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Vasundhara

# **Be Generous Be Generous**

**David Wootton** 

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William Flesch observes while receiving gifts is pleasant gift giving both displays the wealth and strength of the giver and places the receiver under an obligation In provocative new readings of Shakespeare Herbert and Milton Flesch illuminates the personal authority that is bound inextricably with acts of generosity Drawing on the work of such theorists as Mauss Blanchot Bourdieu Wittgenstein Bloom Cavell and Greenblatt Flesch maintains that the literary power of Shakespeare Herbert and Milton is at its most intense when they are exploring the limits of generosity He considers how in Herbert s Temple divine assurance of the possibility of redemption is put into question and how the poet approaches such a gift with the ambivalence of a beneficiary In his readings of Shakespeare's Richard II Henry IV King Lear Antony and Cleopatra and the sonnets Flesch examines the perspective of the benefactor including Shakespeare himself who confronts the decline of his capacity to give Turning to Milton's Paradise Lost Flesch identifies two opposing ways of understanding generosity Satan's on the one hand and Adam and Eve's on the other and elaborates the different conceptions of poetry to which these understandings give rise Scholars of Shakespeare and of Renaissance culture Miltonists literary theorists and others interested in the relationship between philosophy and literature will want to read this insightful and challenging book

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