dexcel	Centre Number		Candidate Numbe
nternational GCSE			
English as a	Secon	d Lar	nguage
English as a		d Lar	nguage
English as a Paper 1: Reading a		d Lar	nguage
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Instructions

- Use black ink or ball-point pen.
- Fill in the boxes at the top of this page with your name, centre number and candidate number.
- Answer all questions.
- Answer the questions in the spaces provided
 - there may be more space than you need.
- Dictionaries may not be used in this examination.

Information

- •
- The marks for each question are shown in brackets
 use this as a guide as to how much time to spend on each question.

Advice

- Read each question carefully before you start to answer it.
- Keep an eye on the time.
- Try to answer every question.
- Check your answers if you have time at the end.

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wisdom in this collection from many of the best education analysts in South Africa No surprise that they conclude that without a large and sustained expansion in well trained teachers early childhood education and adequate school resources South Africa will continue to sacrifice its people s future to maintaining the privileges of the few Prof Martin Carnov Stanford University Altogether one can derive from this very valuable volume if not an exact blueprint for the future then certainly at least a crucial and evidence based itinerary for the next few steps Dr Luis Crouch RTI Forging the Golden Urn Max Oidtmann, 2018-07-31 In 1995 the People's Republic of China resurrected a Oing era law mandating that the reincarnations of prominent Tibetan Buddhist monks be identified by drawing lots from a golden urn The Chinese Communist Party hoped to limit the ability of the Dalai Lama and the Tibetan government in exile to independently identify reincarnations In so doing they elevated a long forgotten ceremony into a controversial symbol of Chinese sovereignty in Tibet In Forging the Golden Urn Max Oidtmann ventures into the polyglot world of the Qing empire in search of the origins of the golden urn tradition He seeks to understand the relationship between the Qing state and its most powerful partner in Inner Asia the Geluk school of Tibetan Buddhism Why did the Qianlong emperor invent the golden urn lottery in 1792 What ability did the Qing state have to alter Tibetan religious and political traditions What did this law mean to Qing rulers their advisors and Tibetan Buddhists Working with both the Manchu language archives of the empire's colonial bureaucracy and the chronicles of Tibetan elites Oidtmann traces how a Chinese bureaucratic technology a lottery for assigning administrative posts was exported to the Tibetan and Mongolian regions of the Qing empire and transformed into a ritual for identifying and authenticating reincarnations Forging the Golden Urn sheds new light on how the empire's frontier officers grappled with matters of sovereignty faith and law and reveals the role that Tibetan elites played in the production of new religious traditions in the context of Qing rule Differentiation in the Teaching of English Second Language in the Primary School Transvaal (South Africa). Education Department. Study Committee for English Second Language, 1983* It's your move ,1996

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