule. Such a perspective may seem to echo the traditional image of Machiavelli as a cynical machiavellian thinker. But a close analysis of Machiavelli the reader as well as of the ways in which some of Machiavelli's most perceptive readers read his work throws a different light on Machiavelli the writer. The same hermeneutic strategy inspires the essays on the Provinciales, Pascal's ferocious attack against Jesuitical casuistry. Casuistry vs anti casuistry, Machiavelli's secular attitude towards religion vs Pascal's deep religiosity. We are confronted apparently with two completely different worlds. But Pascal read Machiavelli and reflected deeply upon his work. A belated contemporary echo of this reading can unveil the complex relationship between Machiavelli and Pascal, their divergences as well as their unexpected convergences. *Sacred Modes of Being in a*

*Postsecular World* Andrew W. Hass, 2021-09-16 How do we talk meaningfully about the sacred in contexts where conventional religious expression has so often lost its power? Inspired by the influential work of David Jasper, this important volume builds on his thinking to identify sacrality in a world where the old religious and secular debates have exhausted themselves and theology struggles for a new language in their wake. Distinguished writers explore here the idea of the sacred as one that exists paradoxically in a space that is both possible and impossible, profoundly theological on the one hand but also deeply this-worldly and irreligious on the other. This is a sacredness that is simultaneously present and absent, one which encompasses as Jasper himself characterises it, the impossible possibility of an absolute vision. The book teaches us that the sacred assumes a renewed potency when fully engaged with the creativity that happens across religion, literature, philosophy and the arts. *The Flip* Jeffrey J. Kripal, 2019-03-12 One of the most provocative new books of the year and for me

mindblowing. Michael Pollan, author of *The Omnivore's Dilemma* and *How to Change Your Mind*, Kripal makes many sympathetic points about the present spiritual state of America. He continues to believe that spirituality and science should not contradict each other. New York Times Book Review: Kripal prompts us to reflect on our personal assumptions as well as the shared assumptions that create and maintain our institutions. His work will likely become more and more relevant to more and more areas of inquiry as the century unfolds. It may even open up a new space for Americans to reevaluate the personal and cultural narratives they have inherited and to imagine alternative futures. Los Angeles Review of Books: A flip writes Jeffrey J. Kripal is a reversal of perspective, a new real often born of an extreme life-changing experience. *The Flip* is Kripal's ambitious visionary program for unifying the sciences and the humanities to expand our minds, open our hearts and

negotiate a peaceful resolution to the culture wars Combining accounts of rationalists spiritual awakenings and consciousness explorations by philosophers neuroscientists and mystics within a framework of the history of science and religion Kripal compellingly signals a path to mending our fractured world Jeffrey J Kripal holds the J Newton Rayzor Chair in Philosophy and Religious Thought at Rice University and is the associate director of the Center for Theory and Research at the Esalen Institute in Big Sur California He has previously taught at Harvard Divinity School and Westminster College and is the author of eight books including *The Flip* He lives in Houston Texas

**The Soul of Doubt** Dominic Erdozain, 2016 It is widely assumed that science represents the enemy of religious faith The Soul of Doubt proposes an alternative cause of unbelief the Christian conscience Dominic Erdozain argues that the real solvents of orthodoxy in the modern period have been concepts of moral equity and personal freedom generated by Christianity itself

**Staying Human** Harris Bor, 2021-11-17 Futurists speculate that we are heading towards a singularity where AI will outsmart human beings and humanity will coalesce into a single ever expanding mind for which data is everything The idea mirrors conceptions of God as everything singular and all knowing But is this idea of the singularity or God good for humanity Oneness has its attractions But what space does it leave for individuality and difference In this book British Jewish theologian Harris Bor explores these questions by applying approaches to oneness and difference found in the thought of philosophers Benedict Spinoza 1632 1677 and Martin Heidegger 1889 1976 to the challenges of religious belief and practice in the era of AI What emerges is a dynamic religion of the everyday capable of balancing all aspects of being while holding tight to a God who is both singular and wholly other and which urges us above all to stay human

**Spinoza, Life and Legacy** Jonathan I. Israel, 2023-07-11 A biography of the boldest and most unsettling of the early modern philosophers Spinoza which examines the man's life relationships writings and career while also forcing us to rethink how we previously understood Spinoza's reception in his own time and in the years following his death The boldest and most unsettling of the major early modern philosophers Spinoza had a much greater if often concealed impact on the international intellectual scene and on the early Enlightenment than philosophers historians and political theorists have conventionally tended to recognize Europe wide efforts to prevent the reading public and university students learning about Spinoza the man and his work in the years immediately after his death in 1677 dominated much of his early reception owing to the revolutionary implications of his thought for philosophy religion practical ethics and lifestyle Bible criticism and political theory Nevertheless contrary to what has sometimes been maintained his general impact was immediate very widespread and profound One of the main objectives of the book is to show how early and how deeply Leibniz Bayle Arnault Henry More Anne Conway Richard Baxter Robert Boyle Henry Oldenburg Pierre Daniel Huet Richard Simon and Nicholas Steno among many others were affected by and led to wrestle with his principal ideas There have been surprisingly few biographies of Spinoza given his fundamental importance in intellectual history and history of philosophy Bible criticism and political thought Jonathan I Israel has written a biography



which provides more detail and context about Spinoza's life, family, writings, circle of friends, highly unusual career and networking and early reception than its predecessors. Weaving the circumstances of his life and thought into a detailed biography has also led to several notable instances of nuancing or revising our notions of how to interpret certain of his assertions and philosophical claims and how to understand the complex international reaction to his work during his life time and in the years immediately following his death.

**Spinoza and the Freedom of Philosophizing** Mogens Lærke, 2021

This study considers freedom of speech and the rules of engagement in the public sphere, good government, civic responsibility and public education and the foundations of religion and society as seen through the eyes of seventeenth century Dutch philosopher Spinoza.

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