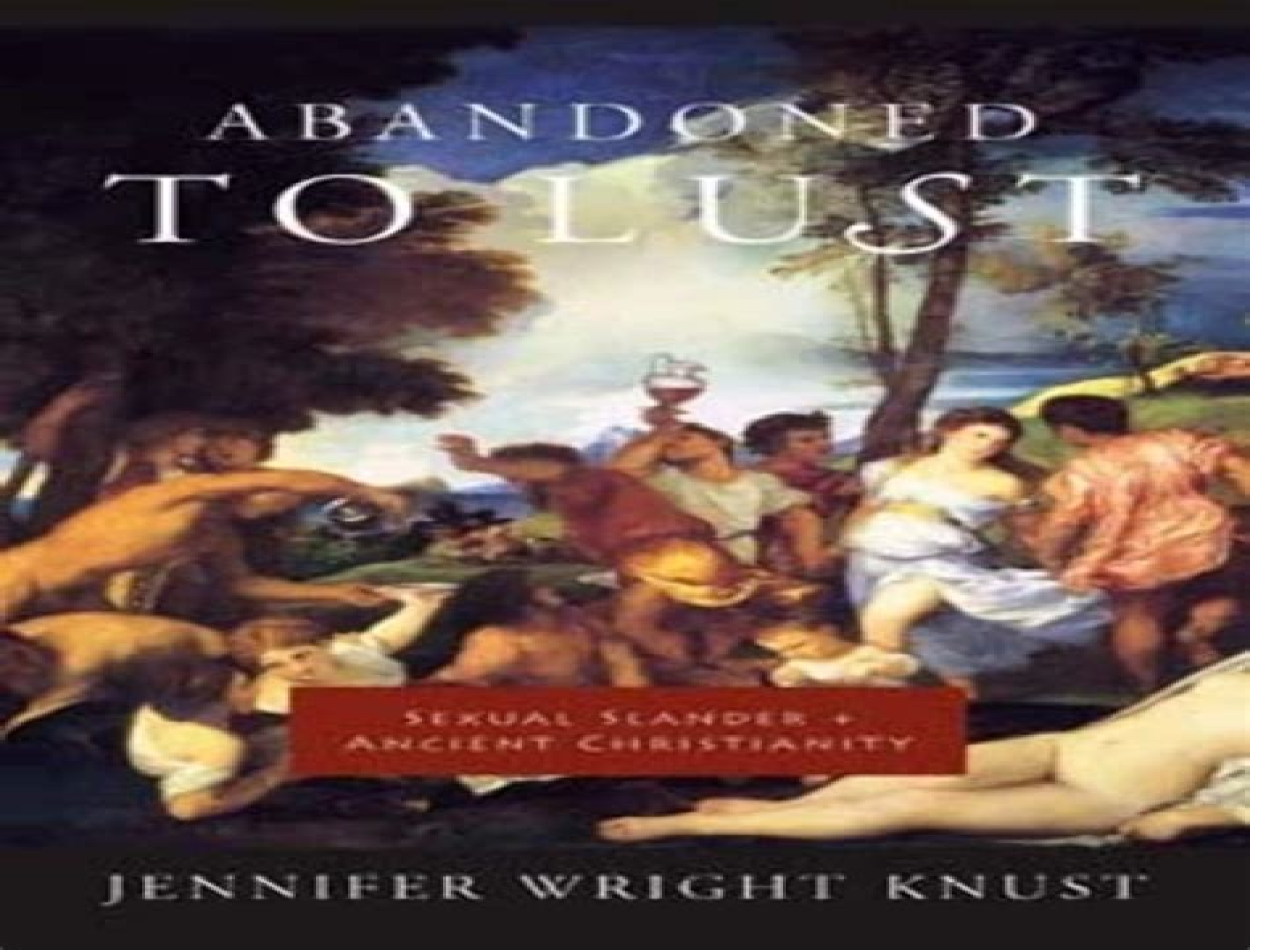




ABANDONED TO LUST

SEXUAL SCANDER +
ANCIENT CHRISTIANITY

JENNIFER WRIGHT KNUST

Abandoned To Lust Sexual Slander And Ancient Christianity Gender Theory And Religion

Caroline Vander Stichele, Todd Penner

Abandoned To Lust Sexual Slander And Ancient Christianity Gender Theory And Religion:

