

# A PEACEABLE HOPE

Contesting  
Violent Eschatology  
in New Testament  
Narratives

David J. Neville

# A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives

**Daniel L. Migliore**



## **A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives:**

**A Peaceable Hope** David J Neville, 2013-02-15 In the New Testament texts there is significant tension between Jesus's nonviolent mission and message and the apparent violence attributed to God and God's agents at the anticipated end David Neville challenges the ready association between New Testament eschatology and retributive vengeance on christological and canonical grounds He explores the narrative sections of the New Testament the Gospels Acts and Revelation with a view to developing a peaceable as opposed to retributive understanding of New Testament eschatology Neville shows that for every narrative text in the New Testament that anticipates a vehement eschatology another promotes a largely peaceable eschatology This work furthers the growing discussion of violence and the doctrine of the atonement [A Peaceable Hope](#) David J. Neville, 2014-05-14 A biblical scholar challenges the ready association between New Testament eschatology and retributive vengeance in light of Jesus's nonviolent mission and message *The Suffering Son of David in Matthew's Passion Narrative* Nathan C. Johnson, 2023-11-23 In this book Nathan C Johnson offers the first full scale study of David traditions in the Gospel of Matthew's story of Jesus's death He offers a solution to the tension between Matthew's assertion that Jesus is the Davidic messiah and his humiliating death To convince readers of his claim that Jesus was the Davidic messiah Matthew would have to bridge the gap between messianic status and disgraceful execution Johnson's proposed solution to this conundrum is widely overlooked yet refreshingly simple He shows how Matthew makes his case for Jesus as the Davidic messiah in the passion narrative by alluding to texts in which David too suffered Matthew thereby participates in a common intertextual Jewish approach to messianism Indeed by alluding to suffering David texts Matthew attempts to turn the tables of the problem of a crucified messiah by portraying Jesus as the Davidic messiah not despite but because of his suffering

**Jesus and His Promised Second Coming** Tucker S. Ferda, 2024-09-12 In this pioneering study of Scripture and reception history Tucker S Ferda shows that the hope for Jesus's second coming originated in his own message about the coming of the kingdom after a time of distress Most historical Jesus scholars take for granted that Jesus's second coming was invented by his zealous early followers In *Jesus and His Promised Second Coming* Tucker S Ferda challenges this critical consensus Using innovative methodology Ferda works backward through reception history to Paul and the Gospels to argue that the hope for the second coming originated in Jesus's own grappling with the prospect of death and his conviction that the kingdom was near he expected a return that would coincide with the final judgment and the end of the age within the space of a generation Ferda also makes a major contribution to the reception history of the Bible shedding light on how Christians distinguished their faith from Judaism by deriding Jewish messianism as earthly minded and militaristic In the early modern period critics found an expedient way to distance Jesus from this caricature of Jewish messianism they pinned the expectation for the second coming on Jesus's early followers A new appreciation for the diversity of Judaism and messianism in the Second Temple period makes possible a fresh reconstruction of Jesus Bold and historically astute Jesus and

His Promised Second Coming breathes new life into a long stagnant conversation It also offers readers fresh insight into the history of Jewish Christian relations Students and scholars of the New Testament will need to read and engage with Ferda s provocative argument     **Ex Auditū - Volume 34** Stephen Chester,2019-07-01 Introduction Stephen J Chester The Moral

Problematics of Exodus as Liberative Narrative Rub n Rosario Rodr guez Response to Rosario Rodr guez Armida Belmonte Stephens Human Violence in the Imprecatory Psalms Nancy L DeClaiss Walford Response to DeClaiss Walford Meredith Faubel Nyberg Jesus and the L insert macron over e stai Competing Kingdom Visions Jesse Nickel Response to Nickel Rebekah Eklund Paul and Violence Seyoon Kim Response to Kim Julien C H Smith I Will Put Enmity Between You Scriptural Arcana in Carl Schmitt s Political Theology Kyle Gingerich Hiebert Response to Gingerich Hiebert Colby Dickinson Blood Letters from a Mao Prison A Select Soldier of Christ Confronts Revolutionary Violence Xi Lian Response to Xi Lian Lida V Nedilsky Bearing Witness Faith Black Women and Sexual Violence Elizabeth Pierre Response to Pierre Melanie Baffes Keeping our Word 2 Samuel 9 D Darrell Griffin     *Bloody, Brutal, and Barbaric?* William J. Webb,Gordan K.

