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received increasing attention from experts in the history of philosophy In part this new interest arises from claims made in literature aimed at a less specialist readership that this transition was responsible for the subsequent philosophical and theological problems of the Enlightenment Philosophers like Alasdair MacIntyre and theologians like John Milbank display a certain nostalgia for the medieval synthesis of Thomas Aquinas and consequently evaluate the period from 1300 to 1700 in rather negative terms Other historians of philosophy writing for the general public such as Charles Taylor take a more positive view of the Reformation but nevertheless conclude that modernity has been shaped by 1 conflicts which stem from early modern times Ethics and moral thought occupy a central place in these theories It is assumed that we have lost something the concept of virtue for instance or the source of common morality Yet those who put forward such notions do not treat the history of ethics in detail From the historian s perspective their far reaching theoretical assumptions are based on a quite small body of textual evidence In reality there was a rich variety of approaches to moral thinking and ethical theories during the period from 1400 to 1600

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