Abandoned to Lust Jennifer Wright Knust, 2006 Early Christians used charges of adultery incest and lascivious behavior to demonize their opponents police insiders resist pagan rulers and define what it meant to be a Christian Christians frequently claimed that they and they alone were sexually virtuous comparing themselves to those marked as outsiders especially non believers and heretics who were said to be controlled by lust and unable to rein in their carnal desires True or not these charges allowed Christians to present themselves as different from and morally superior to those around them Through caref Abandoned to Lust Jennifer Wright Knust, 2006 Introduction Who s on top sex talk power and resistance Sexual slander and ancient invective Paul the slaves of desire the the saints of God Sexual vice and Christian Apologia The false teachers of the end time Illicit sex wicked desire and the demonized heretic **Mapping Gender in Ancient**

Religious Discourses Todd C. Penner, Caroline Vander Stichele, 2007 A collection of essays on early Christian Jewish and Greco Roman religious discourses in antiquity focusing on the construction of gender in relationship to broader cultural and religious themes argumentation and identity formation in the early centuries of the common era The Oxford Encyclopedia of the Bible and Gender Studies Julia M. O'Brien, 2014 As the first major encyclopedia of its kind The Oxford Encyclopedia of the Bible and Gender Studies OEBGS is the go to source for scholars and students undertaking original research in the field Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies the Encyclopedia seeks to advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts cultures and readers that constitute the world of the Bible With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists classicists archaeologists and ancient historians this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible The two volume Encyclopedia contains more than 160 entries ranging in length from 1 000 to 10 000 words Each entry includes bibliographic references and suggestions for further reading as well as a topical outline and index to aid in research The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible

Contextualizing Gender in Early Christian Discourse Caroline Vander Stichele, Todd Penner, 2009-08-30 This new textbook outlines a gender critical perspective on the New Testament and other early Christian writings Theory, History, and the Study of Religion in Late Antiquity Maia Kotrosits, 2023-02-09 Theory is not a set of texts it is a style of approach It is to engage in the act of speculation gestures of abstraction that re imagine and dramatize the crises of living This Element is a both a primer for understanding some of the more predominant strands of critical theory in the study of religion in late antiquity and a history of speculative leaps in the field It is a history of dilemmas that the field has tried to work out again and again questions about subjectivity the body agency violence and power This Element additionally presses us on the

ethical stakes of our uses of theory and asks how the field's interests in theory help us understand what's going on half spoken in the disciplinary unconscious

Dying to be Men L. Stephanie Cobb, 2008 At once brave and athletic virtuous and modest female martyrs in the second and third centuries were depicted as self possessed gladiators who at the same time exhibited the quintessentially womanly qualities of modesty fertility and beauty L Stephanie Cobb explores the double embodiment of male and female gender ideals in these figures connecting them to Greco Roman virtues and the construction of Christian group identities Both male and female martyrs conducted their battles in the amphitheater a masculine environment that enabled the divine combatants to showcase their strength virility and volition These Christian martyr accounts also illustrated masculinity through the language of justice resistance to persuasion and more subtly but most effectively the juxtaposition of unmanly individuals usually slaves the old or the young with those at the height of male maturity and accomplishment such as the governor or the proconsul Imbuing female martyrs with the same strengths as their male counterparts served a vital function in Christian communities Faced with the possibility of persecution Christians sought to inspire both men and women to be braver than pagan and Jewish men Yet within the community itself traditional gender roles had to be maintained and despite the call to be manly Christian women were expected to remain womanly in relation to the men of their faith Complicating our understanding of the social freedoms enjoyed by early Christian women Cobb's investigation reveals the dual function of gendered language in martyr texts and its importance in laying claim to social power

The Oxford Handbook of Pauline Studies Matthew V. Novenson, R. Barry Matlock, 2022 Covers the historical Paul the letters authentic and pseudonymous and the acts canonical and noncanonical Considers traditional approaches alongside more recent approaches including gender race and ethnicity and material culture Written by a diverse international group of experts Assesses the field as it stands and pushes forward into new possibilities for Pauline Studies

