

SPECIAL CENTENARY EDITION CELEBRATING THE BIRTH OF

C.S. LEWIS

Till We Have Faces



Till We Have Faces By CS Lewis

Peter J. Schakel



Till We Have Faces By CS Lewis:

Till We Have Faces C. S. Lewis, 2020-03-19 Fascinated by the myth of Cupid and Psyche throughout his life C S Lewis reimagines their story from the perspective of Psyche's sister Orual c *TILL WE HAVE FACES (Cupid & Psyche - The Story Behind the Myth)* C. S. Lewis, 2023-12-29 In *Till We Have Faces* C S Lewis masterfully reinterprets the ancient myth of Cupid and Psyche exploring profound themes of love jealousy and the intricate nature of the divine Written in a richly imaginative narrative style the novel unfolds through the eyes of Orual Psyche's elder sister whose struggles with fidelity and self identity offer a fresh perspective on the classical tale Lewis employs a unique blend of psychological depth and philosophical inquiry positioning Orual as a multidimensional character whose poignant journey reflects the complexities of human emotion and the often unseen facets of divine love ultimately culminating in a powerful exploration of the conflict between appearances and reality C S Lewis renowned for his contributions to literature and theology draws upon his own profound experiences with faith and personal loss in crafting this poignant narrative His deep understanding of myth and powerful storytelling skills are evident throughout the novel as he seeks to interrogate the nature of truth and our perceptions of the divine Lewis's background in academic philosophy and his connection to Christian thought enrich the text making it resonate on both emotional and intellectual levels For readers seeking a thought provoking examination of mythology *Till We Have Faces* stands as a remarkable testament to Lewis's literary genius This novel not only enchants the imagination but also invites reflection on the meaning of love sacrifice and self awareness It is a compelling read for anyone interested in the intersections of mythology religion and the human condition **Reason and Imagination in C.S. Lewis** Peter J. Schakel, 1984 This is a print on demand book and is therefore non returnable The first study of C S Lewis to offer a detailed examination of *Till We Have Faces* Peter J Schakel's new book is also the first to explore the tension between reason and imagination that significantly shaped Lewis's thinking and writing Schakel begins with a close analysis of *Till We Have Faces* which leads the reader through the plot clarifying its themes as it discusses structure symbols and allusions The second part of the book surveys Lewis's works tracing the tension between reason and imagination In the works of the thirties and forties reason is in the ascendant from the early fifties on in works such as the *Chronicles of Narnia* there is an increased emphasis on imagination which culminates in the fine myth retold *Till We Have Faces* Imagination and reason are reconciled finally in works of the early sixties such as *A Grief Observed* and *Letters to Malcolm* **Till We Have Faces** Clive Staples Lewis, 1956 This reinterpretation of the tale of Cupid and Psyche combines elements of barbarism and fantasy with an understanding of human nature and psychology **C.S. Lewis in Context** Doris T. Myers, 1994 C S Lewis in Context approaches Lewis fiction through the linguistic controversies of his day develops a framework within which to evaluate his works clarify his literary contributions This valuable study will appeal to literary linguistic scholars as well as to general enthusiasts of Lewis fiction *Till We Have Faces -- a Myth Retold Annotated* Clive Staples Lewis, 2021-12-21 *Till*