Oeste,2019-12-03 Christians cannot ignore the intersection of religion and violence In our own Scriptures war texts that appear to approve of genocidal killings and war rape raise hard questions about biblical ethics and the character of God Have we missed something in our traditional readings Identifying a spectrum of views on biblical war texts Webb and Oeste pursue a middle path using a hermeneutic of incremental redemptive movement ethics     *The Oxford Handbook of the Book of Revelation* Craig R. Koester,2020 The Book of Revelation holds a special fascination for both scholars and the general public The book has generated widely differing interpretations yet Revelation has surprisingly not been the focus of many single volume reference works The Oxford Handbook of the Book of Revelation fills a need in the study of this controversial book Thirty essays by leading scholars from around the world orient readers to the major currents in the study of Revelation Divided into five sections Literary Features Social Setting Theology and Ethics History of Reception and Influence and Currents in Interpretation the essays identify the major lines of interpretation that have shaped discussion of these topics and then work through the aspects of those topics that are most significant and hold greatest promise for future research

*The Death of the Messiah and the Birth of the New Covenant* Michael J. Gorman,2014-06-27 In this groundbreaking book Michael Gorman asks why there is no theory or model of the atonement called the new covenant model since this understanding of the atonement is likely the earliest in the Christian tradition going back to Jesus himself Gorman argues that most models of the atonement over emphasize the penultimate purposes of Jesus death and the mechanics of the atonement rather than its ultimate purpose to create a transformed Spirit filled people of God The New Testament s various atonement metaphors are part of a remarkably coherent picture of Jesus death as that which brings about the new covenant and thus the new community promised by the prophets which is also the covenant of peace Gorman therefore proposes a new model of the atonement that is really not new at all the new covenant model He argues that this is not merely an ancient

model in need of rediscovery but also a more comprehensive integrated participatory communal and missional model than any of the major models in the tradition Life in this new covenant Gorman argues is a life of communal and individual participation in Jesus faithful loving peacemaking death Written for both academics and church leaders this book will challenge all who read it to re think and re articulate the meaning of Christ s death for us Narrative Discipleship Jeffrey W. Aernie,2018-07-26 Narrative Discipleship examines the thematic and theological impact of women in the Gospel of Mark Using narrative analysis Aernie explores how Mark intentionally crafts the narratives of women in the Gospel to extend his portrait of discipleship Mark portrays these women as exemplars of four key aspects of discipleship restored life kingdom speech sacrificial action and cruciformity These portraits of discipleship provide a transformative paradigm for Mark s audience Mark creates a portrait of narrative discipleship as a means to encourage his audience toward embodied discipleship and faithful participation in God s in breaking kingdom **The Vehement Jesus** David J. Neville,2017-11-13 The Vehement Jesus composes a fresh examination and interpretation of several perplexing passages in the Gospels that at face value challenge the conviction that the mission and message of Jesus were peaceful Using narrative analysis and various forms of intratextual critique in the service of a hermeneutic of shalom the author makes the case that Gospel portrayals of the vehement Jesus are compatible with perhaps even indispensable to the composite canonical portrait of Jesus as the Messiah of Peace As a result this exploration in New Testament theology and ethics makes an invaluable contribution to the crucial conversation about the role of Jesus life and teaching in Christian reflection on the morality of violence today John Willard M. Swartley,2013-03-14 The gospel of John s from above orientation transforms our human from below assumptions and habits It draws us into union with God and into unity with one another It communicates who Jesus is in both intimate and profound dimensions The book of John shapes Christian identity invigorates worship and implants eternal hope John s gospel defies description marvels Swartley professor emeritus at Anabaptist Mennonite Biblical Seminary It soars like the eagle links heaven and earth and both comforts and convicts the human heart Its Christology is rich with a plethora of titles for Jesus even the divine eternal I AM Though commentaries on the book of John abound this volume follows the unique Believers Church Bible Commentary Series format providing sections on The Text in Biblical Context and The Text in the Life of the Church According to Swartley this format serves well the interests of seminary as well as other graduate students and pastors especially Volume 26 in the Believers Church Bible Commentary series Free downloadable supplement available here Faith Seeking Understanding, Fourth ed. Daniel L. Migliore,2023-05-31 An authoritative and beloved textbook updated for the current generation of theology students Daniel L Migliore s classic theology textbook returns in a new edition revised and supplemented with fresh material Faith Seeking Understanding covers fundamental topics for budding theologians from biblical hermeneutics to the incarnation to the life of faith As in previous editions the material culminates in four imaginative dialogues between prominent thinkers to illustrate major theological debates In addition to updates throughout the text the

fourth edition also includes a new introduction and an additional chapter on Christology Students will appreciate the textbook's accessible style comprehensive reading recommendations and glossary of theological terms

