

MAGIC STILL DWELLS
COMPARATIVE RELIGION IN
THE POSTMODERN AGE

KIMBERLEY C. PATTON, BENJAMIN C. RAY

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A Magic Still Dwells Comparative Religion In The Postmodern Age

**Koert van Bekkum, Jaap Dekker, Henk
R. van den Kamp, Eric Peels**



A Magic Still Dwells Comparative Religion In The Postmodern Age:

A Magic Still Dwells Kimberley C. Patton, Benjamin C. Ray, 2000-01-11 In this assessment of the field of comparative religion this text surmounts the seemingly intractable division between postmodern scholars who reject the comparative endeavour and those who affirm it It brings together leading historians of religion from a range of backgrounds and vantage points

Bringing the Sacred Down to Earth Corinne G. Dempsey, 2012 Corinne Dempsey offers a study of Hindu and Christian Indian and Euro American earthbound religious expressions She argues that official religious political and epistemological systems tend to deny sacred access and expression to the general populace

The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today's world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning

The Cambridge Companion to Postmodernism Steven Connor, 2004-07-15 The Cambridge Companion to Postmodernism offers a comprehensive introduction to postmodernism The Companion examines the different aspects of postmodernist thought and culture that have had a significant impact on contemporary cultural production and thinking Topics discussed by experts in the field include postmodernism's relation to modernity and its significance and relevance to literature film law philosophy architecture religion and modern cultural studies The volume also includes a useful guide to further reading and a chronology This is an essential aid for students and teachers from a range of disciplines interested in postmodernism in all its incarnations Accessible and comprehensive this Companion addresses the many issues surrounding this elusive enigmatic and often controversial topic

Modern Buddhist and Christian Mysticism Charles M. Mueller, Peter Richardson, 2025-03-01 Investigations of mysticism often focus on the past while largely ignoring current developments This book contributes to a reversal of that trend with a rigorous examination of a wide selection of contemporary Buddhist and Christian authors The focus is on the intriguing intersections and subtle divergences now emerging in areas such as ineffability nonconceptuality paradox inverted agency unity and self dissolution The analysis combines the theoretical framework of Cognitive Linguistics with a range of methodological approaches from discourse and thematic analysis to corpus linguistics Wide ranging systematic and informative the book is invaluable to all of those interested in the phenomenon of mysticism within the modern world

The Wiley Blackwell Companion to Hinduism Gavin

Flood, 2022-05-23 An accessible and up to date survey of scholarly thinking about Hinduism perfect for courses on Hinduism or world religions The Wiley Blackwell Companion to Hinduism examines the historical trajectories that have led to the modern religion of Hinduism Covering main themes such as philosophy practice society and science this comprehensive volume brings together a variety of approaches and perspectives in Hindu Studies to help readers better appreciate the richness complexity and diversity of Hinduism Essays by acknowledged experts in the field present historical accounts of all major traditions analyze key texts engage with Hindu theology and philosophy address contemporary questions of colonialism and identity and more Throughout the text the authors highlight the links common threads and issues that reoccur in the history of Hinduism Fully revised and updated the second edition of the Companion incorporates the most recent scholarship and reflects the trend away from essentialist understandings of Hinduism New chapters examine the Goddess tradition Hindu diaspora Hinduism and inter religious comparison Hindu philosophy and Indian astronomy medicine language and mathematics This edition places further emphasis on the importance of region specific studies in analyzing Hinduism discusses important theoretical issues and offers fresh perspectives on current discourse in Hindu society and politics Provides a thorough overview of major texts their histories and the traditions that preserve them Describes the major textual traditions in Sanskrit with examples in different Indian vernacular languages Addresses major issues and contemporary debates about the nature and study of Hinduism Discusses the importance of systematic rational thinking in Indian sciences philosophy and theology Examines key socio political themes in Hinduism that are of particular relevance to the modern world The Wiley Blackwell Companion to Hinduism Second Edition is an excellent text for undergraduate courses on Hinduism in Religious Studies and Philosophy departments and an invaluable resource for scholars and researchers in Hindu Studies

