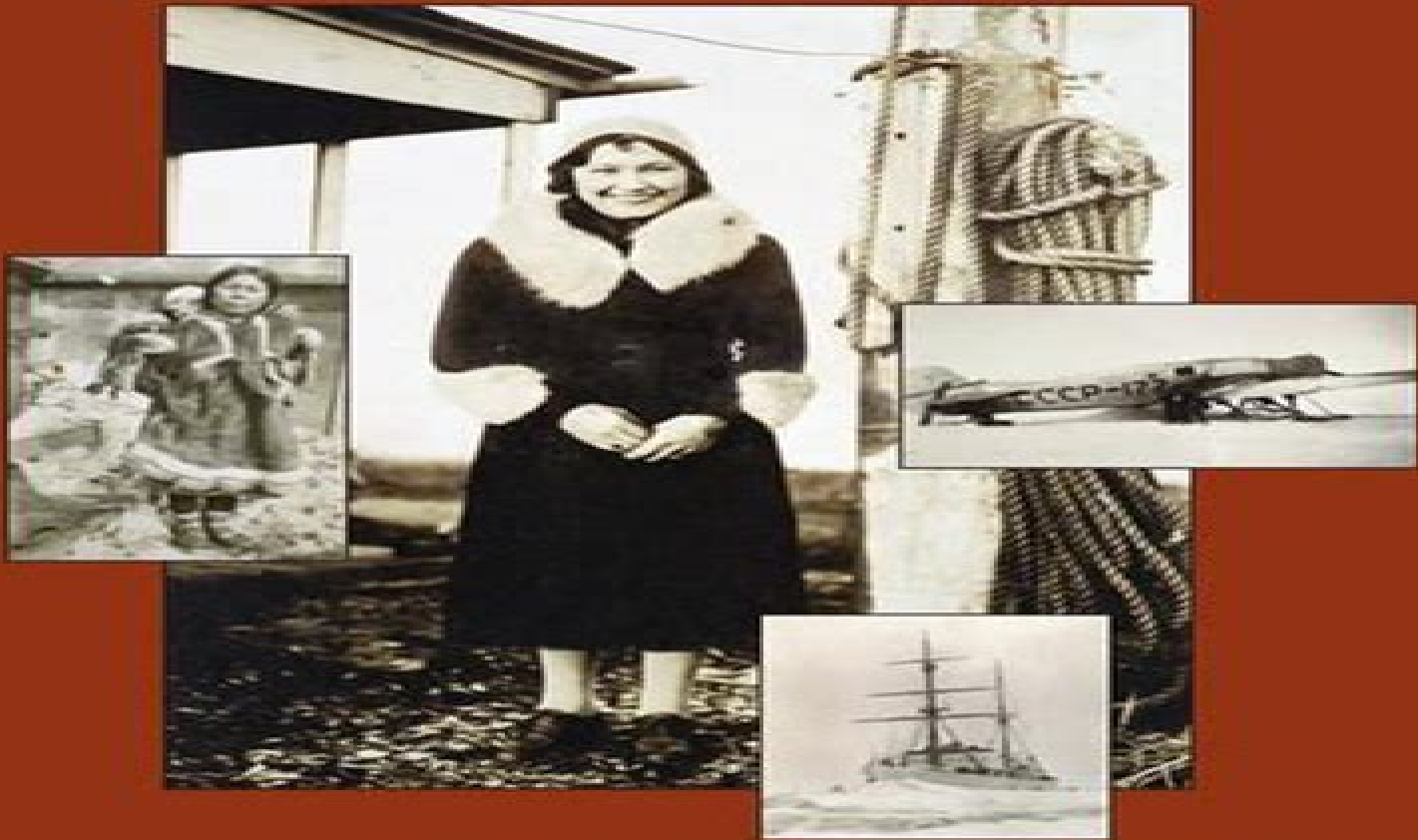


ELIZABETH BERNHARDT PINSON

Alaska's *Daughter*



AN ESKIMO MEMOIR OF THE EARLY TWENTIETH CENTURY

Alaskas Daughter An Eskimo Memoir Of The 20th Century

M. Marlene Martin



Alaskas Daughter An Eskimo Memoir Of The 20th Century:

