

Anglo- Catholicism

A STUDY IN RELIGIOUS AMBIGUITY

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Anglo Catholicism A Study In Religious Ambiguity

Steven S. Maughan



Anglo Catholicism A Study In Religious Ambiguity:

Anglo-Catholicism William S. F. Pickering, 2008 *Anglo Catholicism* traces the Anglo Catholic movement from its origins to its heyday in the 1920s and 1930s It is the first study which analyses it from the sociological point of view

Anglo-Catholicism William Pickering, 1989 Thought to be the first book to examine Anglo Catholicism sociologically Pickering concentrates on its heyday in the interwar period and proceeds to analyze its decline to the present day

Anglo-Catholic Church Planting John Wallace, 2023-07-15 A comparison of contemporary church planting in the Anglo Catholic tradition with how Victorian Anglo Catholics started new churches J. Henry Shorthouse, the Author of John Inglesant Charles W. Spurgeon, 2003 When J Henry Shorthouse 1834 1903 published *John Inglesant* in 1881 he contributed a unique synthesis of Anglo Catholic sensibilities to the enduring legacy of the Oxford Movement Although his philosophical romance has been acclaimed the greatest Anglo Catholic novel in English literature and the one English novel that speaks immediately to human intuition without regard to the reader's own faith or philosophy his most enduring contributions are the religion of John Inglesant an Anglo Catholic synthesis of obedience and freedom faith and reason and the sacramental vision of the myth of Little Gidding Afflicted with a lifelong stammer the author of *John Inglesant* proved himself a master of cadenced rhythms and enspirited prose in quest of the great musical novel Delineating parallels between sixteenth century and Victorian England Shorthouse integrated Quietism with Platonism into a religious aesthetic a sacramental vision of the Divine Principle of the Platonic Christ Studied chronologically Shorthouse's transition from Quaker to Broad Church Sacramentalist provides informing comparison with T S Eliot's conversion from Unitarian to Anglo Catholic as his myth of Little Gidding informs the historical imagination of Eliot's Christian poetry and dramas The religious and developmental nature of the work of both artists affords analogies with C G Jung's psychology of Individuation **Popular**

Anti-Catholicism in Mid-Victorian England Denis G. Paz, 1992 Anti Catholic sentiment was a major social cultural and political force in Victorian England capable of arousing remarkable popular passion Hitherto however anti Catholic feeling has been treated largely from the perspective of parliamentary politics or with reference to the propaganda of various London based anti Catholic religious organizations This book sets out to Victorian anti Catholicism in a much fuller and more inclusive context accounting for its persistence over time disguising it from anti Irish sentiment and explaining its social economic political and religious bases locally as well as nationally The author is principally concerned with determining what led ordinary people to violent acts against Roman Catholic targets violent acts against Roman Catholic petitions joining anti Catholic organizations and reading anti Catholic literature All too often English history and even British history turns out to be the history of what was happening in the West End One of the special distinctions of this book is that it shows the interplay between national issues and their local conditions The book covers the period ca *The Oxford Handbook of the Oxford Movement* Stewart J. Brown, Peter Nockles, James Pereiro, 2018-01-25 *The Oxford Handbook of the Oxford Movement*

reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enquiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman s departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalised reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement s loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s

Women, Theology and Evangelical

Children's Literature, 1780-1900 Irene Euphemia Smale, 2023-01-12 This book provides a wealth of fascinating information about many significant and lesser known nineteenth century Christian authors mostly women who were motivated to write material specifically for children s spiritual edification because of their personal faith It explores three prevalent theological and controversial doctrines of the period namely Soteriology Biblical Authority and Eschatology in relation to children s specifically engendered Christian literature It traces the ecclesiastical networks and affiliations across the theological spectrum of Evangelical authors publishers theologians clergy and scholars of the period An unprecedented deluge of Evangelical literature was produced for millions of Sunday School children in the nineteenth century resulting in one of its most prolific and profitable forms of publishing It expanded into a vast industry whose magnitude scope and scale

