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# A Modern Modest Proposal: Homelessness

I am constantly walking around seeing dirty bodies just sprawled out on the ground. There has been homeless people on the streets for years upon years now and people, including me, are now beginning to wonder why these people can not just get a job. If these homeless people got jobs, it would solve the problem of homelessness. They are sitting around collecting money for what?

All they need for a job is to tidy themselves up, a nice suit, and a good first impression. They will also need a few minor things like a home address, a phone number in case of emergency, and last a way of getting to this specific job one may have. It is not that hard.

This laziness of homeless people and them not being able to get a job is getting old. I have reached a solution to this extensive laziness. First of all, most homeless people wake up and spend their days on quests to find any piece of nutritional value or at least something of sentimental value through trash cans and dumpsters.

If they are not on these hunts they are begging for spare change on street corners or in alleys after people leave a restaurant. They are bombarding people for all this money, and many give in to it. So how are these people still

Homeless? One may say that begging for a few dollars is not going to give them a life, but I for one know it could get them a job to then make a living. I also begin to think that they should be able to afford a few decent suits or other clothing items to wear while applying and even working for this job of theirs. The only thing they have to do is just stay out a little longer and beg a bit harder and they would have money from a job in no time.

Now, you also may think maintaining these articles of clothing clean would be difficult, but it is manageable. If the homeless person can not afford a coin operated laundromat, which I am sure they could with all of the change they collect from begging, they can just find a large puddle of water in the street to wash their things in.

When it comes to their hygiene and cleanliness, that is not a problem to get those resources. Everybody throws away their left over deodorant or antiperspirant, soap, and other such toiletries to where you can take care of the bathing problem. As for the homeless person's hair, they will not have to worry about this because resources say you should not wash your hair often. When you wash your hair everyday you strip it of its natural oils.

When this happens, your scalp starts to produce more oil and therefore making your hair become more greasy faster. With that being said, clean hair is the least of our worries for these people.

Continuing, with all of the left over money they have, they should go to one of those mailbox stores and buy themselves a mailing address or just use somebody else's! The only thing they would have to deal with is the eating situation. They will have to find food in the dumpsters or maybe the crumbs

# A Modest Proposal A Modern Proposal

**AN Whitehead** 

#### A Modest Proposal A Modern Proposal:

A Modest Proposal Jonathan Swift, Abel Prudhomme, 2013-12 A Modest Proposal reprinted here was written over 300 years ago by Jonathan Swift outspoken voice of the 18th century and author of Gulliver's Travels In his humorous essay Swift wrote against the British elite's disdain for the starving Irish children who were then begging in their streets and at their doors Other rare works by Swift are also included such as A Meditation Upon a Broomstick Thoughts on Various Subjects A Satirical Elegy An Argument Against Abolishing Christianity and more A Modern Proposal applies Swift's concept to our world today where the unchaining of hypocrisy could so easily take the satirically suggested turn proposed by Swift This poignant update will leave you laughing out loud until you realize how close it comes to identifying where our current society may end This new satire is then spearheaded by three scathing propositions that could save your life Further balance is provided with the addition of stories comedy rhyme and even a song to help lead your way back to the sanity of a reclaimed **Swiftian Inspirations** Jonathan McCreedy, 2020-01-24 This book addresses key problems regarding Swiftian thought and satire analyzing the inspirational cultural legacy which generations of writers thinkers and satirists have recurrently relied upon since the Enlightenment Section One deals with the eighteenth century and the topics of truth falsehood and madness Section Two focuses on two film adaptations of Gulliver's Travels as well as on allusions to Swiftian satire during the US Enlightenment and in post racial America Section Three looks at the politics of language politeness and satire within translation and Section Four dwells upon the process of reading Swift in the age of post truth and Brexit It will be of interest to students and scholars of eighteenth century literature and culture modern day politics as well as to those interested in satire science fiction and film adaptations of literary works A Modest Proposal Jonathan Swift, 2017-03-07 A Modest Proposal for Preventing the Children of Poor People in Ireland From Being a Burden to Their Parents or Country and for Making Them Beneficial to the Public commonly referred to as A Modest Proposal is a Juvenalian satirical essay written and published anonymously by Jonathan Swift in 1729 Swift suggests in his essay that the impoverished Irish might ease their economic troubles by selling children as food for rich gentlemen and ladies By doing this he mocks the authority of the British officials A Modest Proposal is included in many literature programs as an example of early modern western satire It also serves as an exceptional introduction to the concept and use of argumentative language lending itself well to secondary and post secondary essay courses Outside of the realm of English studies A Modest Proposal is a relevant piece included in many comparative and global literature and history courses as well as those of numerous other disciplines in the arts **Eighteenth-century Ireland** ,2007 humanities and even the social sciences A Modest Proposal Jonathan Swift,2020-10-21 A Modest Proposal For preventing the Children of Poor People From being a Burthen to Their Parents or Country and For making them Beneficial to the Publick commonly referred to as A Modest Proposal is a Juvenalian satirical essay written and published anonymously by Jonathan Swift in 1729 The essay suggests that the impoverished Irish might

