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Hellenistic Dimensions of the Gospel of Matthew Robert S. Kinney, 2016-04-11 In the search for Matthean theology scholars overwhelmingly approach the Gospel of Matthew as the the most Jewish Gospel Studies of its Sitz im Leben focus on its relationship to Judaism whether arguing from the perspective that Matthew wrote from a cloistered Jewish community or as the leader of a Gentile rebellion against such a Jewish community While this is undoubtedly an important and necessary discussion for understanding the

Gospel it often assumes too much about the relationship between Judaism and Hellenism via Martin Hengel Robert S Kinney argues for a hybridized perspective in which Matthew's attention to Jewish sources and ideas is not denied but in which echoes of Greek and Roman sources can be observed focusing on identifying Matthew's use of rhetoric and its possible echoes of Greco Roman philosophical disciple gathering teachers **A History of World Societies** John P.

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and Teachers of Color challenge settler colonialism and color evasiveness develop racial literacy and promote justice oriented teaching and learning Praise for Marking the Invisible As the theorization of race and racism continues to gain traction in social studies education this volume offers a much needed foundational grounding for the field From the foreword to the epilogue Marking the Invisible foregrounds conversations of whiteness in notions of supremacy dominance and rage The chapters offer an opportunity for social studies educators to position critical theories of race such as critical race theory intersectionality and settler colonialism at the forefront of critical examinations of whiteness Any social studies educator researcher concerned with the theorization or teaching of race should engage with this text in their work Christopher L Busey University of Florida *A History of World Societies: From the French Revolution to the present (Chapters 25-40)*

John P. McKay,1988 *Freedom: Volume 2, Series 1: The Wartime Genesis of Free Labor: The Upper South* Ira Berlin,1993-11-26 This 1993 volume of Freedom presents a history of the emergence of free labor relations in different settings in the Upper South **Pan-Africanism in Modern Times** Olayiwola Abegunrin,Sabella Ogbobode Abidde,2016-06-15 For about one hundred years Pan Africanism as a social cultural economic political and philosophical idea thrived Towards the tail end of the twentieth century however it waned But in more recent times there has been noticeable resurgence And as we approach the second decade of the twenty first century there are indications of significant transformations vis vis the role and place of Pan Africanism and Pan Africanists Consequently this book offers a new further and better understanding of Pan Africanism not just from the traditional African and African American points of view but also from a global perspective It does so by offering an analysis of its early years in terms of the personalities ideas and conferences that shaped it it also examines many of the factors that brought about its decline and its eventual rebirth Contributing to this seminal work are scholars of different but complementary styles and intellect who deviate from the more traditional or obvious approaches For instance one of the chapters explores Pan Africanism from the geographic perspective while another examines the role and place of women in the Pan African movement There are also voices that advance the conversation from the regional and continental viewpoint hence chapters that investigate the status of Pan Africanism in Latin America in the Caribbean and Islam and Pan Africanism in the modern world Ethnonationalism and xenophobia are also part of the treatise because increasingly these injurious phenomena are reemerging in Africa s landscape and consciousness In an increasingly interdependent and interrelated world this book also suggests that Pan Africanism will undergo a metamorphosis problems and challenges will be seen and tackled from the globalization and global common perspective Pan Africanism in Modern Times goes beyond the historicity of Pan Africanism and examines the challenges concerns and constraints it faces and also examines it from an inclusive perspective to have a broader understanding of this phenomenon and its future trajectory *A History of World Societies, 11e, Combined Volume & Sources of World Societies, 3e, Volume 1 & Volume 2* Merry E. Wiesner-Hanks,Patricia Buckley Ebrey,Clare Haru Crowston,Roger B. Beck,2017-09-08 Long praised by

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