

Walter Rauschenbusch

*A Theology  
for the  
Social Gospel*

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Introduction by Donald W. Shriver, Jr.



# A Theology For The Social Gospel Library Of Theological Ethics

**C. Melissa Snarr**



## **A Theology For The Social Gospel Library Of Theological Ethics:**

**A Theology for the Social Gospel** Walter Rauschenbusch, 1997-01-01 A Theology for the Social Gospel is undoubtedly Walter Rauschenbusch's most enduring work. It is here that Rauschenbusch, the father of the social gospel in the United States, articulates the theological roots of social activism that surged forth from mainline Protestant churches in the early part of the twentieth century. Skillfully examining the great theological issues of the Christian faith—sin, evil, salvation, and the kingdom of God—Rauschenbusch offers a powerful justification for the church to fully engage society. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field. *Twentieth-century Shapers of Baptist Social Ethics* Larry L. McSwain, William Loyd Allen, 2008 *Twentieth Century Shapers of Baptist Social Ethics* provides an overview of the major historical framework within which Baptists emerged with significant contributions to Christian social thought and action in the twentieth century. This book provides a summary of the life, principal ideas, writings, and most significant contributions of nineteen Baptists since 1900. **An Introduction to Christian Theology** Richard J. Plantinga, Thomas R. Thompson, Matthew D. Lundberg, 2022-11-03 A journey in Christian theology through biblical, historical, and thematic perspectives with special attention to the context of today's world. *Womanist Theological Ethics* Katie Geneva Cannon, Emilie Maureen Townes, Angela D. Sims, 2011-01-01 Writing across theological disciplines, nine African American women scholars reflect on what it means to live as responsible doers of justice. With some classic essays and some contributions published here for the first time, each chapter in this new volume in the Library of Theological Ethics series presents analytical strategies for understanding the story of womanist scholarship in the service of the black community. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field. **An Interpretation of Christian Ethics** Reinhold Niebuhr, 2012-12-04 This 1935 book answered some of the theological questions raised by *Moral Man and Immoral Society* in 1932 and articulated for the first time Niebuhr's theological position on many issues. **The Structure of Christian Ethics** Joseph Sittler, 1998-01-01 Originally published in 1958, *The Structure of Christian Ethics* is Joseph Sittler's lucid interpretation of a truly Christological approach to moral behavior. Recognizing the need for the church to engage society, Sittler contends that Christian ethics is not situational, as suggested by his contemporary Joseph Fletcher, but rather conformation with Christ. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field. **Integrative Approaches to Psychology and Christianity,**

**Fourth Edition** David N. Entwistle, 2021-11-03 Since the first edition of *Integrative Approaches to Psychology and Christianity* was published in 2004 this has become the standard textbook on the topic Now in its fully revised fourth edition Dr Entwistle's book elucidates historical philosophical and practical issues in the integration of psychology and Christianity As in previous editions the current text provides an introduction to many of the worldview issues and philosophical foundations that frame the relationship of psychology and theology includes scholarly reflection on the integration literature and surveys six models of possible relationships between psychology and Christianity ranging from those that are completely opposed to either religion or psychology to intermediate models that assert that some limited interaction between them is possible to viewpoints which suggest that a Christian worldview approach can be used to provide a context for exploring areas of overlapping interest between psychology and Christianity The current edition considers recent advances in both Catholic and Protestant thinking on integration including contemporary questions about what evangelicalism is and is not that shape evangelical reactions to the integration debate New content ranges from information about the contrasting views of Tertullian and Augustine to insights from contemporary psychology about factors that adversely affect the quality and reliability of human thinking to how conflict over COVID 19 has entered contemporary religious debate The book is designed to help readers become aware of the presuppositional backdrops that each of us brings to these issues Questions at the end of each chapter are included to help readers evaluate both the material and their own burgeoning approach to integration This book is ideal as a textbook for students of psychology and other behavioral and social sciences social work sociology theology counseling pastoral counseling at both the graduate and undergraduate level It is also written for the broader readership of psychologists counselors pastors and others who are interested in integration **Library of Congress**

**Subject Headings** Library of Congress, 1989 **Library of Congress Subject Headings: P-Z** Library of Congress. Subject Cataloging Division, 1989 **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office, 2003 *The Psychologies in Religion* Stevan Nielson, E. Thomas Dowd, 2006-02-22 Listed in Today's Books Book Register as a Must Read title This book is really a manual that every therapist should have if he or she does not already have the knowledge and insight contained within its pages Infinitely enjoyable *PsycCRITIQUES* Religious upbringing influences people in ways that are difficult or impossible to describe this book provides a window on their world The *Psychologies of Religion* examines the thinking personality and development processes as well as specific clinical concerns of clients who are members of particular religious groups Each contributing author brings dual expertise to their chapters expertise about a particular religion and psychological sophistication a look from the inside out In addition the book covers possible future religious development as spiritualism beings to replace institutional religion and as religious choice replaces religious constraint All therapists who want to understand how religious people really think will find this book helpful

