

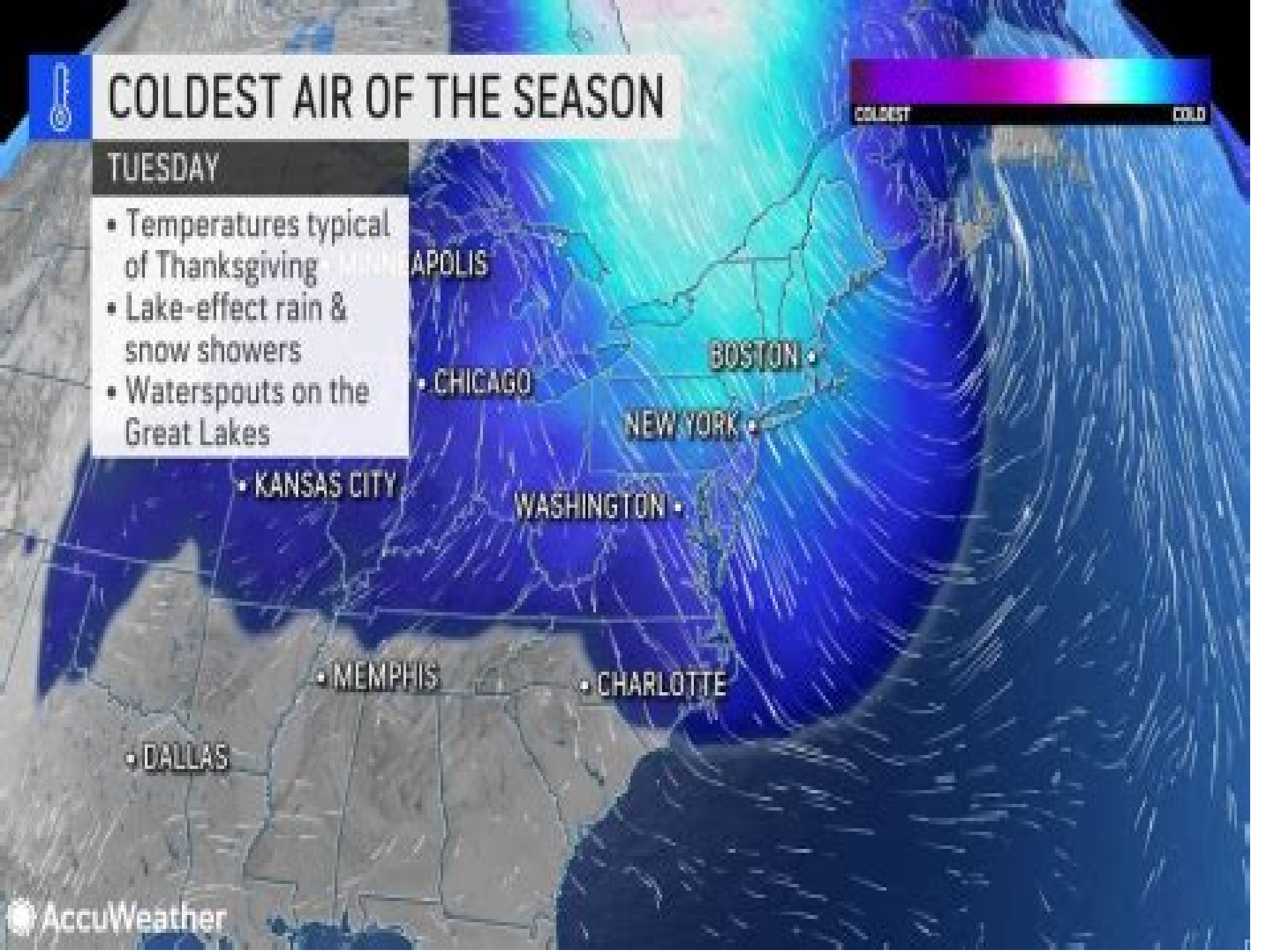


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The New York Times Index, 2002 An Archaeology of Temperature Scott W. Schwartz, 2021-11-29 This work investigates the material culture of public temperatures in New York City Numbers like temperature while ubiquitous and indispensable to capitalized social relations are often hidden away within urban infrastructures evading attention This Archaeology of Temperature brings such numbers to light interrogating how we construct them and how they construct us Building on discussions in contemporary archaeology this book challenges the border between material and discursive culture advocating for a novel conception of capitalism s artifacts The artifacts examined within temperatures are instantaneous electric pulses algorithmic outputs and momentary fluctuations in mercury The artifacts of the capitalized never sit still operating at subatomic and solar scales Temperatures as numerical materials precariously straddling the colonially constructed nature culture divide exemplify the abstraction necessary to pursue the perpetually accelerating asymmetrical growth of wealth a pursuit that engenders multiple environmental and economic calamities An Archaeology of Temperature innovatively reimagines theory and method within contemporary archaeology Equally in plumbing the depths of temperature this book offers indispensable contributions to science studies urban geography semiotics the philosophy of materiality the history of thermodynamics heterodox economics performative scholarship and queer ecocriticism **F & S Index United States**, 1997 **Television & Cable Factbook**, 2001 Mediaweek, 2005-10 *F&S Index United States Annual*, 1998 **When Disaster Strikes** Matthew Stein, 2011-11-16 Disasters often strike without warning and leave a trail of destruction in their wake Yet armed with the right tools and information survivors can fend for themselves and get through even the toughest circumstances Matthew Stein s *When Disaster Strikes* provides a thorough practical guide for how to prepare for and react in many of life s most unpredictable scenarios In this disaster preparedness manual he outlines the materials you ll need from food and water to shelter and energy to first aid and survival skills to help you safely live through the worst *When Disaster Strikes* covers how to find and store food water and clothing as well as the basics of installing back up power and lights You ll learn how to gather and sterilize water build a fire treat injuries in an emergency and use alternative medical sources when conventional ones are unavailable Stein instructs you on the smartest responses to natural disasters such as fires earthquakes hurricanes and floods how to keep warm during winter storms even how to protect yourself from attack or other dangerous situations With this comprehensive guide in hand you can be sure to respond quickly correctly and confidently when a crisis threatens **Standard & Poor's Register of Corporations, Directors and Executives** Standard and Poor's Corporation, 2002 This principal source for company identification is indexed by Standard Industrial Classification Code geographical location and by executive and directors names **Editor & Publisher International Year Book**, 2008 The encyclopedia of the newspaper industry **Survival of a Perverse Nation** Tamar R. Shirinian, 2024-10-11 In *Survival of a Perverse Nation* Tamar R Shirinian traces two widespread rhetorics of perversion

sexual and moral in postsocialist Armenia showing how they are tied to anxieties about the nation's survival. In her fieldwork with Armenians, Shirinian found that right wing nationalists focus on sexual perversion, centering the figure of the homosexual while questions of moral perversion surround oligarchs and other members of the political economic elite. While the homosexual is seen as non or improperly reproductive, the oligarch's moral deviations from the caring and paternalistic expectations associated with national leadership also endanger Armenia's survival. Shirinian shows how both figures threaten the nation's proper social reproduction, a source of great anxiety for a nation whose primary point of identity is surviving genocide. In the existential threat posed by these forms of perversion, Shirinian finds paths where nonsurvival might mean the creation of futures that are queerer and more just. Detailing how the language of perversion offers trenchant critiques of capitalism as a perversion of life, Shirinian presents a new queer theory of political economy.

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