is discussed throughout this book Rather than dismissing Evangelical children s literature as simplistic formulaic moral didacticism this book argues that in attempting to convert the mass reading public nineteenth century authors and publishers developed a complex highly competitive genre of children s literature to promote their particular theologies faith and churchmanships and to ultimately save the nation *Anglican Ritualism in Victorian Britain, 1830-1910* Nigel Yates,1999 This innovative book challenges many of the widely held assumptions about the impact of ritualism on the Victorian church Through a detailed analysis of the geographical spread of ritualist churches in the British Isles Dr Yates shows that the impact of ritualism was as strong if not stronger in middle class and rural parishes as in working class and urban areas He gives a detailed reassessment of the debates and controversies surrounding the attitudes of the Anglican bishops towards ritualism the impact of public opinion on discussions in parliament and the implementation of the Public Worship Regulation Act of 1874 The book examines the wider historical implications by not simply focusing on ritualism during the Victorian period but extrapolating this to show the impact that ritualism has had on the longer term development of Anglicanism in the twentieth century

Practicing Ministry in the Presence of God John Jefferson Davis,2015-07-13 Practicing Ministry in the Presence of God presents a new paradigm for church ministry one that is based on fundamental truths of the Christian faith such as the Trinity union with Christ and the already presence of the Holy Spirit in the church This new paradigm can help busy pastors avoid burnout in the ministry and model Trinitarian New Testament patterns of ministry to their people Practicing Ministry in the Presence of God reflects the best of recent New Testament scholarship sensitivity to the contexts of globalized postmodern cultures dominated by digital media and practical applications for Christian life discipleship worship and mission

Oxford Movement C. Brad Faught,2010-11-01 Well over a century and a half after its high point the Oxford Movement continues to stand out as a powerful example of religion in action Led by four young Oxford dons John Henry Newman John Keble Richard Hurrell Froude and Edward Pusey this renewal movement within the Church of England was a central event in the political religious and social life of the early Victorian era This book offers an up to date and highly accessible overview of the Oxford Movement Beginning formally in 1833 with John Keble s famous National Apostasy sermon and lasting until 1845 when Newman made his celebrated conversion to Roman Catholicism the Oxford Movement posed deep and far reaching questions about the relationship between Church and State the Catholic heritage of the Church of England and the Church s social responsibility especially in the new industrial society The four scholar priests who came to be known as the Tractarians in reference to their publication of Tracts for the Times courted controversy as they attacked the State for its insidious incursions onto sacred Church ground and summoned the clergy to be a thorn in the side of the government C Brad Faught approaches the movement thematically highlighting five key areas in which the movement affected English society more broadly politics religion and theology friendship society and missions The advantage of this thematic approach is that it illuminates the frequently overlooked wider political social and cultural impact of the movement

The questions raised by the Tractarians remain as relevant today as they were then Their most fundamental question What is the place of the Church in the modern world still remains unanswered **From Oxford to the People** Paul Vaiss,1996

Positioning the Missionary Brett Christophers,2011-11-01 Positioning the Missionary examines Anglican missionary work in nineteenth century British Columbia Its chief protagonists are John Booth Good an agent of the Society for the Propagation of the Gospel and the Nlha7kapmx poeple of southwestern B C Asking why the Nkha7kapmx embraced Good how he sought to evangelize and civilize them and how they responded it situates Good s mission at several scales the local ethnographic literature histories of contact and conflict in mainland B C from the early nineteenth century the theology and sociology of mission and the recent critical literature on European colonialism Christophers rethinks mission work in the light of contemporary theories of colonial discourse and disciplinary power and speculates about the interpretative potential of such concepts In addition to Good s encounter with the Nlha7kapmx Positioning the Missionary also refers to other colonial missions identifying by turns the peculiarity of Good s experience and the ways in which it conforms to broader patterns of mission history As a reflection on the ongoing politics of colonialism this book discusses Good s contribution to the devastation of Nlha7kapmx culture and his duplicitous role in the appropriation of Nlha7kapmx lands **For the Union of Evangelical Christendom** Allen C. Guelzo,1994-01-01 American Episcopalians have long prided themselves on their love of consensus and their position as the church of American elites They have in the process often forgotten that during the nineteenth century their church was racked by a divisive struggle that threatened to tear apart the very fabric of the Episcopal Church On one side of this struggle was a powerful and aggressive Evangelical party who hoped to make the Episcopal Church into the democratic head of on the other side was the Oxford Movement equally powerful and aggressive but committed to a range of Romantic principles which celebrated disillusion and disgust with evangelicalism and democracy alike The resulting conflict over theology liturgy and above all culture led to the schism of 1873 in which many Evangelicals left the church to form the Reformed Episcopal Church For the Union of Evangelical Christendom tells this largely forgotten story using the case of the Reformed Episcopalians to open up the ironic anatomy of American religion at the turn of the century Today as the Episcopal Church once again finds itself enmeshed in cultural and religious crisis the remembrance of a similar crisis a century ago brings an eerily prophetic ring to this remarkable work of cultural and religious history