**Social Selves and Political Reforms** C. Melissa Snarr, 2007-09-20 Snarr's book explores and evaluates five different

visions of the social self from five key ethicists Rauschenbusch Niebuhr Hauerwas Harrison and Townes **Library of Congress Subject Headings** Library of Congress. Office for Subject Cataloging Policy,1992 **Evangelical Ethics** David P. Gushee,Isaac B. Sharp,2015-08-24 Just as it is impossible to understand the American religious landscape without some familiarity with evangelicalism one cannot grasp the shape of contemporary Christian ethics without knowing the contributions of evangelical Protestants This newest addition to the Library of Theological Ethics series begins by examining the core dynamic with which all evangelical ethics grapples belief in an authoritative inspired and unchanging biblical text on the one hand and engagement with a rapidly evolving and increasingly post Christian culture on the other It explores the different roles that scholars and popular figures have played in forming evangelicals understandings of Christian ethics And it draws together the contributions of both senior and emerging figures in painting a portrait of this diverse vibrant and challenging theological and ethical tradition This book represents the breadth of evangelical ethical voices demonstrating that evangelical ethics involves nuance and theological insight that far transcend any political agenda Contributors include David P Gushee Carl F H Henry Jennifer McBride Stephen Charles Mott William E Pannell John Perkins Soong Chan Rah Gabriel Salguero Francis Schaeffer Ron Sider Helene Slessarev Jamir Glen H Stassen Eldin Villafa e Allen Verhey Jim Wallis Nicholas Wolterstorff and John Howard Yoder The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts English language texts and translations that have fallen out of print new translations and collections of significant statements about problems and themes of special importance in an easily accessible form This series enables sustained dialogue on new and classic works in the field **Conscience and Its Problems** Kenneth E. Kirk,1999-01-01 This book originally published in 1927 has proven to be one of the most important and influential books in the field of ethics in the twentieth century It remains a pertinent original and insightful work a landmark statement of modern casuistry The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field *The Responsible Self* Helmut Richard Niebuhr,1999-01-01 The Responsible Self was H Richard Niebuhr s most important work in Christian ethics In it he probes the most fundamental character of the moral life and it stands today as a landmark contribution to the field The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field **Moral Man and Immoral Society** Reinhold Niebuhr,2001-01-01 Moral Man and Immoral Societyis Reinhold Niebuhr s important early study in ethics and politics Forthright and realistic it discusses the inevitability of social conflict the brutal behavior of human collectives of every sort the inability of rationalists and social scientists to even imagine the realities of

collective power and ultimately how individual morality can overcome social immorality The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

**Christian Ethics and Political Economy in North America** Peter Travis Kroeker, 1995 In this religious and moral critique of liberalism Travis Kroeker analyses how religious ethical discourse is changed when it is translated into the economic policy discourse of North American liberalism Focusing on influential representatives of contemporary

*The Social Gospel in American Religion* Christopher H. Evans, 2017-04-04 A remarkable history of the powerful and influential social gospel movement The global crises of child labor alcoholism and poverty were all brought to our attention through the social gospel movement Its impact on American society makes it one of the most influential developments in American religious history Christopher H Evans traces the development of the social gospel in American Protestantism and illustrates how the religious idealism of the movement also rose up within Judaism and Catholicism Contrary to the works of previous historians Evans demonstrates how the presence of the social gospel continued in American culture long after its alleged demise following World War I Evans reveals the many aspects of the social gospel and their influence on a range of social movements during the twentieth century culminating with the civil rights movement in the 1950s and 1960s It also explores the relationship between the liberal social gospel of the early twentieth century and later iterations of social reform in late twentieth century evangelicalism The Social Gospel in American Religion considers an impressive array of historical figures including Washington Gladden Emil Hirsch Frances Willard Reverdy Ransom Walter Rauschenbusch Stephen Wise John Ryan Harry Emerson Fosdick A J Muste Georgia Harkness and Benjamin Mays It demonstrates how these figures contributed to the shape of the social gospel in America while arguing that the movement's legacy lies in its profound influence on broader traditions of liberal progressive political reform in American history

**Globalization and the Mission of the Church** Neil J. Ormerod, Shane Clifton, 2011-10-27 Various social political economic and cultural commentators are presently arguing that human history is reaching a decisive stage in its development a stage marked by increased interconnection between peoples the compression of space and time a sharing of ideas at unprecedented levels global trade and finance and so on The shorthand word used to encompass these phenomena is globalization Some embrace it others reject it while still others dispute its existence But with the abundance of literature and debate that it generates the topic cannot be ignored From its inception in the missionary mandate of Jesus Matthew 28 Christianity has had a global dimension to its mission Christianity is not a spectator to globalization but one of its agents one of the forces at work which have extended interconnection between peoples shared ideas and promoted social political and cultural links The purpose of the present work is not to provide a complete response to the question of the mission of the church in a globalizing world but to establish a framework within which answers may be sought Grounded in the writings of

Bernard Lonergan and Robert Doran it develops a theology of history and addresses the churches response to the impact of globalization on vital social cultural personal and religious values The project brings together the perspectives of Catholicism and Pentecostalism the former providing a depth of wisdom and tradition the latter drawing on the insight of a newly emerging movement that has taken root in every continent with remarkable energy and enthusiasm

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