

**The
Possibility of
ALTRUISM**

Thomas Nagel

The Possibility Of Altruism By Thomas Nagel

Thomas Nagel



The Possibility Of Altruism By Thomas Nagel:

The Possibility of Altruism Thomas Nagel,1978 Just as there are rational requirements on thought there are rational requirements on action This book defends a conception of ethics and a related conception of human nature according to which altruism is included among the basic rational requirements on desire and action **A Critique of Thomas Nagel's**

Account of Rationality in the Possibility of Altruism Rufus King,Dartmouth College. Department of Philosophy,1977

Altruism and Christian Ethics Colin Grant,2000-11-16 Separated from its anchorage in religion ethics has followed the social sciences in seeing human beings as fundamentally characterised by self interest so that altruism is either naively idealistic or arrogantly self sufficient Colin Grant contends that as a modern secular concept altruism is a parody on the self giving love of Christianity so that its dismissal represents a social levelling that loses the depths that theology makes intelligible and religion makes possible The Christian affirmation is that God is characterised by self giving love agape then expected of Christians Lacking this theological background the focus on self interest in sociobiology and economics and on human realism in the political focus of John Rawls or the feminist sociability of Carol Gilligan finds altruism naive or a dangerous distraction from real possibilities of mutual support This book argues that to dispense with altruism is to dispense with God and with the divine transformation of human possibilities **Practical Ethics** Peter Singer,1993-01-29 First published in 1979

Friendship, Altruism and Morality (Routledge Revivals) Laurence A. Blum,2009-12-15 Friendship Altruism and Morality originally published in 1980 gives an account of altruistic emotions compassion sympathy concern and friendship that brings out their moral value Blum argues that moral theories centered on rationality universal principle obligation and impersonality cannot capture this moral importance This was one of the first books in contemporary moral philosophy to emphasize the moral significance of emotions to deal with friendship as a moral phenomenon and to challenge the rationalism of standard interpretations of Kant although Blum s sentimentalism owes more to Schopenhauer than to Hume It was a forerunner to care ethics and feminist ethics more generally to virtue ethics and to subsequent influential interpretations of Kant that attempted to room for altruistic emotion and friendship and other forms of particularism and partialism In addition the work has been widely influential in religious studies political theory bioethics and feminist ethics

Self-concept and Self-interest ,1980 **The Possibility of Weakness of Will** Robert Dunn,1987-01-01 The book reveals a rare blend of virtues a mastery of the literature a lucidity of mind a rigor of argument and a robust sense of psychological realism It soars yet rarely loses sight of the terrain Bela Szabados Canadian Philosophical Review [Altruistic Behavior: An Inquiry into Motivation](#) Paul S. Penner,2021-11-15 This book is an inquiry into the motivation for altruistic behavior It uncovers the condition that prompts or sometimes even compels us to act intentionally for the benefit of others This condition the pre reflective experience of another person as a self conscious individual just like oneself finds its origin in the very structure of the mind The essay is a synthesis of evidence from neuroscience phenomenology Eastern philosophy

analytic philosophy of mind and cognitive psychology Hence it is an excellent example of work in applied cognitive science The book includes a critique of the several main approaches to the explanation of the motivation for altruistic behavior biological psychological and philosophical The path of the main inquiry produces several innovative proposals in the philosophy of mind in addition to the main conclusion Included in these are a detailed account of the structure of the human mind an ontological categorization of mental states a naturalistic explanation of so called mystical states a proposal for the role of consciousness in the downward causation of physical events a new interpretation of the Buddhist doctrine of no self and a unique view of the nature of love

What We Owe to Nonhuman Animals Gary Steiner, 2023-09-27 This book strongly challenges the Western philosophical tradition's assertion that humans are superior to nonhuman animals It makes a case for the full and direct moral status of nonhuman animals The book provides the basis for a radical critique of the entire trajectory of animal studies over the past fifteen years The key idea explored is that of felt kinship a sense of shared fate with and obligations to all sentient life It will help to inspire some deep rethinking on the part of leading exponents of animal studies The book's strong outlook is expressed through an appeal for radical humility on the side of humans rather than a constant reference to the human animal divide Historical figures examined in depth include Aristotle Seneca and Kant contemporary figures examined include Christine Korsgaard and Martha Nussbaum This book presents an account according to which the tradition has not proceeded on the basis of impartial motivations at all but instead has made a set of pointedly self-serving assumptions about the proper criteria for assessing moral worth Readers of this book will gain exposure to a wide variety of thinkers in the Western philosophical tradition historical as well as contemporary This book is suitable for professionals working in nonhuman animal studies students advanced undergraduates and practitioners working in the fields of philosophy environmental studies law literature anthropology and related fields