Book jacket

Slandering the Jew Susanna Drake, 2013-07-16 As Christian leaders in the first through fifth centuries embraced ascetic interpretations of the Bible and practices of sexual renunciation sexual slander such as the accusations Paul leveled against wayward Gentiles in the New Testament played a pivotal role in the formation of early Christian identity In particular the imagined construct of the lascivious literal minded Jew served as a convenient foil to the chaste Christian ideal Susanna Drake examines representations of Jewish sexuality in early Christian writings that use accusations of carnality fleshliness bestiality and licentiousness as strategies to differentiate the spiritual Christian from the carnal Jew Church fathers such as Justin Martyr Hippolytus of Rome Origen of Alexandria and John Chrysostom portrayed Jewish men variously as dangerously hypersexual at times literally seducing virtuous Christians into heresy or as weak and effeminate unable to control bodily impulses or govern their wives As Drake shows these carnal caricatures served not only to emphasize religious difference between Christians and Jews but also to justify increased legal constraints and violent acts against Jews as the interests of Christian leaders began to dovetail with the interests of the empire Placing Christian representations of Jews at

the root of the destruction of synagogues and mobbing of Jewish communities in the late fourth and early fifth centuries
Slandering the Jew casts new light on the intersections of sexuality violence representation and religious identity

Remarriage in Early Christianity A. Andrew Das, 2024-06-27 What did early Christians believe about remarriage after divorce The New Testament sends mixed messages about divorce Jesus forbids it in Mark's and Luke's Gospels but he seems to make an exception for victims of infidelity in Matthew's Gospel Paul permits divorce in 1 Corinthians when an unbeliever initiates it Yet other Pauline passages imply that remarriage after divorce constitutes adultery A Andrew Das confronts this dissonance in Remarriage in Early Christianity Challenging scholarly consensus Das argues that early Christians did not approve of remarriage after divorce His argument covering contemporary Jewish and Greco Roman contexts the Gospels Paul's letters and ante Nicene interpretation reveals greater consistency in early Christianity than is often assumed Das pays special attention to the Greek words used in contemporary bills of divorce and in the New Testament offering much needed clarity on hotly contested concepts like porneia At once sensitive and objective Das finds an exegetically sound answer to the question of remarriage among early Christians This bold study will challenge scholars and enlighten any Christian concerned with what Scripture has to say on this perennially relevant topic Choice Outstanding Academic Titles List 2024

"Montanism" in the Roman World Peter Lampe, Heidrun E. Mader, 2024-11-18 The early Christian movement known as Montanism referred to itself as the New Prophecy This collected volume featuring contributions from the first ever symposium on the New Prophecy examines the origins of the Phrygian New Prophecy during the pandemic under Marcus Aurelius its debated presence in North Africa and its relation to Tertullian its relationship with mainstream Christians in Asia its female leaders and its echoes in the writings of Lucian of Samosata Celsus Origen Eusebius Epiphanius and Honorius's legislation The book concludes with a systematic theological reflection for today's churches and William Tabbernee's bibliography Contributions by Heidrun E Mader Bernard Doherty Peter Lampe David E Wilhite Andrew McGowan Petr Kitzler Megan DeVore Barbara Crostini Ronald E Heine Ilaria L E Ramelli Maria Dell Isola Andrzej Wypustek Geoffrey D Dunn Alistair C Stewart and Gyula Homoki
Gossip and Gender Marianne Bjelland Kartzow, 2009-12-15 This book suggests that gossip can be used as an interpretive key to understand more of early Christian identity and theology Insights from the multi disciplinary field of gossip studies help to interpret what role gossip plays especially in relation to how power and authority are distributed and promoted A presentation of various texts in Greek Hebrew and Latin shows that the relation between gossip and gender is complex to gossip was typical for all women and risky for elite men who constantly had to defend their masculinity Frequently the Pastoral Epistles connect gossip to false teaching as an expression of deviance On several occasions it is argued that various categories of women have to avoid gossip to be entrusted duties or responsibilities Old wives tales are associated with heresy contrasted to godliness in which one had to train one self Other passages clearly suggest that the false teaching resembles feminine gossip by use of metaphorical language profane words will spread fast

and uncontrolled like cancer what the false teachers say is tickling in the ear and their mouth must be stopped or silenced The Pastoral Epistles employ terms drawn from the stereotype of gossip as rhetorical devices in order to undermine the masculinity and hence the authority of the opponents

