

AL-MAQĀMĀT AL-LUZŪMIYAH

BY

ABŪ L-ṬĀHIR MUḤAMMAD IBN YŪSUF AL-TAMĪMĪ
AL-SARĀQUSTĪ IBN AL-AṢṬARKŪWĪ

TRANSLATED, WITH A PRELIMINARY STUDY

BY

JAMES T. MONROE



Al Maqamat Al Luzumiyah Brill Studies In Middle Eastern Literatures

Raymond Farrin



Al Maqamat Al Luzumiyah Brill Studies In Middle Eastern Literatures:

Maqamat Al-luzumiyah,al- Muḥammad ibn Yūsuf Ibn al-Aṣṭarkūwī,2002 This translation and study extend our knowledge of the Arabic genre of the maq ma by some years If translations of the genre are lacking literary critical studies of it are even rarer Therefore the work will be of interest to scholars of Arabic Spanish and other literatures to comparativists literary historians critics and theoreticians *Medieval Andalusian Courtly Culture in the Mediterranean* Cynthia Robinson,2006-12-12 *Medieval Andalusian Courtly Culture* discusses the unicum manuscript of the Had th Bay d wa Riy d the only illustrated manuscript known to have survived for more than eight centuries of Muslim and Arabic speaking presence in present day Spain The manuscript is of paramount importance as it contains the only known surviving version both in terms of text and of image of the love story of Bay d wa Riy d This study will place this manuscript within the context of late medieval Mediterranean courtly culture offering an annotated translation into English of the entire text reproductions of its images an analysis of both text and images in a series of progressively broader contexts including that of al Andalus Arabic speaking of reconquista Iberia and the larger Mediterranean world Cynthia Robinson broadens understanding of the Mediterranean region during the Middle Ages making this text an invaluable resource for scholars with interests in Medieval Spain art and Mediterranean courtly culture *Representing Others in Medieval Iberian Literature* M. Hamilton,2007-10-15 *Representing Others in Medieval Iberian Literature* explores the ways Arabic Jewish and Christian intellectuals in medieval Iberia courtiers and clerics adapt and transform the Andalusī go between figure in order to represent their own role as cultural intermediaries While these authors are of different religious ethnic and linguistic backgrounds they use the go between an essential figure in the Andalusī courtly discourse of desire to open up a secular more tolerant intellectual space in the face of increasingly fundamentalist currents in their respective cultures The way this study focuses on the hybrid discourses and identities of medieval Iberia as Muslim Jewish and Christian responses to continual contact conflict reflects a methodological approach based in Cultural and Translation Studies Forthcoming Books Rose Arny,2001 Abundance from the Desert Raymond Farrin,2011-03-29 *Abundance from the Desert* provides a comprehensive introduction to classical Arabic poetry one of the richest of poetic traditions Covering the period roughly of 500 1250 c e it features original translations and illuminating discussions of a number of major classical Arabic poems from a variety of genres The poems are presented chronologically each situated within a specific historical and literary context Together the selected poems suggest the range and depth of classical Arabic poetic expression read in sequence they suggest the gradual evolution of a tradition Moving beyond a mere chronicle Farrin outlines a new approach to appreciating classical Arabic poetry based on an awareness of concentric symmetry in which the poem s unity is viewed not as a linear progression but as an elaborate symmetrical plot In doing so the author presents these works in a broader comparative light revealing connections with other literatures The reader is invited to examine these classical Arabic works not as isolated phenomena notwithstanding their

uniqueness and their association with a discrete tradition but rather as part of a great multicultural heritage This pioneering book marks an important step forward in the study of Arabic poetry At the same time it opens the door to this rich tradition for the general reader

Al-Maqāmāt al-luzūmiya by Abū l-Ṭāhir Muḥammad ibn Yūsuf al-Tamīmī al-Saraqustī, ibn al-Aštarkūwī (d. 538/1143) James Monroe, 2021-10-11 Although the Arabic maq mah a branch of the picaresque genre was much cultivated in the Middle Ages little is known about it aside from the works of al Hamadh n and al ar r its first two cultivators This translation of the Maq m t al luz m yah by the twelfth century Andalusī author al Saraqust makes available to Western scholars of narrative prose a hitherto little known but important collection of Arabic maq m t The Preliminary Study places this specific collection in the context of the overall maqama genre it further places that genre in the contexts both of Arabic and of world literature exploring the differences between the picaresque genre and the modern novel It discusses the meaning of the work shows the way in which it is original within its genre and establishes its organic unity Finally it shows that late and post classical Arabic literary works such as that of al Saraqust which were composed during the so called period of decadence are not decadent at all contrary to the opinion prevalent among scholars in the field

The Maqamat of Badi' Al-Zaman Al-Hamadhani Badi' al-Zamān al-Hamadhānī, William Joseph Prendergast, 1973

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The Maqámát of Badi' Al-Zamán Al-Hamadhání W. J. Prendergast, 2015-10-13 The triple aim of Hamadh n in this work first translated into English in 1915 appears to have been to amuse to interest and to instruct and this explains why in spite of the inherent difficulty of a work of this kind composed primarily with a view to the rhetorical effect upon the learned and the great there is scarcely a dull chapter in the fifty one maq m t or discourses The author essayed throughout these dramatic discourses to illustrate the life and language both of the denizens of the desert and the dwellers in towns and to give examples of the jargon and slang of thieves and robbers as well as the lucubrations of the learned and the conversations of the cultured

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