The Practice of Liberal Pluralism William A. Galston, 2005 Sample Text

The Rational and the Moral Order Kurt Baier, 1995 The Rational and the Moral Order is a significant book providing a comprehensive theory of morality The opening chapter is simply marvellous Baier provides a cogent response to Hume's conundrums on practical reasoning logical entailment he argues is not the correct model of the relation between reasons and that for which they are reasons Indeed the giving of reasons is in part a social enterprise and there is no necessary connection between rationality and self interest Just as the giving of reasons is a social enterprise taught to succeeding generations so too is the moral enterprise for a moral order is a social order of some sort It is a social order that encourages a critical stance toward and permits the correction of its mores Moral precepts can be sound or unsound and yet can be relative to a moral order In the concluding chapter Baier shows how his theoretical framework can be used to confront some of the moral problems people face problems which have also exercised contemporary philosophers Though there are many philosophers who believe that killing is worse than letting anyone die there are few that defend the view other than by raw intuition Baier deploys the resources of his theory of morality in support

of this widely shared but poorly defended viewpoints Along the way Baier deals with virtually all the problems that have taxed moral philosophers for a very long time rationality responsibility morality's relation to law the good life prisoner's dilemma moral motivation and others The Rational and the Moral Order is careful insightful and convincing Theodore M Benditt University of Alabama Altruism in International Law Jason Rudall, 2021-08-12 The first book length study of international law through the lens of altruism Normativity and the Will R. Jay Wallace, 2006-03-16 Normativity and the Will collects fourteen important papers on moral psychology and practical reason by R Jay Wallace one of the leading philosophers currently working in these areas The papers explore the interpenetration of normative and psychological issues in a series of debates that lie at the heart of moral philosophy Part I Reason Desire and the Will discusses the nexus linking normativity to motivation including the relations between desire and reasons the role of normative considerations in explanations of action and the normative commitments involved in willing an end such as the requirement to adopt the necessary means Part II Responsibility Identification and Emotion looks at questions about the rational capacities presupposed by accountable agency and the psychic factors that both inhibit and enable identification with what we do It includes an interpretation of the Nietzschean claim that resentment is among the sources of modern moral consciousness Part III Morality and Other Normative Domains addresses the structure of moral reasons and moral motivation and the relations between moral demands and other normative domains including especially the requirements of living a meaningful human life Wallace's treatments of these topics are at once sophisticated and engaging Taken together they constitute an advertisement for a distinctive way of pursuing issues in moral psychology and the theory of practical reason The book articulates and defends a unified framework for thinking about those issues while offering sustained critical discussions of other influential approaches by philosophers such as Korsgaard McDowell Nietzsche Raz Scanlon and Williams It should be of interest to every serious student of moral philosophy **Discovering Levinas** Michael L. Morgan, 2007-05-28 In Discovering Levinas Michael L Morgan shows how this thinker faces in novel and provocative ways central philosophical problems of twentieth century philosophy and religious thought He tackles this task by placing Levinas in conversation with philosophers such as Donald Davidson Stanley Cavell John McDowell Onora O'Neill Charles Taylor and Cora Diamond He also seeks to understand Levinas within philosophical religious and political developments in the history of twentieth century intellectual culture Morgan demystifies Levinas by examining his unfamiliar and surprising vocabulary interpreting texts with an eye to clarity and arguing that Levinas can be understood as a philosopher of the everyday Morgan also shows that Levinas's ethics is not morally and politically irrelevant nor is it excessively narrow and demanding in unacceptable ways Neither glib dismissal nor fawning acceptance this book provides a sympathetic reading that can form a foundation for a responsible critique **Responsibility and the Demands of Morality** Stephen J. White, 2025-01-08 Stephen J White 1983 2021 was developing a comprehensive view of responsibility and its limits when his life was tragically