Walter Frere Nicholas Stebbing,Benjamin Gordon-Taylor,2011 Walter Frere was one of the great scholarly church leaders of the early twentieth century yet he has remained something of an enigma Although expert in many different areas of study only a few specialists value his work today As a co founder of the Community of the Resurrection his influence is everywhere though he operated from behind the scenes This long awaited book aims to make Frere and the great range of his ability interests and legacy better known It includes a masterly overview of his life and character a reflection on his spirituality that was at once ascetic studious and practical in the service of the disadvantaged his outstanding record as a

teacher his innovative vision of the priesthood an exploration of the controversy he aroused in his exercise of episcopacy his pioneering ecumenical work in the Malines conversations and his sadness that more was not accomplished his profound influence on the Revised Prayer Book of 1928 and his vision of its potential to satisfy pastoral needs and heal divisions in the Anglican Communion his enduring influence as a founder of the Community of the Resurrection Publisher's description back cover

Justified in Christ Chris Castaldo, 2017-01-26 Analyzing and comparing the doctrines of justification held by a legendary nineteenth century Catholic John Henry Newman and an Italian hero of the Reformation Peter Martyr Vermigli this book uncovers abiding opportunities as well as obstacles at the Catholic Protestant divide These earnest scholars of the faith were both converts moving in opposite directions across that divide and as a result speak to us with an extraordinary degree of credibility and insight In addition to advancing scholarship on several issues associated with Newman's and Vermigli's doctrines and illuminating reasons and attendant circumstances for conversion across the Tiber the overall conclusions of this study offer a broader range of soteriological possibilities to ecumenical dialogue among Roman Catholics and Reformed Protestants by clarifying the common ground to which both traditions may lay claim

Mighty England Do Good Steven S. Maughan, 2014-08 In late Victorian and Edwardian England says Steven Maughan foreign missions had a broad resonance and significance not adequately explored by historians of English culture *Mighty England Do Good* fills that lacuna by examining the rapid growth of foreign missions in the Church of England between 1850 and 1915 culminating at the height of the missionary enterprise in Britain Maughan's book bridges the gaps between religious cultural and imperial history to give a full picture of the movement's importance Maughan explores Anglicanism as a microcosm of the larger religious culture of Britain particularly in light of the expanding British empire This book provides a multidimensional reassessment of the power that foreign missions had to shape belief institutions culture and practice not only within the Church of England but also in the broader culture of the time

The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski, Thomas Sullivan, 2020 The Oxford Handbook of Christian Monasticism addresses for the first time in one volume multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism

Panther and the Hind Aidan Nichols, 1993-01-01 A clear summary and analysis of the history of the Church of England that also explains the context of the common issues currently under discussion by Anglicans and Catholics

Aliens in the Household of God Paul Germond, Steve De Gruchy, 1997 This groundbreaking volume explores and challenges the prejudice and discrimination that gay people experience within South African churches Drawing from a broad and diverse base these stories and essays suggest that heterosexism is the problem

Churches and Social Issues in Twentieth-century Britain G. I. T. Machin, 1998 During this century the Christian Churches of Britain have lost support and influence to the extent that their future is considered by some observers to be problematic They have also been confronted with an

unprecedented concentration of social changes some of which have challenged central religious traditions and teachings This multi denominational study is the first to investigate these changes public and private across virtually the entire Christian spectrum Professor Machin shows that while there are examples of growing division between Churches over some social issues the more general response has been one of differences within Churches This fascinating and broad ranging study will be invaluable to all those interested in the Churches response to the social and moral challenges of twentieth century Britain

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