ease their economic troubles by selling their children as food for rich gentlemen and ladies This satirical hyperbole mocked heartless attitudes towards the poor as well as British policy toward the Irish in general The primary target of Swift's satire was the rationalism of modern economics and the growth of rationalistic modes of thinking in modern life at the expense of more traditional human values In English writing the phrase a modest proposal is now conventionally an allusion to this style of straight faced satire This essay is widely held to be one of the greatest examples of sustained irony in the history of the English language Much of its shock value derives from the fact that the first portion of the essay describes the plight of starving beggars in Ireland so that the reader is unprepared for the surprise of Swift's solution when he states A young healthy child well nursed is at a year old a most delicious nourishing and wholesome food whether stewed roasted baked or boiled and I make no doubt that it will equally serve in a fricassee or a ragout Swift goes to great lengths to support his argument including a list of possible preparation styles for the children and calculations showing the financial benefits of his suggestion He uses methods of argument throughout his essay which lampoon the then influential William Petty and the social engineering popular among followers of Francis Bacon Political Elites in Modern Societies Samuel James Peopling the World Charlotte Sussman, 2020-04-24 A Eldersveld, 1989 Reflections on the nature of political leadership compelling study of views about population and demographic mobility in the British long eighteenth century In John Milton s Paradise Lost of 1667 Adam and Eve are promised they will produce a race to fill the world a thought that consoles them even after the trauma of the fall By 1798 the idea that the world would one day be entirely filled by people had become in Thomas Malthus s hands a nightmarish vision In Peopling the World Charlotte Sussman asks how and why this shift took place How did Britain's understanding of the value of reproduction the vacancy of the planet and the necessity of moving people around to fill its empty spaces change Sussman addresses these questions through readings of texts by Malthus Milton Swift Defoe Goldsmith Sir Walter Scott Mary Shelley and others and by placing these authors in the context of debates about scientific innovation emigration cultural memory and colonial settlement Sussman argues that a shift in thinking about population and mobility occurred in the third quarter of the eighteenth century Before that point both political and literary texts were preoccupied with useless populations that could be made useful by being dispersed over Britain s domestic and colonial territories after 1760 a concern with the depopulation caused by emigration began to take hold She explains this change in terms of the interrelated developments of a labor theory of value a new idea of national identity after the collapse of Britain's American empire and a move from thinking of reproduction as a national resource to thinking of it as an individual choice She places Malthus at the end of this history because he so decisively moved thinking about population away from a worldview in which there was always more space to be filled and toward the temporal inevitability of the whole world filling up with people Spanning Japan's Modern Century Hugh Borton, 2002-01-01 In 1942 Hugh Borton then a 39 year old assistant professor of Japanese history was called to serve in the State Department Here he rose rapidly to become