cut short This volume contains his collected papers White's view of responsibility spans across ethics action theory and interpersonal epistemology Its core idea is that to be responsible for doing or believing something is to be answerable for why one has done it or why one believes it and to be responsible for a state of affairs is to be answerable for why things are that way rather than some other way White deploys this conception of responsibility to illuminate the notions of autonomy coercion shared reasoning self prediction doxastic wrongdoing and peer disagreement He also investigates the nature of practical reasoning he argues against a production oriented conception of practical reasoning delineates the scope of transmission principles in means ends reasoning and identifies a limited for self prediction in practical reasoning that is subject to an anti opportunism constraint The papers form the outline of a deep ethical outlook that takes seriously our personal and collective responsibilities and yet leaves room for personal autonomy both in thought and in action

Normativity, Rationality and Reasoning John Broome, 2021 This volume presents a selection of John Broome's most important work since 2000 in an area of philosophy where he has led the way Topics discussed include the structure of normativity the priority of oughts over reasons the distinction between rationality and normativity the character of human reasoning and the nature of preferences

The Routledge Handbook of Philosophy of Empathy Heidi Maibom, 2017-02-03 Empathy plays a central role in the history and contemporary study of ethics interpersonal understanding and the emotions yet until now has been relatively underexplored The Routledge Handbook of Philosophy of Empathy is an outstanding reference source to the key topics problems and debates in this exciting field and is the first collection of its kind Comprising over thirty chapters by a team of international contributors the Handbook is divided into six parts Core issues History of empathy Empathy and understanding Empathy and morals Empathy in art and aesthetics Empathy and individual differences Within these sections central topics and problems are examined including empathy and imagination neuroscience David Hume and Adam Smith understanding evolution altruism moral responsibility art aesthetics and literature gender empathy and related disciplines such as anthropology Essential reading for students and researchers in philosophy particularly ethics and philosophy of mind and psychology the Handbook will also be of interest to those in related fields such as anthropology and social psychology

Overcoming Matthew Arnold James Walter Caufield, 2016-05-13 Opening the way for a reexamination of Matthew Arnold's unique contributions to ethical criticism James Walter Caufield emphasizes the central role of philosophical pessimism in Arnold's master tropes of culture and conduct Caufield uses Arnold's ethics as a lens through which to view key literary and cultural movements of the past 150 years demonstrating that Arnoldian conduct is grounded in a Victorian ethic of renouncement a form of altruism that wholly informs both Arnold's poetry and prose and sets him apart from the many nineteenth century public moralists Arnold's thought is situated within a cultural and philosophical context that shows the continuing relevance of renouncement to much contemporary ethical reflection from the political kenosis of Giorgio Agamben and the pensiero debole of Gianni Vattimo to the ethical criticism of

Wayne C Booth and Martha Nussbaum In refocusing attention on Arnold's place within the broad history of critical and social thought Caufield returns the poet and critic to his proper place as a founding father of modern cultural criticism

Rationality Through Reasoning John Broome, 2013-09-03 Rationality Through Reasoning answers the question of how people are motivated to do what they believe they ought to do built on a comprehensive account of normativity rationality and reasoning that differs significantly from much existing philosophical thinking Develops an original account of normativity rationality and reasoning significantly different from the majority of existing philosophical thought Includes an account of theoretical and practical reasoning that explains how reasoning is something we ourselves do rather than something that happens in us Gives an account of what reasons are and argues that the connection between rationality and reasons is much less close than many philosophers have thought Contains rigorous new accounts of oughts including owned oughts agent relative reasons the logic of requirements instrumental rationality the role of normativity in reasoning following a rule the correctness of reasoning the connections between intentions and beliefs and much else Offers a new answer to the motivation question of how a normative belief motivates an action In Praise of Blame George Sher, 2006 Blame is an unpopular neglected notion that goes against the grain of a therapeutically orientated culture has received relatively little philosophical attention George Sher discusses questions about the nature normative status the relation to character of blame arguing that it is inseparable from morality itself

The Possibility Of Altruism By Thomas Nagel Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Possibility Of Altruism By Thomas Nagel**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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