Heaven Is Empty Filippo Marsili, 2018-11-01 Offers a new perspective on the relationship between religion and the creation of the first Chinese empires *Heaven Is Empty* offers a new comparative perspective on the role of the sacred in the formation of China's early empires 221 BCE 9 CE and shows how the unification of the Central States was possible without a unitary and universalistic conception of religion The cohesive function of the ancient Mediterranean cult of the divinized ruler was crucial for the legitimization of Rome's empire across geographical and social boundaries Eventually reelaborated in Christian terms it came to embody the timelessness and universality of Western conceptions of legitimate authority while representing an analytical template for studying other ancient empires Filippo Marsili challenges such approaches in his examination of the reign of Emperor Wu of the Han 141 87 BCE Wu purposely drew from regional traditions and tried to gain the support of local communities through his patronage of local cults He was interested in rituals that envisioned the monarch as a military leader who directly controlled the land and its resources as a means for legitimizing radical administrative and economic centralization In reconstructing this imperial model Marsili interprets fragmentary official accounts in light of material evidence and noncanonical and recently excavated texts In bringing to life

the courts battlefields markets shrines and pleasure quarters of early imperial China Heaven Is Empty provides a postmodern and postcolonial reassessment of religion before the arrival of Buddhism and challenges the application of Greco Roman and Abrahamic systemic identitary and exclusionary notions of the sacred to the analysis of pre Christian and non Western realities Heaven Is Empty is a tour de force It reveals Marsili s bold vision of early Chinese religion and his deft use of critical theory The book will inspire scholars of early China for generations to come Miranda Brown author of The Politics of Mourning in Early China and The Art of Medicine in Early China The Ancient and Medieval Origins of a Modern Archive

Between Hindu and Christian Kerry P. C. San Chirico,2023 Between Hindu and Christian sheds light on a movement of low caste and Dalit devotees worshipping Jesus in Catholic spaces in Varanasi the purported heart of Hindu civilization San Chirico examines the worldview and ways of life of these devotees along with the Catholic priests and nuns who mediate Jesus Mary and other members of the Catholic pantheon in a place never associated with Christianity San Chirico places this movement within the context of the devotional history of Varanasi the history of Indian Christianity the rise of low caste and Dalit emancipatory struggles and the ascendance of Hindu nationalism to demonstrate that religious categories are not nearly as distinct as they often seem

Sectarianism in Early Judaism David J. Chalcraft,2014-12-05 Sectarianism in Early Judaism applies recent developments in sociological analysis to sect formation and development in early Judaism The essays examine sectarianism in a wide range of different forms the many layers of redaction in religious texts the development arcs of sectarian groups the role of sectarianism across Jewish history as well as in the time of the Second Temple and the relations within and between sects and between sects and wider society The book aims to establish a conceptual framework for the analysis of sects and in doing so makes particular use of the work of Max Weber and Bryan Wilson exploring the limits of their typologies and sociological theories

Redescribing Christian Origins Ronald Dean Cameron,Merrill P. Miller,2004 These essays challenge the traditional picture of Christian origins Making use of social anthropology they move away from traditional assumptions about the foundations of Christianity to propose that its historical beginnings are best understood as reflexive social experiments

New Approaches to the Study of Religion Peter Antes,Armin W. Geertz,Randi Ruth Warne,2004

The Routledge Companion to the Study of Religion John R. Hinnells,2005 The Routledge Companion to the Study of Religion contains everything a student needs for a full understanding of theory and methods in religious studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues Written entirely by renowned international specialists and using clear and accessible language throughout it is the perfect guide to the problems and questions found in courses and exams

Playing with Leviathan: Interpretation and Reception of Monsters from the Biblical World Koert van Bekkum,Jaap Dekker,Henk R. van den Kamp,Eric

Peels,2017-01-16 Since ancient times Leviathan and other monsters from the biblical world symbolize the life threatening

powers in nature and history They represent the dark aspects of human nature and political entities and reveal the supernatural dimensions of evil Ancient texts and pictures regarding these monsters reflect an environment of polytheism and religious pluralism Remarkably however the biblical writings and post biblical traditions use these venerated symbols in portraying God as being sovereign over the entire universe a theme that is also prominent in the reception of these texts in subsequent contexts This volume explores this tension and elucidates the theological and cultural meaning of Leviathan by studying its ancient Near Eastern background and its attestation in biblical texts early and rabbinic Judaism Christian theology Early Modern art and film

