

PROVERBS

CHAPTER 1

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II. COMMENTARY:

1:1 *"The proverbs: the opening noun (mislê) gives the book its name in the Hebrew Bible as in ours. The Heb. term basically means 'a comparison',....but it came to stand for any kind of sage pronouncement, from a maxim or observation" (Kidner p. 58).* It shouldn't surprise us that Solomon is the author, for we already know he had been given tremendous wisdom by God (1 Kings 3:12), and had written many proverbs (1 Kings 4:29-34). In fact, we would probably be surprised if the Bible didn't contain such a collection of Solomon's proverbs.

1:2 Here we find the purpose and aim of the book. "the prize it offers is wisdom (2a) and still further wisdom (5); the path of this progress is marked by the verbs of this paragraph, which repay study; and the many aspects of wisdom are displayed by the nouns in verses 2-5" (Kidner p. 58). "To know wisdom"-infers that what is wisdom can be easily overlooked. What might look like wisdom, could actually be folly. In addition, man isn't born inherently knowing the wisest course of action in business, marriage, raising children, etc... This book will help the reader recognize what is the wisest course of action in many areas of life. "By this book, one can learn the principles that determine success or failure in the major arenas of human activity, including business, personal relationships, family life, and community life" (Garrett p. 67). Wisdom includes the knowledge of right living, the ability to discern the moral fitness of things. The word "instruction" suggests the path to wisdom, i.e. wisdom only comes to those who

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