

**Education and Sports Development** 

Department of Education and Sports Development Department van Onderwys en Sport Ontwikkeling Lefapha la Thuto le Tihabololo ya Metshameko NORTH WEST PROVINCE

#### PROVINCIAL ASSESSMENT

GRADE 11

## PAPER 1

JUNE 2019: MEMORANDUM

MARKS: 150

i

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This marking guideline consists of 08 pages.



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# **Accounting Sports Club Project Grade 11**

**JR Anderson** 

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