A Grammar of the Ethics of John Jan G. van der Watt, 2019-11-12 Jan G van der Watt analyses in detail the ethics of John's letters against their respective socio historical backgrounds He then compares the ethics of the Gospel and Letters showing that the basic core narrative overlaps in these writings although some ethical material is applied in different ways to different situations A rich ethical landscape is revealed addressing issues like the importance of interpersonal relations which results in co operation through mutual love The author shows that the focus in 1 John is pastoral aiming at convincing the addressees not to be deceived by their schismatics but to strengthen their relationships with the eyewitness group In 2 John advice is given about visitors who threaten the church with false teachings while 3 John deals with a conflict about receiving travelling missionaries In both cases ethical guidelines are given which aim at protecting the group

Volume 2 Dust Jacket Inside front Flap *Christian Origins and Greco-Roman Culture* Stanley E. Porter, Andrew W. Pitts, 2013 In *Christian Origins and Greco Roman Culture* Stanley Porter and Andrew Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through the use of Greco Roman materials and literary forms Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Hellenistic culture Some essays focus on configuring the social context for the origins of the Jesus movement and beyond while others assess the literary relation between early Christian and Greco Roman texts

Women and Modesty in Late Antiquity Kate Wilkinson, 2015-03-30 This book uses the body of letters and treatises addressed by major Christian thinkers to the women of the Anicia family as well as comparative evidence from modern Hinduism and Islam to explore how modesty became a creative and performative mode of being for late Roman Christian ascetic women

Between a Man and a Woman? Ludger H. Viefhues-Bailey, 2010 While conservative Christian groups refuse to recognize same sex marriage there is more to their debate than biblical literalism or nostalgia for simple gender roles Investigating why conservative Christians are so energized by an issue that according to their own statistics affects only a small number of Americans Ludger Viefhues Bailey confronts a profound theological conundrum conservatives of both sexes are asked at once to be assertive and submissive masculine and feminine both within the home the church society and the state Focusing primarily on texts produced

Divided Worlds? Challenges in Classics and New Testament Studies Caroline Johnson Hodge, Timothy A. Joseph, Tat-siong Benny Liew, 2023-07-07 This volume brings together scholars from New Testament studies and classics whose fields of study have much in common but are not often in conversation The contributors explore how the ancient works they study can be resources for thinking critically and creatively about issues that matter today The essays address our obligation to take positive moral stands on divisive issues of both the past and the present including empire racial ethnic and religious difference economic inequality gender and

sexuality slavery and disability Contributors include Douglas Boin Denise Kimber Buell Gay L Byron Allen Dwight Callahan Joy Connolly Jennifer A Glancy Shelley P Haley Caroline Johnson Hodge Katherine Lu Hsu Timothy Joseph Tat siong Benny Liew Yii Jan Lin Dominic Machado Joseph A Marchal Thomas R Martin Candida R Moss Laura Salah Nasrallah Jorunn kland and Abraham Smith **International Review of Biblical Studies** BRILL ACADEMIC PUB, Bernhard Lang, 2007 Formerly known by its subtitle *Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete* the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

The Literary Afterlives of Simone Weil Cynthia R. Wallace, 2024-04-23 Finalist 2025 Scholarly Writing Award Saskatchewan Book Awards The French philosopher mystic activist Simone Weil 1909 1943 has drawn both passionate admiration and scornful dismissal since her early death and the posthumous publication of her writings She has also provoked an extraordinary range of literary writing focused on not only her ideas but also her person novels nonfiction and especially poetry Given the challenges of Weil s ethic of self emptying attention what accounts for her appeal especially among women writers This book tells the story of some of Weil s most dedicated and at points surprising literary conversation partners exploring why writers with varied political and religious commitments have found her thought and life so resonant Cynthia R Wallace considers authors who have devoted decades of attention to Weil such as Adrienne Rich Annie Dillard and Mary Gordon and who have written poetic sequences or book length verse biographies of Weil including Maggie Helwig Stephanie Strickland Kate Daniels Sarah Klassen Anne Carson and Lorri Neilsen Glenn She illuminates how writing to of and in the tradition of Weil has helped these writers grapple with the linked harms and possibilities of religious belief self giving attention and the kind of moral seriousness required by the ethical and political crises of late modernity The first book to trace Weil s influence on Anglophone literature *The Literary Afterlives of Simone Weil* provides new ways to understand Weil s legacy and why her provocative wisdom continues to challenge and inspire writers and readers

The Oxford Handbook of New Testament, Gender, and Sexuality Benjamin H. Dunning, 2019 The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to the relevant problems debates and issues that animate the study of sex gender sexuality and sexual difference in early Christianity Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future research trajectories

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