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# At the edges of liberalism. Junctions of European, German, and Jewish history

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# At The Edges Of Liberalism Junctions Of European German And Jewish History

Ezra Mendelsohn, Stefani Hoffman, Richard I. Cohen

#### At The Edges Of Liberalism Junctions Of European German And Jewish History:

At the Edges of Liberalism S. Aschheim, 2012-06-15 The essays in this volume seek to confront some of the charged meeting points of European especially German and Jewish history All in one way or another explore the entanglements the intertwined moments of empathy and enmity belonging and estrangement creativity and destructiveness that occurred at The German-Jewish Experience Revisited Steven E. Aschheim, Vivian Liska, 2015-09-14 In the past decades the German Jewish phenomenon Derrida has increasingly attracted the attention of scholars from various fields Jewish studies intellectual history philosophy literary and cultural studies critical theory. In all its complex dimensions the post enlightenment German Jewish experience is overwhelmingly regarded as the most quintessential and charged meeting of Jews with the project of modernity Perhaps for this reason from the eighteenth century through to our own time it has been the object of intense reflection of clashing interpretations and appropriations In both micro and macro case studies this volume engages the multiple perspectives as advocated by manifold interested actors and analyzes their uses biases and ideological functions over time in different cultural disciplinary and national contexts This volume includes both historical treatments of differing German Jewish understandings of their experience their relations to their Judaism general culture and to other Jews and contemporary reflections and competing interpretations as to how to understand the overall experience of Contemporary Europe in the Historical Imagination Darcy Buerkle, Skye Doney, 2023-06-27 George L German Jewry Mosse 1918 99 was one of the most influential cultural and intellectual historians of modern Europe In Contemporary Europe in the Historical Imagination an international assembly of leading scholars explore Mosse's enduring methodologies in German studies and modern European cultural history Considering Mosse's life and work historically and critically the book begins with his intellectual biography and goes on to reread his writings in light of historical developments since his death and to use extend and contend with Mosse's legacy in new contexts he may not have addressed or even foreseen The volume wrestles with intertwined questions that continue to emerge from Mosse's pioneering research including What role do sexual and racial stereotypes play in European political culture before and after 1945 How are gender and Nazi violence bound together Importantly the contributors pose questions that are inspired by Mosse's work but that he did not directly examine For example to what extent were Nazism and Italian Fascism colonial projects How have popular radical right parties reinforced and reimagined ethnonationalism and nativism Much like Mosse s own work the chapters in this book inspire new interventions into the history of gender and sexuality Jewish identity during the rise of the Third Reich and the many reincarnations of fascist pageantry and mass politics Against the Grain Ezra Mendelsohn, Stefani Hoffman, Richard I. Cohen, 2013-10-01 Highlighting the seminal role of German Jewish intellectuals and ideologues in forming and transforming the modern Jewish world this volume analyzes the political roads taken by German Jewish thinkers the impact of the Holocaust on the Central and East European Jewish intelligentsia and the conundrum of modern Jewish identity Several of

German Jewry s most outstanding figures such as Scholem Strauss and Kohn are discussed Inspired by Steven E Aschheim s work several contributors focus on the fraught relationship between German and East European Jews the so called Ostjuden and between German Jews and their non Jewish neighbors More generally this book examines how Central European Jewish thinkers reacted to the terrible crises of the twentieth century to war genocide and the existential threat to the very existence of the Jewish people It is essential reading for those interested in the triumphs and tragedies of modern European Hermann Cohen and the Crisis of Liberalism Paul E. Nahme, 2019-03-28 A fresh look at a nineteenth century Jewish philosopher whose theology offers a beacon in an illiberal twenty first century world Recommended Choice Hermann Cohen is often held to be one of the most important Jewish philosophers of the nineteenth century Paul E Nahme in this new consideration of Cohen liberalism and religion emphasizes the idea of enchantment or the faith in and commitment to ideas reason and critique the animating spirits that move society forward Nahme views Cohen through the lenses of the crises of Imperial Germany the rise of antisemitism nationalism and secularization to come to a greater understanding of liberalism its Protestant and Jewish roots and the spirits of modernity and tradition that form its foundation Nahme's philosophical and historical retelling of the story of Cohen and his spiritual investment in liberal theology present a strong argument for religious pluralism and public reason in a world rife with populism identity politics and conspiracy theories Scholarship Michael R. Marrus, Milton Shain, Christopher R. Browning, Susannah Heschel, 2015-07-13 Leading international Holocaust scholars reflect upon their personal experiences and professional trajectories over many decades of immersion in the field Changes are examined within the context of individual odysseys including shifting cultural milieus and robust academic conflicts Agnon's Story Avner Falk, 2018-10-22 Agnon's Story is the first complete psychoanalytic biography of the Nobel Prize winning Hebrew writer S Y Agnon It investigates the hidden links between his stories and his biography Agnon was deeply ambivalent about the most important emotional objects of his life in particular his father teacher his ailing depressive and symbiotic mother his emotionally fragile wife whom he named after her and his adopted home land of Israel Yet he maintained an incredible emotional resiliency and ability to sublimate his emotional pain into works of art This biography seeks to investigate the emotional character of his literary canon his ambivalence to his family and the underlying narcissistic grandiosity of his famous modesty Fragile Spaces Steven E. Aschheim, 2018-09-24 This book consists of a range of essays covering the complex crises tensions and dilemmas but also the positive potential in the meeting of Jews with Western culture In numerous contexts and through the work of fascinating individuals and thinkers the work examines some of the consequences of political cultural and personal rupture as well as the manifold ways in which various Jewish intellectuals politicians and occasionally spies sought to respond to these ruptures and carve out new sometimes profound sometimes fanciful options of thought and action It also delves critically into the attacks on liberal and Enlightenment humanism In almost all the essays the fragility of things is palpably present and the book touches on some of the ironies

