



Aarde En Wereld In Ruimte En Tijd

G. Mettrop



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Voorwoord voor 'Aarde en wereld in ruimte en tijd' George Bergh,1960 **Aarde en wereld in ruimte en tijd**
George van den Bergh,1951 De Sterren en de aarde, of gedachten over ruimte, tijd en eeuwigheid Hermann
Costenoble,1860 **Aarde en wereld in ruimte en tijd. 3e herz. Dr G. van den Bergh,1940** *Uit en thuis* G.
Mettrop,1983 Schr s ervaringen gedurende de 25 jaar dat hij stafmedewerker was van de wereldgezondheidsorganisatie
WHO **De ongrijpbare tijd** Maria Grever,2001 National Union Catalog ,1970 Includes entries for maps and atlases
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Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public
Library. Research Libraries,1979 **Theorie der geestenkunde** Johann Heinrich Jung-Stilling,1814 **Het Nederlandse
boek in vertaling** ,1935 **De kleine tijd** Charles Vergeer,2023-10-30 In een tijd waarin we in feite steeds langer leven
wordt het laatste twee derde van ieders leven overschaduwd door een schrijnend besef van de te korte tijd van de tijd als een
tekort een onophoudelijk verlies Het leek of we konden steunen op imposante filosofie n van de tijd van Aristoteles
Augustinus en Hegel Maar Martin Heidegger liet zien dat de wending van de tijd naar het zijn nergens gestalte had gekregen
Over tijd werd niet gedacht de tijd werd overgeslagen het verleden was onachterhaalbaar voorbij de toekomst ongewis en
nog niet En het heden niet of nauwelijks bij het aanbreken alweer verloren en verdwenen De tijd ging aan het zijn voorbij
was een aflopende zaak gaf geen grond om ons bestaan staande te houden maar was de afgrond waarin alles verdwijnt Maar
het nu het ogenblik is niet niets en mettertijd verdwenen Zonder de herinnering aan iets de herhaling van iets en het
achteraf denken aan iets ben je niet ben je niets Het nu is geen noot die even in de stilte klinkt en meteen weer verdwijnt
maar iets wat in zinvolle samenhang pas bestaat door de melodie stemming en samenklank waarin het opgenomen is In De
kleine tijd probeert filosoof Charles Vergeer anders dan Kant de tijd niet als voorstelling maar als aanwezigheid te grijpen en
te begrijpen Tijd gaat wel voorbij maar verdwijnt niet Juist de herinnering en de herhaling geven gestalte aan de tijd het
ondoorgrondelijke Juist door het tekort het ontbreken dringt de tijd zich op en dient hij zich aan **De gedachte der tijden**
Pieter Hendrik Moerkerken,1948 **De Bijbel, het leven en de wereldgeschiedenis** Christian Karl Josias von
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Overzicht van de inzichten van de stichter van de antroposofie met betrekking tot de dood en het leven na de dood
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