

NEW DEPARTURES IN ANTHROPOLOGY

A New Anthropology of Islam

John R. Bowen



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A New Anthropology Of Islam New Departures In Anthropology

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A New Anthropology Of Islam New Departures In Anthropology:

A New Anthropology of Islam John Richard Bowen,2012 In this powerful but accessible new study John Bowen draws on a full range of work in social anthropology to present Islam in ways that emphasise its constitutive practices from praying and learning to judging and political organising Starting at the heart of Islam revelation and learning in Arabic lands Bowen shows how Muslims have adapted Islamic texts and traditions to ideas and conditions in the societies in which they live Returning to key case studies in Indonesia Africa Pakistan and Western Europe to explore each major domain of Islamic religious and social life Bowen also considers the theoretical advances in social anthropology that have come out of the study of Islam A New Anthropology of Islam is essential reading for all those interested in the study of Islam and for those following new developments in the discipline of anthropology

A New Anthropology of Islam John R. Bowen,2012-08-02 This powerful accessible new study explores the contributions that anthropology has made to the study and understanding of Islam

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A Companion to the Anthropology of the Middle East Soraya Altorki,2015-07-07 A Companion to the Anthropology of the Middle East presents a comprehensive overview of current trends and future directions in anthropological research and activism in the modern Middle East Named as one of Choice s Outstanding Academic Titles of 2016 Offers critical perspectives on the theoretical methodological and pedagogical goals of anthropology in the Middle East Analyzes the conditions of cultural and social transformation in the Middle Eastern region and its relations with other areas of the world Features contributions by top experts in various Middle East anthropological specialties Features in depth coverage of issues drawn from religion the arts language politics political economy the law human rights multiculturalism and globalization

The Minority Muslim Experience in Mainland Southeast Asia John Goodman,2021-07-14 This book examines the lives of the Malay and Cham Muslims in Thailand Cambodia and Vietnam and examines how they co exist and live in societies that are dominated by an alternative consensus and are illiberal and non democratic in nature Focusing on two major Muslim communities in Southeast Asia both of whom live as minorities in societies that are not democratic and have a history of hostility and repression towards non conforming ideas the book explains their circumstances the choices and life decisions they have to make and how minorities can thrive in an unfriendly

monocultural environment Based on original field work and research the author analyses how people live and how they adapt to societies which are not motivated by Western liberal ideals of multiculturalism The book also offers a unique perspective on how Islam develops in an environment where it is seen as alien and disloyal A useful contribution analyzing historical and post colonial experiences of Muslim minorities and how they survive and evolve over the course of state monopoly in mainland Southeast Asia this book will be of interest to academics working on Muslim minorities Asian Religion and Southeast Asian Studies

Religious Plurality in Africa Marloes Janson, Kai Kresse, Benedikt Pontzen, Hassan Mwakimako, 2024 Grounded in ethnographic and historiographic research and taking a cross regional approach this book explores the complex dynamics of similarity and difference rapprochement and detachment and divergence and competition between practitioners of Christianity Islam and African religious traditions Across Africa Muslims Christians and practitioners of African religious traditions live in shared settings demarcating themselves in opposition to one another and at times engaging in violent conflicts but also being entangled in complex ways and showing unexpected similarities and mutual cross overs However while encounters and entanglements of African religious traditions with either Islam or Christianity have long been a central research issue the configuration as a whole has barely been taken into account even though Muslims Christians and practitioners of African religious traditions have long co existed and still co exist more or less peacefully in many settings in Africa Building on recent interventions to move beyond the compartmentalization of the study of religion in Africa this edited volume will spotlight why and how an integrated approach to Islam Christianity and African religious traditions is important Bringing together stimulating case studies from Kenya Nigeria Zanzibar Ghana and Mozambique that offer new directions for ethnographic and historical research the volume will not only shed light on an important phenomenon out there in the world the long overlooked ways in which Muslims Christians and practitioners of African religious traditions interact with one another in various majority minority configurations but will also engage with a critical rethinking of the study of religion in Africa and beyond

