

ask, but I think it was about as... the work was about falling in its many meanings, especially at that time, that was the central theme.

W: Well, how was the focus of the discussion related to that?

W: I'm not exactly sure, it seems related to how about that, it would be getting very close about it was going. I think it's not directly related to that.

L: What did he feel as an artist in relation to the art world? The huge formal party scene....

W: ...rejection.

W: Yeah, he felt very much part of a group of people who are really quite regular people.

W: Like?

the women very much.

L: Obviously, he liked being with the women.

W: That, and the fact, the women's stand with women.

L: But he gave up in that?

W: Yes, in the presence of women.

W: Did he study art then?

W: Yes, yes, at an art academy in Amsterdam.

L: He had a very strong interest in philosophy, didn't he?

W: He did work towards a doctorate in philosophy after he got his master's degree.

L: In the sciences.

W: Yes, and Hegel.

W: You have quite a responsibility towards his work... how is it that

L: You must have spent a couple of weeks diving across the country with the boat.

W: One week, the way later, he was supposed to get off, he'd wanted to start to leave, and he couldn't get it together before that.

L: What did he tell you specifically about his art and from that?

W: He started out to take some photographs, and then... I have some books like, what I know's not yet... of his writing with the photograph on the table, we have that out of his getting ready.

L: Did he do any physical training?

W: No, but he was a really good

at "dancing" or doing that. The reality of it that they were becoming all kinds of mistakes.

W: Kasper.

L: Finding another life somewhere else?

W: I think there had been going for months that he was also not well.

W: There was no sense of his wanting that kind of thing in working....

W: Oh yes.

W: ...the way the ultimate point and in... something inside.

W: Yes, I've definitely mentioned that was mentioned in his conversations. He talked about it, and he seemed very interested that was not his intention?



See Jan Jansz in front of the Museum, 1975, Part 1. Jan Jansz, singing members from a first conference with exchange of singing to the Chair of Culture, Jan Jansz.

© F. J. Jansz, Museum 1975

A Telephone Conversation With Mary Sue Ader Los Angeles May 28th 1976

J Spring



A Telephone Conversation With Mary Sue Ader Los Angeles May 28th 1976:

A Telephone Conversation with Mary Sue Ader Mary Sue Ader, Liza Béar, Willoughby Sharp, 1976 **A Telephone Conversation with Mary Sue Ader - Telefongespräch Mit Mary Sue Ader** Sue Ader-Andersen, Liza Bear, Willoughby Sharp, Kunsthalle (Basel), 2007 **The Artist's Joke** Jennifer Higgie, 2007 Jokes and humor in avant garde and contemporary art as discussed by writers and artists ranging from Freud and Picasso to Andrea Fraser Guerilla Girls and Slavoj Žižek **Reconsidering the Object of Art** Ann Goldstein, Anne Rorimer, Museum of Contemporary Art (Los Angeles, Calif.), 1995 Reconsidering the Object of Art examines a generally underexposed and therefore often misunderstood period in contemporary art and highlights artists whose practices have inspired much of the most significant art being produced today It illustrates and discusses many crucial ground breaking works that have not been seen within their proper historical context if they have been individually seen at all By 1969 such artists as Michael Asher John Baldessari Marcel Broodthaers Dan Graham Douglas Huebler Joseph Kosuth Lawrence Weiner and others had begun to create works using a variety of media that sought to reevaluate certain fundamental premises about the formal material and contextual definitions of art This first comprehensive overview of Conceptual art in English documents the work of fifty five artists work that marked a significant rupture with traditional forms and concepts of painting sculpture photography and film Also included are essays that elucidate the significant aesthetic issues that gave rise in both America and Europe to the highly individual but related modes of Conceptual art Lucy Lippard art historian writes on the broader sociopolitical milieu in which this work was made Stephen Melville Professor of Art History Ohio State University probes the theoretical and philosophical underpinnings of Conceptual art and Jeff Wall artist discusses the relationship between Conceptual art and photography Anne Rorimer and Ann Goldstein curators of the exhibition the book accompanies respectively take up the role of language in this work and discuss each of the artists Copublished with the Museum of Contemporary Art Los Angeles **Bas Jan Ader** Bas Jan Ader, 2006 Thirty years after Bas Jan Ader failed to return from a solo crossing of the Atlantic the interest in his work continues to grow In less than ten years he created some thirty five works of art in which falling physical and emotional vulnerability and mortality are the central themes Published to coincide with a retrospective exhibition this thoroughly illustrated catalogue provides a much needed overview of these and other aspects of Ader's work Also includes contributions by Tacita Dean J rg Heiser and Erik Beenker amongst others Bas Jan Ader Paul Andriess, 1988 Ge illustreerd overzicht van leven en werk van de Nederlandse beeldende kunstenaar 1942 1975 uitgegeven bij een tentoonstelling in het Stedelijk Museum te Amsterdam in 1988 **Formations**, 1985 **Podróż do granic sztuki** Ewa Kuryluk, 2005 *Who's who in Finance and Industry*, 1995 Who's who in the South and Southwest, 2004 Includes names from the States of Alabama Arkansas the District of Columbia Florida Georgia Kentucky Louisiana Mississippi North Carolina Oklahoma South Carolina Tennessee Texas and Virginia and Puerto Rico and the Virgin Islands *The Compact Edition of the Oxford English*

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