

Pony Style Braiding Rubric

Braid rubric:	2	1	0
Careful in hair	Student kept their comb in their hand while making the braid.	Student used the comb some of the time while creating the braid.	Student did not comb the hair.
Smooth	There are no kinks or tugs in the hair. It has been smoothed smoothly each section.	An attempt at something has been noticed but it isn't completely smooth.	It has not been smoothed at all. Looks like it hasn't been touched.
Tight	Very tight braid. Cannot get a finger through it.	Attempt at tight. Finger goes through with resistance.	Loose - whole hand could fit through - please make student redo the braid.
Equal Sections	All sections of the braid have the same amount of hair all the way down the braid.	Braid begins with even sections but one of the sections becomes shorter as the braid continues.	Uneven the whole way down the braid.
Branding to end of hair	Branded all the way down.	Stopped with less than 3 inches not finished.	Did not complete the braid.
Ponytail	Ponytail was made with 2 bobby pins and an elastic.	Ponytail was made with an elastic only.	Ponytail was not made in advance.
Ponytail (Smooth)	Ponytail has been smoothed very well with no tugs or flyaways.	It is evident that an attempt has been made to smooth the ponytail.	Very messy Ponytail.
Ponytail (Centered)	The braid is precisely in the center of the head (Between the ears in back).	The braid is off center by less than an inch or centered but too high on the head.	The braid is completely off center.
Covering elastic and bobby pins	Cannot see elastic or bobby pins.	Can not see elastic but bobby pins are shown.	Made a guess or no attempt to cover bobby pins.
Overall	Looked Good!	Looked Okay.	Wasn't very nice.

Cosmetology Grading Rubric For Braiding

Gretchen Bernabei, Judi Reimer



Cosmetology Grading Rubric For Braiding:

Resistance and Empowerment in Black Women's Hair Styling Elizabeth Johnson,2016-04-08 Elizabeth Johnson s Resistance and Empowerment in Black Women s Hair Styling develops the argument that one way Black women define themselves and each other is by the way they style groom their hair via endorsement by the media through advertisement idealized identification of Black female celebrities and encouragement by professional celebrity hair stylists who serve as change agents As a result hair becomes a physical manifestation of their self identity revealing a private and personal mindset Her research answers the following questions What is the relationship between Black females choice of hairstyles grooming and transmitted messages of aesthetics by the dominant culture through culturally specific magazines What role do the natural hair blogs vlogs play as a change agent in encouraging or discouraging consumers grooming their hair in its natural state What impact does a globalized consumer market of Black hair care products have on Hispanic Latinas and Bi Racial women Are Black female Generation Y members more likely to receive backlash for failure to conform their hair to dominant standards in their hair adornment in the workplace Johnson thus demonstrates that the major concern from messages sent to Black women about their hair is its impact on Black identity Thus the goal of Black women should be to break with hegemonic modes of seeing thinking and being for full liberation This critical and deep consciousness will debunk the messages told to Black women that their kinky frizzy thick hair is undesirable bad unmanageable and shackling

Russian Life ,2002 **Drawn to the Flame** Erin A. Singer,Matthew J. Etchells,Cheryl J. Craig,2023-10-24 Drawn to the Flame investigates incidences of burnout and burnout avoidance among educators in both K 12 and higher education spheres during the COVID 19 pandemic a period that saw an intensification and increased frequency of polarizing sociocultural and socio political conditions **The Churchman** ,1898 *Text Structures From Fairy Tales* Gretchen Bernabei,Judi Reimer,2018-12-28 Put text structures to work and soon your students will be writing happily ever after Award winning authors Gretchen Bernabei and Judi Reimer make teaching to write about abstract concepts easy and fun Thirty five lessons centered on classic fairy tales give students the focused practice they need to produce effective analytical writing on demand and in any situation Designed to be used by students of all ages each lesson includes a writing prompt and a planning framework that leads students to organize writing through a text structure With practice students move from dependency on teacher guidance to becoming autonomous designers of their own analytical writing *The Illustrated London News* ,1845 *Russian Life* ,2002 **The New Yorker** ,2005 **Festival Au Desert, Essakane, Mali** Melissa D. Reiser,2007 **Marshall Plan Modernism** Jaleh Mansoor,2016-09-02 Focusing on artwork by Lucio Fontana Alberto Burri and Piero Manzoni Jaleh Mansoor demonstrates and reveals how abstract painting especially the monochrome broke with fascist associated futurism and functioned as an index of social transition in postwar Italy Mansoor refuses to read the singularly striking formal and procedural violence of Fontana s slit canvasses Burri s burnt and exploded plastics and

Manzoni's achromes as metaphors of traumatic memories of World War II. Rather, she locates the motivation for this violence in the history of the medium of painting and in the economic history of postwar Italy. Reconfiguring the relationship between politics and aesthetics, Mansoor illuminates how the monochrome's reemergence reflected Fontana, Burri, and Manzoni's aesthetic and political critique of the Marshall Plan's economic warfare and growing American hegemony. It also anticipated the struggles in Italy's factories, classrooms, and streets that gave rise to Autonomia in the 1960s. Marshall Plan Modernism refigures our understanding of modernist painting as a project about labor and the geopolitics of postwar reconstruction during the Italian Miracle.

The New York Times Encyclopedia of Film: 1972-1974, 1984 **Abstracts of the Annual Meeting -- American Anthropological Association**, American Anthropological Association, 2002 **New York Times Saturday Book Review Supplement**, 1968 **Uhuru Magazine**, 1992

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