Anthropological Abstracts Ulrich Oberdiek, 2004

Somali, Muslim, British Giulia Liberatore, 2020-05-27 Somalis are one of the most chastised Muslim communities in Europe Depicted in the news as victims of female genital mutilation perpetrators of gang violence or more recently as radical Islamists Somalis have been cast as a threat to social cohesion national identity and security in Britain and beyond Somali Muslim British shifts attention away from these public representations to provide a detailed ethnographic study of Somali Muslim women s engagements with religion political discourses and public culture in the United Kingdom The book chronicles the aspirations of different generations of Somali women as they respond to publicly charged questions of what it means to be Muslim Somali and British By challenging and reconfiguring the dominant political frameworks in which they are immersed these women imagine new ways of being in securitized Britain Giulia Liberatore provides a nuanced account of Islamic piety arguing that it needs to be understood as one among many forms of striving that individuals pursue throughout

their lives Bringing new perspectives to debates about Islam and multiculturalism in Europe this book makes an important contribution to the anthropology of religion subjectivity and gender *Everyday Life Practices of Muslims in Europe* Erkan Toğuşlu, 2015-08-18 Muslims in Europe and the preservation of their religious ethnic particularities *Everyday Life Practices of Muslims in Europe* explores how Muslims give meaning to Islam on a day to day basis The contributions look at concrete practices identities memories and normalities in daily Muslim life and provide insights to the complexities of identities They examine Muslims use of and construction of spaces daily practices forms of interaction and modes of thinking in different areas resulting in a thorough analysis and framework of Muslims day to day life through topical chapters on food space entertainment marriage and mosque covering both extent of hybridity and preservation of religious ethnic particularities Contributors Rachel Brown Wilfrid Laurier University Mohammed El Bachouti UPF Valentina Fedele Universit della Calabria Diletta Guidi cole Pratique des Hautes tudes Ossame Hegazy Bauhaus University Weimar Ajmal Hussain Aston University Jana Jevtic Central European University Elsa Mescoli University of Li ge Wim Peumans KU Leuven Sumeyye Ulu Sameto lu EHESS Leen Sterck The Netherlands Institute for Social Research Thijl Sunier VU University Amsterdam Erkan To u lu KU Leuven **Freedom through Submission: Muslim-talk in Contemporary Denmark** Johannes Renders, 2021-03-01 In *Freedom through Submission* Johannes Renders explores Danish Muslim statements on human freedom Within a context where public talk of Islam is largely mediated by an incessant succession of controversies the notion of freedom is weaponized both by and against a growing Muslim community Danish Muslims take issue with liberal associations of the notion with autonomy and choice and seek to reconfigure the public debate that pits freedom against Islam This book brings out a sophisticated and reflective Muslim discourse in which freedom is something individuals must simultaneously exercise surrender and achieve through a cultivated relinquishing of the will to Allah **Religious Sounds Beyond the Global North** Carola Lorea, Rosalind Hackett, 2025-10-01 What makes sounds religious How are communities shaped by the things they hear play or listen to This book foregrounds connections between sounds bodies and media in the private and public life of communities beyond the Global North analyzing diverse configurations of the category of sound and various sonic ontologies to usher in a more inclusive global anthro history of religious sounds *Religious Sounds Beyond the Global North* implements a sonic turn in the study of religion by engaging with a diversity of auditory musical and embodied practices Dislodging the Global North as the main point of reference for studies on religious sound in this volume editors Carola E Lorea and Rosalind I J Hackett propose an acoustemology of the post secular with an emphasis on Asia as method Unsettling and expanding existing discussions on senses media and power the editors present religious sounds as co creating subjectivities and collectivities that coalesce around audible aesthetic formations demonstrating that religious sounds are not only produced by certain religious traditions but also produce communities shaping the self and sensitivity of those who participate **The Faceless Terrorist** Sophie Roche, 2019-05-31 How could a person portrayed as a terrorist by the Tajik

state also be seen as a mujahid fighter in Islam and be a cousin all at the same time Is this just a matter of perspective and conceptualization To believe in the protection of concepts to safeguard groups and individuals from the uncertain character of the world is to deny the existence of chance and the contradictions in life This book uses approaches from existential anthropology to enquire into the question of how concepts and experiences relate The focus is on the way the notions jihad mujahid and terrorism were used during a military intervention in Tajikistan in 2010 The book includes long term ethnographic material popular pamphlets on Islam and an internet analysis of the conflict offering new insights into how concepts and experiences relate Since the end of the Soviet Union the people from the republic Tajikistan have struggled to find a place in the larger Muslim world a painful process unfolding in relation to global events discourses and politics The primary readership for the book will come from academia and policy makers The book presents novel material on a fascinating and highly important topic the nature of ostensibly Islamist political violence against the state in Tajikistan John Heathershaw *Islamic Spectrum in Java* Timothy Daniels, 2016-05-06 This empirically grounded work explores the emerging aspects of cultural politics in the world s most populous Muslim nation It engages with complex issues of cultural translation localization and globalization from various perspectives through analyzing a diverse range of cultural forms including government or palace based celebrations ceremonies and rituals modern student theatre and Islamic revival sessions With its discussion of both old and new Islamic movements alongside the contested religious interpretations of public cultural events this book will be of interest not only to anthropologists but also to scholars of religion culture and sociology Political Agency Online Max Kramer, 2025-09-04 This book examines the ways that political agency can be understood in digitally dominated media environments Kramer shows how emotional work on the online active self is both culturally and institutionally embedded Filling a gap in the scholarship on the affective conditions of agency this book conceptualizes political agency online through case studies that center on the creativity of and difficulties faced by Indian Muslims who run popular handles on social networking sites The book will appeal to scholars and students interested in affect and emotion digital and political ethics media anthropology South Asian studies mediation and Muslim politics in India