Matthew, Paul, and the Anthropology of Law David A. Kaden, 2016-09-30 Drawing from Michel Foucault's understanding of power David A Kaden explores how relations of power are instrumental in forming law as an object of discourse in the Gospel of Matthew and in the Letters of Paul This is a comparative project in that the author examines the role that power relations play in generating discussions of law in the first century context and in several ethnographies from the field of the anthropology of law from Indonesia Mexico the Philippines and colonial era Hawaii Discussions of law proliferate in situations where the relations of power within social groups come into contact with social forces outside the group David A Kaden's interdisciplinary approach reframes how law is studied in Christian Origins scholarship especially Pauline and Matthean scholarship by focusing on what makes discourses on law possible For this he relies heavily on cross cultural ethnographic materials from legal anthropology

Psychology, Religion, and Spirituality James M. Nelson, 2009-02-17 Over a century ago psychologists who were fascinated with religion began to study and write about it Theologians and religious practitioners have responded to this literature producing a fascinating dialogue that deals with our fundamental understandings about the human person and our place in the world This book provides an introduction to the important conversations that have developed out of these interchanges The dialogue between psychology and religion is difficult to study for a number of reasons First it requires knowledge of both psychology and religion People with a background in psychology often lack a solid understanding of the religious traditions they wish to study and theologians may not be up to date on the latest developments in psychology Second it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion These concepts can be found in many places for instance in the writings of philosophers of science but they are complex and often hard to follow for those without a proper theological and philosophical background Finally authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds This makes for wonderful diversity in conversations but it makes understanding and mastery of the material quite difficult

Teaching Religion and Healing Linda L. Barnes, Inés Talamantez, 2006-10-26 Publisher description

The Demise of Norse Religion Olof Sundqvist, 2023-12-18 When describing the transition from Old Norse religion to Christianity in recent studies the concept of Christianization is often applied To a large extent this historiography focuses on the outcome of the encounter namely the

description of early Medieval Christianity and the new Christian society The purpose of the present study is to concentrate more exclusively on the Old Norse religion during this period of change and to analyze the processes behind its disappearance on an official level of the society More specifically this study concentrates on the role of Viking kings and indigenous agency in the winding up of the old religion An actor oriented perspective will thus be established which focuses on the actions methods and strategies applied by the early Christian Viking kings when dismantling the religious tradition that had previously formed their lives In addition the resistance that some pagan chieftains offered against these Christian kings is discussed as well as the question why they defended the old religious tradition **The Truth Within** Gavin

Flood,2013-10 Explores the metaphor of inwardness and the idea of truth within along with the methods developed in three religions to attain it such as prayer and meditation **Cross-Cultural Perspectives on Hagiographical Strategies**

Massimo A. Rondolino,2017-01-12 This book examines the potential of conducting studies in comparative hagiology through parallel literary and historical analyses of spiritual life writings pertaining to distinct religious contexts In particular it focuses on a comparative analysis of the early sources on the medieval Christian Saint Francis of Assisi 1182 1226 and the Tibetan Buddhist Milarepa c 1052 1135 up to and including the so called standard versions of their life stories written by Bonaventure of Bagnoregio 1221 1274 and Tsangny n Heruka 1452 1507 respectively The book thus demonstrates how in the social and religious contexts of both 1200s Italy and 1400s Tibet narratives of the lives deeds and teachings of two individuals recognized as spiritual champions were seen as the most effective means to promote spiritual doctrinal and political agendas Therefore as well being highly relevant to those studying hagiographical sources this book will be of interest to scholars working across the fields of religion and the comparative study of religious phenomena as well as history and literature in the pre modern period *Interreligious Comparisons in Religious Studies and Theology* Andreas

Nehring,2018-01-25 Can religions be compared For decades the discipline of religious studies was based on the assumption that they can Postmodern and postcolonial reflections however raised significant doubts In social and cultural studies the investigation of the particular often took precedence over a comparative perspective Interreligious Comparisons in Religious Studies and Theology questions whether religious studies can survive if it ceases to be comparative religion Can it do justice to a globalized world if it is limited on the specific and turns a blind eye on the general While comparative approaches have come under strong pressure in religious studies they have started flourishing in Theology Comparative theology practices interfaith dialogue by means of comparative research This volume asks whether theology and religious studies are able to mutually benefit from their critical and constructive reflections Can postcolonial criticism of neutrality and objectivity in religious studies create new links with the decidedly perspectival approach of comparative theology In this collection scholars from theology and religious studies discuss the methodology of interreligious comparison in the light of recent doubts and current objections Together with the contributors Perry Schmidt Leukel and Andreas Nehring argue that after

decades of critique interreligious comparison deserves to be reconsidered reconstructed and reintroduced

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