



INSTALLATION PRECAUTIONS:

- Temperature at the installation point should be between 4°C and 35°C
- Position the water heater as close as possible to the water supply rooms
- If the water heater is installed above a living area, install a water retention tank



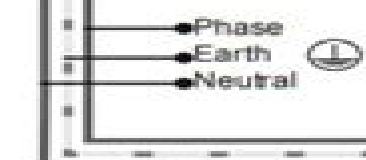
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Siphon

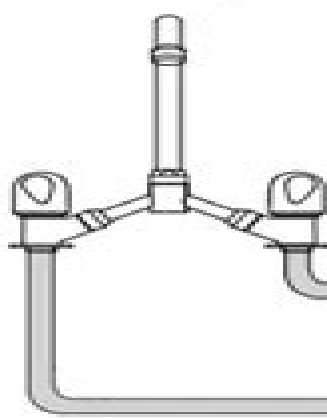
Temp. limiter

CAUTION

If your pipes are not made from copper (PER, multi-layer, etc.), it is **MANDATORY** to fit a copper pipe with a minimum length of 50 cm (DTU.60.1) and/or a temperature limiter at your tank's hot water tank. (see page 45)



Tap in a bathroom
for example



Atlantic Marine Water Heater Manual

United States. Coast Guard



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Directives, Publications and Reports Index United States. Coast Guard,1980 **Marine Engineer and Motorship Builder** ,1897 **Manuals Combined: U.S. Coast Guard Marine Safety Manual Volumes I, II and III** , Over 2 300 total pages Titles included Marine Safety Manual Volume I Administration And Management Marine Safety Manual Volume II Materiel Inspection Marine Safety Manual Volume III Marine Industry Personnel **Monthly Catalogue, United States Public Documents** ,1993-02 **The Tropical Marine Fish Survival Manual** Gordon Kay,Nick Dakin,1995 A comprehensive family by family guide to keeping tropical marine aquarium fish **Yachting** ,1984-10 Monthly Catalog of United States Government Publications ,1993 **Design and Operating Guide for Aquaculture Seawater Systems** J. Colt,J.E. Huguenin,2002-01-29 This book provides in one place basic information and considerations necessary to plan build and operate seawater systems for culturing purposes It provides design construction and operations guidance for seawater salinities from freshwater to brine systems with flow rates of 10 1 000 gallons 40 4 000 liters per minute While the book concentrates on general circumstances situations and concepts comprehensive referencing of text and annotated bibliographies are provided in critical technical areas to allow readers to pursue specialized areas of interest This upgraded and expanded Second Edition contains a considerably increased number of numerical examples relative to the first edition to demonstrate practical applications of the concepts and presented data Proceedings United States. Merchant Marine Council,1958 **Progress Report of the Bureau of Commercial Fisheries Center for Estuarine and Menhaden Research, Pesticide Field Station, Gulf Breeze, Fla., Fiscal Year 1969** Pesticide Field Station (Gulf Breeze, Fla.),1970 *National Union Catalog* ,1978 Includes entries for maps and atlases **Boating** ,1977-01 Clinical Guide to Fish Medicine Catherine Hadfield,Leigh Clayton,2021-09-15 Clinical Guide to Fish Medicine Designed as a practical resource Clinical Guide to Fish Medicine provides an evidence based approach to the veterinary care of fish This guide written and edited by experts in the field contains essential information on husbandry diagnostics and case management of bony and cartilaginous fish This important resource Provides clinically relevant information on topics such as anatomy water quality life support systems nutrition behavioral training clinical examination clinical pathology diagnostic imaging necropsy techniques anesthesia and analgesia surgery medical treatment and transport Describes common presenting problems of fish including possible differentials and practical approaches Reviews key information on non infectious and infectious diseases of fish in a concise format that is easily accessible in a clinical setting Written for veterinarians biologists technicians specialists and students Clinical Guide to Fish Medicine offers a comprehensive review of veterinary medicine of fish Canadian Government Publications; Monthly Catalogue ,1978 **The Iron Age** ,1892 Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1987 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository

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