

A Theologico-Political Treatise

Benedict de Spinoza

Translated from the Latin by R. H. M. Elwes



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essays and one new one by Erich S Gruen who has written extensively on the literature and history of early Judaism and the experience of the Jews in the Greco Roman world His many articles on this subject have however appeared mostly in conference volumes and Festschriften and have therefore not had wide circulation By putting them together in a single work this will bring the essays to the attention of a much broader scholarly readership and make them more readily available to students in the fields of ancient history and early Judaism The pieces are quite varied but develop a number of connected and related themes Jewish identity in the pagan world the literary representations by Jews and pagans of one another the interconnections of Hellenism and Judaism and the Jewish experience under Hellenistic monarchies and the Roman empire

The Savage Anomaly Antonio Negri, 2000 In this essential rereading of Spinoza's 1632-1677 philosophical and political writings Negri positions this thinker within the historical context of the development of the modern state and its attendant political economy Through a close examination of Spinoza Negri reveals him as unique among his contemporaries for his nondialectical approach to social organization in a bourgeois age **Outlook** Alfred Emanuel Smith, Francis Walton, 1885

Proceedings of the American Philosophical Society Held at Philadelphia for Promoting Useful Knowledge American Philosophical Society, 1960 **Athenaeum and Literary Chronicle** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1832 *The Speaker*, 1899 *The Athenaeum*, 1978 *Round Table*, 1863

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