

## Grade Promotion Requirements

	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade
English <i>Note: does not include English electives (e.g., Journalism)</i>	1 credit	2 credits	2 credits
Math <i>Note: does not include math support</i>	1 credit	2 credits	2 credits
Science	1 credit	2 credits	2 credits
Total	5 credits	10 credits	16 credits

# Boone County Kentucky 8th Grade Promotion Requirements

**Lingsheng Yao**



## **Boone County Kentucky 8th Grade Promotion Requirements:**

Cincinnati Magazine ,2006 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region      Indianapolis Monthly ,2008-02 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape      **Indianapolis Monthly** ,2007-02 Indianapolis Monthly is the Circle City s essential chronicle and guide an indispensable authority on what s new and what s news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy s cultural landscape      **Cincinnati Magazine** ,2003-04 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region      **Cincinnati Magazine** ,2005-04 Cincinnati Magazine taps into the DNA of the city exploring shopping dining living and culture and giving readers a ringside seat on the issues shaping the region      *Southern Agriculturist* ,1914  
Historical Sketches of the Universities and Colleges of the United States Franklin Benjamin Hough,1883  
**Contributions to The History of Education** Daniel Read,2024-01-05 Reprint of the original first published in 1883  
*Circular of Information of the Bureau of Education, for ...* ,1883      **Contributions to the History of Education** United States. Office of Education,1883      *Johnson Co, KY* ,2001 A project of the Johnson County Historical and Genealogical Society      Regulations for the Government of the Navy of the United States United States. Navy Department,1913  
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