**Jesus and the Gospels, Third Edition** Craig L. Blomberg, 2022-11-15 In *Jesus and the Gospels* New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

**Disarming the Church** Eric A. Seibert, 2018-04-11 If Christians follow the Prince of Peace why do they often behave so violently What can be done to transform the church so that it looks more like Jesus Eric Seibert explores these questions in this important and timely study He builds a biblical and practical case for living nonviolently in all areas of life and urges Christians to reexamine their most fundamental attitudes toward violence warfare and killing Through true stories and careful analysis Seibert demonstrates that it is possible to resolve conflict correct injustice and stop oppression without resorting to violence Many nonviolent alternatives are discussed throughout the book alternatives that can be used in a wide range of situations from dealing with an unwanted intruder at home to removing a dictator from power In a world filled with so much violence hate and fear alternatives like these are desperately needed This book offers hope that a better way is possible one that has the potential to transform the church and change the world So read on and join in

**Struggles for Shalom** Laura Brenneman, Brad D. Schantz, 2014-04-23 *Struggles for Shalom* is a collection of essays by biblical scholars about peace justice and violence in ancient Jewish and Christian texts written to honor the life work of Mennonite scholars Perry B Yoder and Willard M Swartley In this volume twenty three authors colleagues former students friends and others influenced by Yoder's and Swartley's scholarship add to the honorees work in appreciation for their shared focus on biblical texts lessons of peace Specific texts and topics include Eccl 3 1 9 and time for war Ezek 14 12 23 and God's retribution Luke 22 31 61 and Peter's sword the temple cleansing episodes in John 2 and Mark 11 sectarianism and violence in manuscripts from the Dead Sea violence in creation in the Hebrew Bible Chronicles as utopian literature peace and violence in Paul's writings and globalization in biblical studies This collection is diverse and ambitious For church and academy and for anyone curious about what Scripture has to say about peace and violence this book delivers focused study of peace and violence across the Testaments Contributors Include Wilma Ann Bailey Jo Ann A Brant Laura L Brenneman Jacob W Elias Reta Halteman Finger Michael J Gorman Nancy R Heisey Paul Keim Christopher Marshall Safwat Marzouk Douglas B Miller Ben C Ollenburger Dorothy M Peters David Rensberger Andrea Dalton Saner Brad D Schantz Mary H Schertz Steven Schweitzer Willard M Swartley Jackie Wyse Rhodes Joshua Yoder Perry B Yoder Thomas R Yoder Neufeld Paul Yokota Gordon Zerbe Other volumes in the series include *A Peaceable Hope* vol 11 Baker Academic 2013 *Atonement Justice and Peace* vol 10 Eerdmans 2011 *Covenant of Peace* vol 9 Eerdmans 2006 *The Sound of Sheer Silence and the Killing State* vol 8 Cascadia Publishing House and Herald Press 2004 *Beautiful upon the Mountains* vol 7 Institute of Mennonite Studies and Herald Press 2003 *Crowned with Glory and Honor* vol 6 Pandora Press US 2002 *Beyond*