We Have Faces A Myth Retold is a 1956 novel by C S Lewis It is a retelling of Cupid and Psyche based on its telling in a chapter of The Golden Ass of Apuleius This story had haunted Lewis all his life because he realized that some of the main characters actions were illogical As a consequence his retelling of the story is characterized by a highly developed character the narrator with the reader being drawn into her reasoning and her emotions This was his last novel and he considered it his most mature written in conjunction with his wife Joy Davidman The first part of the book is written from the perspective of Psyche s older sister Orual as an accusation against the gods The story is set in the fictive kingdom of Glome a primitive city state whose people have occasional contact with civilized Hellenistic Greece In the second part of the book the narrator undergoes a change of mindset Lewis would use the term conversion and understands that her initial accusation was tainted by her own failings and shortcomings and that the gods are lovingly present in humans lives *The Christian Mind of C. S. Lewis* Andrew J. Spencer, 2019-12-05 C S Lewis embodied the Christian mind because he saw the world as a coherent unity His writing consistently pursued the good the true and the beautiful He used nonfiction to point out the reasonableness of Christianity and used his fiction to create compelling illustrations that make faith in Christ an obvious and attractive conclusion This book explores the Christian mind of C S Lewis across the spectrum of the genres he worked in With contributors from diverse disciplines and interests the volume illuminates the many facets of Lewis s work The Christian Mind of C S Lewis assists readers to read Lewis better and also to read other works better The overarching goal is just as Lewis would have desired to help people see Christ more clearly in the world and to be more like Christ *C.S. Lewis' Till we have faces* Nathan Comfort Starr, *Till We Have Faces* Clive Staples Lewis, 1978-01-01 A reinterpretation of the myth of Cupid and Psyche Psyche s great beauty incurs the wrath of Venus who sends Cupid to punish her but Cupid falls in love with Psyche In this version the main character is Psyche s ugly jealous sister in whose words the story is told **Surprised by C.S. Lewis, George MacDonald & Dante** Kathryn Ann Lindskoog, 2001 Here are dozens of surprising aspects of the life and writings of C S Lewis George MacDonald and Dante George MacDonald loved the writings of Dante and C S Lewis loved the writings of both Dante and MacDonald Contents range from the quick surprising fun of Who Is This Man to the practical down to earth instruction of C S Lewis s Free Advice to Hopeful Writers and the adventurous scholarship of Spring in Purgatory and Mining Dante *The Cambridge Companion to C. S. Lewis* Robert MacSwain, Michael Ward, 2010-09-09 A distinguished academic influential Christian apologist and best selling author of children s literature C S Lewis is a controversial and enigmatic figure who continues to fascinate fifty years after his death This Companion is a comprehensive single volume study written by an international team of scholars to survey Lewis s career as a literary historian popular theologian and creative writer Twenty one expert voices from the University of Oxford the University of Cambridge Princeton University and Wheaton College among many other places of learning analyze Lewis s work from theological philosophical and literary perspectives Some chapters consider his professional contribution to fields such as critical theory and

intellectual history while others assess his views on issues including moral knowledge gender prayer war love suffering and Scripture The final chapters investigate his work as a writer of fiction and poetry Original in its approach and unique in its scope this Companion shows that C S Lewis was much more than merely the man behind Narnia **Till We Have Faces** S. C. Lewis,2021-09-16 In this timeless tale of two mortal princesses one beautiful and one unattractive C S Lewis reworks the classical myth of Cupid and Psyche into an enduring piece of contemporary fiction This is the story of Orual Psyche s embittered and ugly older sister who possessively and harmfully loves Psyche Much to Orual s frustration Psyche is loved by Cupid the god of love himself setting the troubled Orual on a path of moral development Set against the backdrop of Glome a barbaric pre Christian world the struggles between sacred and profane love are illuminated as Orual learns that we cannot understand the intent of the gods till we have faces and sincerity in our souls and selves *Sehnsucht: The C. S. Lewis Journal* Bruce R. Johnson,2015-12-01 *Sehnsucht* The C S Lewis Journal established by the Arizona C S Lewis Society in 2007 is the only peer reviewed journal devoted to the study of C S Lewis and his writings published anywhere in the world It exists to promote literary theological historical biographical philosophical bibliographical and cultural interest broadly defined in Lewis and his writings The journal includes articles review essays book reviews film reviews and play reviews bibliographical material poetry interviews editorials and announcements of Lewis related conferences events and publications Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non scholars and Lewis enthusiasts At this time *Sehnsucht* is published once a year **Till We Have Faces: a Myth Retold** C. S. Lewis,2021-10-08 In this timeless tale of two mortal princesses one beautiful and one unattractive C S Lewis reworks the classical myth of Cupid and Psyche into an enduring piece of contemporary fiction This is the story of Orual Psyche s embittered and ugly older sister who possessively and harmfully loves Psyche Much to Orual s frustration Psyche is loved by Cupid the god of love himself setting the troubled Orual on a path of moral development Set against the backdrop of Glome a barbaric pre Christian world the struggles between sacred and profane love are illuminated as Orual learns that we cannot understand the intent of the gods till we have faces and sincerity in our souls and selves **C. S. Lewis's Till We Have Faces** ,1968 *Sehnsucht: The C. S. Lewis Journal* Grayson Carter,2010-06-01 *Sehnsucht* The C S Lewis Journal established by the Arizona C S Lewis Society in 2007 is the only peer reviewed journal devoted to the study of C S Lewis and his writings published anywhere in the world It exists to promote literary theological historical biographical philosophical bibliographical and cultural interest broadly defined in Lewis and his writings The journal includes articles review essays book reviews film reviews and play reviews bibliographical material poetry interviews editorials and announcements of Lewis related conferences events and publications Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non scholars and Lewis enthusiasts At this time *Sehnsucht* is published once a year *C. S. Lewis and Friends* David Brown,2012-04-10 C S Lewis is one of the best loved and most engaging Christian writers of recent times and he continues to be a powerful

