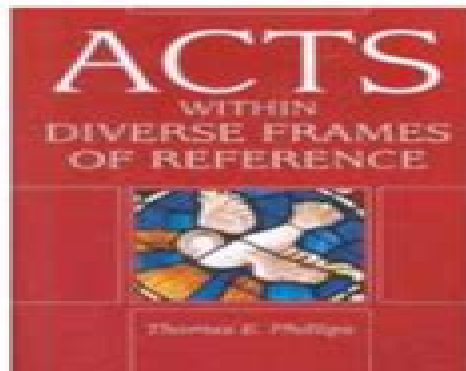




Phillips, Thomas E.

Acts within Diverse Frames of Reference

Macon, Ga.: Mercer, 2009. Pp. 208. Paper, \$30.00.
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Arie W. Zwiep
VU University
Amsterdam, The Netherlands

This collection of previously published articles (all between 2000 and 2006) by Acts expert and Wesleyan scholar Thomas E. Phillips (Point Loma Nazarene University, San Diego, California) arose out of a dissatisfaction with his observation that biblical scholars had not yet come to terms with the challenge of pluralism (13). The rapid proliferation of exegetical methods from the second half of the twentieth century onwards (redaction criticism, narrative criticism, social-scientific criticism, canonical criticism, structuralism, etc.) and the demise of the primacy of authorial intent have undermined the notion of a stable meaning of texts and of textual stability as such. All this, however, seems hardly to have affected the study of the book of Acts, except that it has made abundantly clear to all that it is impossible to speak of the meaning of the text. In the case of Acts, this is particularly complicated by the problem of the Western text, its fluctuating position in the biblical canon, and the still-undecided questions on the genre of the book and its implications. Rejecting Krister Stendahl's classic and still popular distinction between "what the text meant" and "what the text means," Phillips argues that meaning is not something "in there" to be unearthed or to be discovered but arises as a result of the *interaction* between text and reader. Meaning always comes with a reader (hence meaning is *always* present!), and readers there are many. Traditionally, the impact of readers upon texts has been considered more often than not as an obstacle to be overcome. Fully in line

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