Retribution vol 5 Eerdmans 2001 Violence Renounced vol 4 Herald Press and Pandora Press US 2000 The Love of Enemy and Nonretaliation in the New Testament vol 3 Westminster John Knox 1992 The Meaning of Peace vol 2 Westminster John Knox 1992 The Gospel of Peace vol 1 Westminster John Knox 1992     *Pursuing Hope in the Premodern World* Ville Vuolanto, Oana-Maria Cojocaru, 2025-07-18 This open access book provides the first scholarly account of the role of hope and hopefulness from the perspective of social and cultural life in ancient medieval and early modern societies This edited collection brings together fourteen chapters based on case studies from its contributors along with a theoretical chapter that serves as the introduction Throughout history people have gone on with their lives despite many kinds of trials and tribulations In this hope understood as a future oriented positive disposition has been a major driving force to manage uncertainty mitigate despair and to give meaning to living This book analyzes these life situations and changing responses to them in the context of hope and futurity in a longue dur e perspective     **Rooted and Grounded** Ryan D. Harker, Janeen Bertsche Johnson, 2016-01-28 For many of us the connection between the ecological crisis and humanity s detachment from the land is becoming increasingly clear In biblical terms adam humanity has severed itself from the adamah soil and we creation are reaping the consequences This collection of essays and the conference from which it took shape calls the church to root itself more deeply in the agrarian biblical text and ecclesial tradition in order to remember and freshly imagine ways of living on and with the land that are restorative reconciling and faithful to the triune God s invitation to new life in Christ When we listen attentively to and patiently learn from the biblical text church history and theology the land itself can become a conversation partner and we are summoned to recognize that the gospel is reserved not simply for humanity but for the whole of creation     **The Irony of Power** Dorothy Jean Weaver, 2017-06-21 This volume engages the Gospel of Matthew in full awareness of its inherently political character Weaver situates Matthew s version of the good news of the kingdom squarely within the real world of first century Palestine and its occupying power the Roman Empire The essays here focus prominently and collectively on the issues of power and violence that not only pervade the historically occupied Jewish community of first century Palestine but also are clearly visible throughout Matthew s narrative account A lower level reading of the Matthean text offers a bleak portrait of the overwhelming power and violence exerted by the Roman occupying authorities and their upper echelon Jewish collaborators against the wider Jewish community of first century Palestine But an upper level God s eye reading of Matthew s narrative consistently reveals the fundamental irony at the heart of the New Testament as a whole of the Jesus story broadly conceived and of Matthew s narrative account in specific This irony overturns all humanly recognized definitions of power and demonstrates the astonishing politics of God which defeats evident power through apparent powerlessness and overcomes violence through nonviolent initiatives     **Philippians** Gordon Zerbe, 2016-11-01 What if rather than only reading Philippians we allowed Philippians to read us In this 31st volume in the Believers Church Bible Commentary series New Testament scholar Gordon Zerbe challenges readers to allow Paul s prison

letter to interpret our own lives not by extracting lessons out of historical and cultural context but by imagining ourselves into the ancient Roman world and back again      A Revolutionary Jesus Jesse P. Nickel, 2024-09-24 This book is about Jesus's perspective on violence the ways this is demonstrated in his ministry and its implications for Jesus's followers It begins by examining the nature and role of violence within Second Temple Jewish eschatology Eschatological violence violence connected in some way with eschatological expectations was an important factor in the world of Jesus and his contemporaries Many believed that God's long awaited deliverance was contingent on his people's taking up the sword against their oppressors thus demonstrating their zealous allegiance to the covenant In contrast Jesus articulated and enacted a vision for God's reign in which violence was completely disassociated both from the means of the kingdom's inauguration and from the character of those who belonged to it This was a kingdom defined by peace whose people would be identified by peacemaking exemplified by its Lord whose victory was accomplished in giving his own life Jesus's rejection of violence thus grew from the very core of his understanding of his task his identity and the character of the kingdom To be a disciple is to follow Jesus's teaching and example Therefore it is clear that violence should have no place in Christian praxis



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## **Table of Contents A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives**

1. Understanding the eBook A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - The Rise of Digital Reading A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Advantages of eBooks Over Traditional Books
2. Identifying A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - User-Friendly Interface
4. Exploring eBook Recommendations from A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Personalized Recommendations
  - A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives User Reviews and Ratings

- A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives and Bestseller Lists
- 5. Accessing A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives Free and Paid eBooks
  - A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives Public Domain eBooks
  - A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives eBook Subscription Services
  - A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives Budget-Friendly Options
- 6. Navigating A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives eBook Formats
  - ePub, PDF, MOBI, and More
  - A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives Compatibility with Devices
  - A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Highlighting and Note-Taking A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Interactive Elements A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
- 8. Staying Engaged with A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
- 9. Balancing eBooks and Physical Books A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Setting Reading Goals A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Fact-Checking eBook Content of A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **A Peaceable Hope Contesting Violent Eschatology In New Testament Narratives Introduction**

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