Alaska's Daughter Elizabeth Pinson, 2004-10 Elizabeth B Pinson shares with us her memories of Alaska's emergence into a new and modern era bearing witness to history in the early twentieth century as she recalls it. She draws us into her world as a young girl of mixed ethnicity with a mother whose Eskimo family had resided on the Seward Peninsula for generations and a father of German heritage. Growing up in and near the tiny village of Teller on the Bering Strait, Elizabeth at the age of six despite a harrowing long midwinter sled ride to rescue her lost both her legs to frostbite when her grandparents with whom she was spending the winter in their traditional Eskimo home died in the 1918 influenza epidemic. Fitted with artificial legs financed by an eastern benefactor, Elizabeth kept journals of her struggles, triumphs and adventures, recording her impressions of the changing world around her and experiences with the motley characters she met. These included Roald Amundsen whose dirigible landed in Teller after crossing the Arctic Circle, the ill-fated 1921 British colonists of Wrangel Island in the Arctic trading ship, captains and crews, prospectors, doomed aviators and native reindeer herders. Elizabeth moved on to boarding school, marriage and the state of Washington where she compiled her records into this memoir and where she lived until her death in 2006. *The Routledge Companion to Native American Literature* Deborah L.

Madsen, 2015-10-05 *The Routledge Companion to Native American Literature* engages the multiple scenes of tension, historical, political, cultural and aesthetic that constitutes a problematic legacy in terms of community, identity, ethnicity, gender and sexuality, language and sovereignty in the study of Native American literature. This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions, references and language use. The volume presents over forty essays by leading and emerging international scholars and analyses regional, cultural, racial and sexual identities in Native American literature, key historical moments from the earliest period of colonial contact to the present, worldviews in relation to issues such as health, spirituality, animals and physical environments, traditions of cultural creation that are key to understanding the styles, allusions and language of Native American Literature, the impact of differing literary forms of Native American literature. This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field. It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature. It is essential reading for anyone interested in the past, present and future of this literary culture. Contributors: Joseph Bauerkemper, Susan Bernardin, Susan Berry, Brill de Ram, rez Kirby Brown, David J. Carlson, Cari M. Carpenter, Eric Cheyfitz, Tova Cooper, Alicia Cox, Birgit D. wes, Janet Fiskio, Earl E. Fitz, John Gamber, Kathryn N. Gray, Sarah Henzi, Susannah Hopson, Hsinya Huang, Brian K. Hudson, Bruce E. Johansen, Judit gnes K. d. r, Amelia V. Katanski, Susan Kollin, Chris LaLonde, A. Robert Lee, Iping Liang, Drew Lopenzina, Brandy N. Iani, McDougall, Deborah Madsen, Diveena Seshetta, Marcus Sabine, N. Meyer, Carol Miller, David L. Moore, Birgit Brander Rasmussen, Mark Rifkin.

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Kelly House John K. Spitzberg,2012-08-23 In the mountains of western North Carolina sits an old antebellum home called Kelly House Here retired CIA operative and octogenarian Ben Zangwell has decided to open an experimental writing commune for the elderly Eight elderly men and women answer the call and soon the house teems with artistic energy But each person has his or her personal demons to combat Theres Sadie who struggles with her love for her children while rejecting their religious fundamentalism widower Gerald who hopes to end his loneliness by being part of the group retired social worker David who needs to lose at least fifty pounds to keep his diabetes under control and free spirited Britt who is

looking for a new adventure The community isn't without its adventures Cody a chronically homeless elder wanders into their lives telling stories of making moonshine while the group's nurse Stephen exposes them to his world as a Cherokee Indian But it is perhaps the love affair between Ben and Britt that consumes the group most as they try to search out the meaning of life in their twilight years Funny sincere and entertaining Kelly House delivers an intriguing glimpse into the unique experiences of the elderly

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