Ethnographic Discourses on Women and Islam in Turkey Petek Onur, 2024-05-09 This book provides a meta reading of how ethnographic discourses on women and Islam in Turkey have changed since their emergence in 1983 It analyses the published ethnographic works in three discursive periods and shows that paradigm shifts in social sciences processes of neo liberal globalization and globalization of Islamism as well as political social cultural and economic transformations at the local level shape these periods As an exceptional example of modernization in the Middle East and the post imperial states in South East Europe Turkey has been experiencing tensions between Islamic beliefs and practices and Westernization and secularization processes Countless aspects of Muslim women s lives appear as symbols and indicators in this society like in many other Muslim majority societies and to scholars of gender and women s studies in discussing the faith based patriarchy

Thus this book exhibits the necessity of developing a critical perspective on ethnographic representations of Muslim women in Turkey

Anthropology and Colonialism in Asia Jan van Bremen, Akitoshi Shimizu, 2013-03-07 For a time it was almost a cliché to say that anthropology was a handmaiden of colonialism by which was usually meant Western colonialism And this insinuation was assumed to somehow weaken the theoretical claims of anthropology and its fieldwork achievements What this collection demonstrates is that colonialism was not only a Western phenomenon but Eastern as well And that Japanese or Chinese anthropologists were also engaged in studying subject peoples But wherever they were and whoever they were anthropologists always had a complex and problematic relationship with the colonial state The latter saw some anthropologists sympathy for the natives as a threat while on the other hand anthropological knowledge was used for the training of colonial officials The impact of the colonial situation on the formation of anthropological theories is an important if not easily answered question and the comparison of experiences in Asia offered in this book further helps to illuminate this complex relationship

Anthropology and Colonialism in Asia and Oceania Jan van Bremen, Akitoshi Shimizu, 1999 This study demonstrates that colonialism was not only a western phenomenon Japanese and Chinese anthropologists also studied subject peoples Comparison of experiences further helps to illuminate this complex relationship

Islamic Traditions and Muslim Youth in Norway Christine Jacobsen, 2010-12-17 A major question regarding Islam in Europe concerns the religiosity of Muslim youth a category currently epitomizing both the fears and hopes of multicultural Europe How are Islamic traditions engaged and reworked by young people born and educated in European societies and which modes of religiosity will they shape in the future Providing an in depth ethnographic account from Norway this book engages comparative research on Islam and young Muslims from across Europe focusing on Islamic revitalization Muslim identity politics changing configurations of religious authority and the formation of gendered religious subjectivities The author discusses anthropological and other social science theorizing in order to examine religious continuities and discontinuities in a context of international migration globalization and secular modernity

Proceedings of the First Annual International Conference on Shi'i Studies Oliver Leaman, Isa Jahangir, Thomas Fibiger, Siti Sarah Muwahidah, Shereen Yousuf, Liyakat Takim, 2018-01-01 The Annual International Conference on Shi i Studies is organised by the Research and Publications Department of The Islamic College London The conference aims to provide a broad platform for scholars working in the field of Shi i Studies to present their latest research and to explore diverse opinions on Shi i thought practice and heritage This book comprises a selection of papers from the first conference held on 9 10 May 2015 Themed Shi i Studies Past and Present the conference focused on the study of Shi ism from the seminary to academia

Fifty Key Anthropologists Robert Gordon, Harriet Lyons, Andrew Lyons, 2010-11-15 Fifty Key Anthropologists surveys the life and work of some of the most influential figures in anthropology The entries written by an international range of expert contributors represent the diversity of thought within the subject incorporating both classic theorists and more recent

anthropological thinkers Names discussed include Clifford Geertz Bronislaw Malinowski Zora Neale Hurston Sherry B Ortner Claude L vi Strauss Rodney Needham Mary Douglas Marcel Mauss This accessible A Z guide contains helpful cross referencing a timeline of key dates and schools of thought and suggestions for further reading It will be of interest to students of anthropology and related subjects wanting a succinct overview of the ideas and impact of key anthropologists who have helped to shape the discipline

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