defender of the faith It is in his imaginative fiction that his genius finds its fullest expression and makes its most lasting theological contribution Famously Lewis had friends who like him employed powerfully creative imaginations to explore the profundities of Christian thought and their struggles with their faith **Hide and Seek** Benson P. Fraser,2020-07-21 As bearers of the divine image all of us are storytellers and artists However few people today believe in truth that is not empirically knowable or verifiable the sort of truth often trafficked through direct forms of communication Drawing on the works of Soren Kierkegaard Benson P Fraser challenges this penchant for direct forms of knowledge by introducing the indirect approach which he argues conveys more than mere knowledge but the capability to live out what one takes to be true Dr Fraser suggests that stories aimed at the heart are powerful instruments for personal and social change because they are not focused directly on the individual listener rather they give the individual room or distance to reconsider old meanings or ways of understanding Indirect communication fosters human transformation by awaking an individual to attend to images or words that carry deep symbolic force and that modify or replace one s present ways of knowing and ultimately make one capable of embodying what he or she believes Through an examination of the indirect approach in Kierkegaard Jesus C S Lewis and Flannery O Connor Fraser makes a strong case for the recovery of indirect strategies for communicating truth in our time **Summary of C. S. Lewis's Till We Have Faces** Everest Media,2022-10-10T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 I was Orual the eldest daughter of Trom king of Glome The city of Glome was built on the left bank of the river Shennit not more than a day s journey above Ringal which was the last town south of Glome The god of the Grey Mountain who hated me was the son of Ungit He did not live in the house of Ungit but Ungit sat there alone 2 I was Orual the eldest daughter of Trom king of Glome The city of Glome was built on the left bank of the river Shennit not more than a day s journey above Ringal which was the last town south of Glome The god of the Grey Mountain who hated me was the son of Ungit 3 I was Orual the eldest daughter of Trom king of Glome The city of Glome was built on the left bank of the river Shennit not more than a day s journey above Ringal which was the last town south of Glome The god of the Grey Mountain who hated me was the son of Ungit 4 My father made a great match He was to have the third daughter of the King of Caphad who is the biggest king in our part of the world The wedding preparations lasted for almost a year **Praying** J. I. Packer,Carolyn Nystrom,2023-10-03 Have you ever daydreamed when trying to listen to God or stumbled when speaking to him In real prayer head heart and hands go together This book from J I Packer and Carolyn Nystrom leads us through different moods of praying challenging and inspiring us to pray by pointing us to a clearer realization of God and his character

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