one of the principal architects of United States policy toward post war Japan Drawn from Borton's personal papers this work provides a fresh and intimate picture of the man who played a pivotal role in defining the meaning of unconditional surrender for Japan retaining the Emperor and designing Japan's post war constitution. It sheds fascinating new light on the development of the United States post war Japanese policy and the often fractious relationships between the various agencies tasked with its creation and implementation The author of Japan's Modern Century director of Columbia University s East Asian Institute and later president of the Association for Asian Studies Hugh Borton dedicated his life to strengthening the academic cultural and humanitarian ties between Japan and the United States **Ancient and Modern Democracy** Wilfried Nippel, 2016-01-11 Ancient and Modern Democracy is a comprehensive account of Athenian democracy as a subject of criticism admiration and scholarly debate for 2 500 years covering the features of Athenian democracy its importance for the English American and French revolutions and for the debates on democracy and political liberty from the nineteenth century to the present Discussions were always in the context of contemporary constitutional problems Time and again they made a connection with a long established tradition involving both dialogue with ancient sources and with earlier phases of the reception of Antiquity They refer either to a common cultural legacy or to specific national traditions they often involve a mixture of political and scholarly arguments This book elucidates the complexity of considering and constructing systems of popular self rule Encyclopedia of Early Modern Philosophy and the Sciences Dana Jalobeanu, Charles T. Wolfe, 2022-08-27 This Encyclopedia offers a fresh integrated and creative perspective on the formation and foundations of philosophy and science in European modernity Combining careful contextual reconstruction with arguments from traditional philosophy the book examines methodological dimensions breaks down traditional oppositions such as rationalism vs empiricism calls attention to gender issues to insiders and outsiders minor figures in philosophy and underground movements among many other topics In addition and in line with important recent transformations in the fields of history of science and early modern philosophy the volume recognizes the specificity and significance of early modern science and discusses important developments including issues of historiography such as historical epistemology the interplay between the material culture and modes of knowledge expert knowledge and craft knowledge This book stands at the crossroads of different disciplines and combines their approaches particularly the history of science the history of philosophy contemporary philosophy of science and intellectual and cultural history It brings together over 100 philosophers historians of science historians of mathematics and medicine offering a comprehensive view of early modern philosophy and the sciences It combines and discusses recent results from two very active fields early modern philosophy and the history of early modern science Editorial Board EDITORS IN CHIEF Dana Jalobeanu University of Bucharest Romania Charles T Wolfe Ghent University Belgium ASSOCIATE EDITORS Delphine Bellis University Nijmegen The Netherlands Zvi Biener University of Cincinnati OH USA Angus Gowland University College London UK Ruth Hagengruber University of Paderborn Germany Hiro Hirai Radboud

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mosaic of culture and civilization A tradition has developed and refuses to dissolve under the withering aspect of analysis Whether flying under the banner of Arthur Lovejoy George F Kennan Pitirim Sorokin Arnold Toynbee Alexander Solzhenitsyn T S Eliot Thorstein Veblen and countless others it has become clear that making sense of the whole and not resting easy with bits and pieces has become the mission of Culture Peter Watson Ideas A History of Thought from Fire to Freud Evan Selinger Ethics and Poverty Tours Walter A McDougall American Policy Traditions in the Middle East Raymond Ibrahim Violence in Judaism Christianity and Islam Michael Curtis Israel Land Law and Legitimacy Marian Tupy Persistent Poverty in Africa David Ronfeldt and Danielle Varda Cyberocracy Revisited a retrospective by Leo Alexander on Medical Science under Dictatorship and a series of brilliant new essays on Wyndham Lewis Jonathan Swift Max Scheler and Thurman Arnold Culture and Civilization does not embrace idiosyncratic visions of the apocalypse or the end of Western empires It does attempt to bring together immediate issues and ideas that are substantial and challenging The essential polarity between democracy and autocracy has now taken on historical dimensions that has now taken on larger deeper dimensions in different political economic and ecological terrain of our day is civilization versus barbarism This second volume is a sober deeper response to such a challenge

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