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PAUL I. WELLMAN

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Wanita By Paul I Wellman

Hernowo



Wanita By Paul I Wellman:

Ketertindasan Perempuan Dalam Tradisi Kawin Anom Dr. Rosramadhana nasution, 2016 Buku ini merupakan hasil penelitian tentang subaltern perempuan banjar dalam tradisi Kawin Anom kawin muda Mengungkap ketertindasan perempuan dalam konteks budaya lokal yang dialami sejak zaman kolonial hingga saat ini poskolonial Warisan kawin anom berlangsung secara terus menerus dan menjadi sebuah tradisi Transformasi budaya kawin anom dimulai dari sistem perjodohan sampai pada pergaulan bebas anak-anak muda Kawin anom direproduksi dalam fungsi sosial budaya dan ekonomi sehingga berdampak pada ketertindasan perempuan yang melakukan kawin anom Pengalaman perempuan kawin anom life history merupakan bagian penting dari studi etnografi feminis dalam tulisan ini Budaya patriarki yang tertanam sejak zaman kolonial menjadi sebuah gambaran hidup mereka yang kuat Penderitaan selama kawin anom berlangsung mereka lupakan hanya karena rasa malu dan mempertahankan sebuah perkawinan Padahal sejak awal menikah mereka juga tidak mengetahui apa sebenarnya arti sebuah perkawinan Perempuan menjadi tertindas manakala agama dan budaya juga dikaitkan dalam kehidupan mereka tanpa landasan yang sebenarnya Ketertindasan perempuan dalam kehidupan rumah tangga sejak melakukan kawin anom dapat berdampak secara sosiologis dan psikologis pada mereka Perempuan juga kerap menjadi korban kekerasan seperti terjadinya KDRT dan gangguan reproduksi Bahkan perempuan mengalami ketertindasan dalam hubungan suami istri Gambaran perempuan di India yang mengalami subaltern menjadi sebuah benang merah dari kisah perempuan kawin anom pada Suku banjar di daerah penelitian Namun perlawanan yang digambarkan Gayatri Spivak sebagai kelompok subaltern yang tak mampu berbicara menjadi sebuah subaltern baru new subaltern bagi mereka Keberanian perempuan untuk melawan justru menjadikan ketertindasan baru lagi di dalam kehidupan Perempuan muda terpaksa hidup menanggung anak bahkan tanpa kejelasan status secara formal Buku ini menyajikan sebuah pengalaman hidup bagi kaum perempuan yang mengalami ketertindasan Tirai S. Jai, 2014-12-31 Kecamuk hati dalam diri seorang Psikolog di Rumah Sakit Jiwa Dimana kisah2 yang ia dapati dalam berbagai konsultasi dan pemeriksaan telah membangun kemelut dalam dirinya sendiri tentang banyak kisah hidup orang lain sebagaimana terkisahkan detail dalam novel ini Sehingga ia sendiripun ragu benarkah ia bebas dari gangguan jiwa Penerbit Garudhawaca Strategi Dan Problem Sosial Politik Pemerintahan Otonomi Daerah Indonesia Rosramadhana, Bungaran Antonius Simanjuntak, 2018-10-01 Buku ini mengurai situasi berbagai aspek sosial budaya politik dan sejarah dalam rangka pelaksanaan dan upaya mensukseskan era otonomi daerah di Indonesia Peran perempuan era otonomi di awal buku ini dipaparkan secara faktual tentang kemampuan memperoleh kekuasaan untuk mendapatkan suatu hasrat jabatan politik di lembaganya Bahkan kaum perempuan sendiri tampaknya masih berpikiran sempit bahwa perempuan fungsinya adalah home service atau children service family service untuk keluarga luas social service atau tetangga dan lingkungan terutama husband service Pergerakan sosial politik di era otonomi daerah juga diurai dalam buku ini secara holistic dalam aspek kelompok masyarakat kebijakan program

pembangunan gerakan anti korupsi sampai pada setan penghambat korupsi era otonomi daerah di Indonesia Pada tulisan terakhir buku ini dipaparkan juga suatu keinginan penulis untuk membongkar kasus korupsi Penulis berharap agar keinginan melakukan korupsi bisa dicegah maka hukum yang diterapkan dalam kasus korupsi harus membuat orang menjadi takut melakukan korupsi Hukuman yang dijatuhkan harus sangat berat Seperti pernah diucapkan Presiden Joko Widodo baru ini bahwa pungli 10 000 rupiah pun harus ditindak Penulis sangat setuju dengan gagasan itu Bahkan penulis mengusulkan agar DPR membuat legislasi hukuman dalam bentuk undang undang yang lebih berat dari yang berlaku saat ini DPR harus kreatif menciptakan hukuman atau undang undang yang mempunyai efek jera Jangan ada hukuman ringan yang dijatuhkan kepada koruptor yang membuat pelaku tidak takut The British Library General Catalogue of Printed Books, 1986 to 1987 British Library,1988 **Profil perempuan** ,2000 Biographies of Indonesian women as writers researchers and publishers *Burung Kolibri Merah Dadu* Kurnia Effendi,2007-02-12 Pernahkah terlintas dalam pikiranmu tentang seseorang yang hadir di beranda Dialah yang menangkap setiap perasaan bimbang dan cemasmu Pernahkah engkau benar benar merasa takjub ketika ia mengatakan Burung kolibri merah dadu itu kuterbangkan dari hatiku hanya untukmu Sungguh Lalu kaucuri sepasang bintang dari tatapannya yang amat cemerlang Pernahkah Puisi itu ditujukan khusus untuk Fransiska dimuat di sebuah majalah remaja sekitar empat belas tahun silam Jantungnya berdebar dan merasa tubuhnya gemetar Mengapa kutemukan ini di bulan Februari Mizan Bentang Cerpen Inspiration **Tuhan Mencintaimu** Markus Marlon, Kumpulan tulisan Romo Markus Marlon M S C Dipublikasikan dalam bentuk digital oleh XMerto *Teori Hukum* Budiono Kusumohamidjojo,2019-01-01 Buku ini adalah upaya untuk memaparkan teori hukum sebagai suatu subjek yang berdiri sendiri tanpa harus dikaitkan dengan berbagai mazhab hukum yang ada yaitu teori hukum sebagai teori hukum dan bukan menjelaskan teori hukum menurut siapa Upaya ini diniatkan untuk menerangkan bagaimana rumpun masalah teori hukum harus atau minimal sebaiknya dipahami Dalam buku ini penulis menggagas suatu model penjelajahan teoretis yang menurut pengamatan penulis selama ini belum pernah diajukan dalam wacana filsafat maupun teori hukum di Indonesia Tentu saja penulis bisa keliru di sana sini tetapi Mohandas Uttamchand Karamchand Gandhi 1822 1885 pernah menyatakan bahwa The right to err which means the freedom to try experiments is the universal condition of all progress Bukankah selama ini kita selalu bertanya dan berupaya memahami definisi hukum itu Bahkan Immanuel Kant 1724 1804 mengakui bahwa masalah ini tidak pernah jelas Dalam buku ini diperjuangkan untuk menanggapi berbagai pertanyaan mengenai teori hukum dengan harapan akan mampu menerangkan bagaimana sebenarnya suatu teori hukum terbentuk bagaimana struktur dan peranannya apa konsekuensinya dan sebagainya Sejumlah gagasan yang pernah penulis uraikan dalam buku buku atau berbagai artikel yang pernah terbit telah dikemukakan lagi guna mengangkatnya kembali dan sekaligus mendukung wacana yang lebih kompleks dalam buku ini Kendati demikian buku ini tetap harus dipandang sebagai bagian dari perjuangan manusia yang tidak akan pernah selesai untuk menemukan hukum dan mendapatkan keadilan yang sempurna meskipun

Bernd R thers 1930 pernah menyatakan kira kira begini hukum yang ditujukan untuk mencapai keadilan itu pada akhirnya adalah hasil perumusan manusia jadi bisa saja salah sehingga tidak mungkinlah kita mengharapkan keadilan sempurna di dunia ini Barang siapa bersikeras menghendaki keadilan yang sempurna dia harus mencarinya di alam yang lain

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