problematics and functions of responses to that condition The work mirrors the author's ongoing fascination with the always fraught fragile and creatively fecund confrontation of Jews and others with European modernity its history politics culture and self definition In a time of increasing anxiety and feelings of fragility this work may be helpful in understanding how people at an earlier and sometimes contemporary period sought to come to terms with a similar predicament Edges of Liberalism Steven E. Aschheim, 2012-05-15 The essays in this volume seek to confront some of the charged meeting points of European especially German and Jewish history All in one way or another explore the entanglements the intertwined moments of empathy and enmity belonging and estrangement creativity and destructiveness that occurred at these junctions These encounters typically unfolded within an uneasy continuum of conflict and co operation conformity and resistance refashioning or maintaining personal and collective dimensions of identity Clearly they never allowed for the luxury of indifference Yet it would be wrong to present meetings of this kind as exclusively confrontational as stark either or choices Life at the junctions may be vulnerable and insecure but it can also yield fresh angles of perception and new opportunities If these boundary situations generated a modicum of friction confusion and anxiety and at times even murderousness they also produced new alliances and friendships creative projects and novel fusions and formations of identity In exploring these dramatic moments in history Steven Aschheim provides valuable new insights into the history of German Jewry and the Allure of the Sephardic John M. Efron, 2019-05-28 In the Europe Israel and global Judaism eighteenth and nineteenth centuries as German Jews struggled for legal emancipation and social acceptance they also embarked on a program of cultural renewal two key dimensions of which were distancing themselves from their fellow Ashkenazim in Poland and giving a special place to the Sephardim of medieval Spain Where they saw Ashkenazic Jewry as insular and backward a result of Christian persecution they depicted the Sephardim as worldly morally and intellectually superior and beautiful products of the tolerant Muslim environment in which they lived In this elegantly written book John Efron looks in depth at the special allure Sephardic aesthetics held for German Jewry Efron examines how German Jews idealized the sound of Sephardic Hebrew and the Sephardim's physical and moral beauty and shows how the allure of the Sephardic found expression in neo Moorish synagogue architecture historical novels and romanticized depictions of Sephardic history He argues that the shapers of German Jewish culture imagined medieval Iberian Jewry as an exemplary Jewish community bound by tradition yet fully at home in the dominant culture of Muslim Spain Efron argues that the myth of Sephardic superiority was actually an expression of withering self critique by German Jews who by seeking to transform Ashkenazic culture and win the acceptance of German society hoped to enter their own golden age Stimulating and provocative this book demonstrates how the goal of this aesthetic self refashioning was not assimilation but rather the creation of a new form of German Jewish identity inspired by Sephardic beauty As German as Kafka Lene Rock, 2019-12-10 Since the turn of the 21st century countless literary endeavors by new Germans have entered the spotlight

of academic research Yet minority writing with its distinctive renegotiation of traditional concepts of cultural identity is far from a recent phenomenon in German literature A hundred years previously the intense involvement of German Jewish intellectuals in cultural and political discourses on Jewish identity put a clear stamp on German modernism This book is the first to unfold literary parallels between these two riveting periods in German cultural history Drawing on the philosophical oeuvre of Jean Luc Nancy a comparative reading of texts by amongst others Beer Hofmann Kermani zdamar Roth Schnitzler and Zaimoglu examines a variety of literary approaches to the thorny issue of cultural identity while developing an overarching perspective on the politics of literature **Jews and Leftist Politics** Jack Jacobs, 2017-03-24 This volume considers the political implications of Judaism the relationships of leftists and Jews contemporary anti Zionism and the importance of gender Nexus Ruth von Bernuth, 2021-02-15 Special volume treating exemplars of the vast number of texts arising from historic and imaginary encounters between Jews and non Jewish Germans from the early modern period to the present Nexus is the official publication of the biennial German Jewish Studies Workshop which was inaugurated at Duke University in 2009 and is now held at the University of Notre Dame Together Nexus and the Workshop constitute the first ongoing forum in North America for German Jewish studies Nexus publishes innovative research in German Jewish Studies introducing new directions analyzing the development and definition of the field and considering its place vis vis both German Studies and Jewish Studies Additionally it examines issues of pedagogy and programming at the undergraduate graduate and community levels Nexus 5 features essays written in honor of the memory of Jonathan M Hess a leading scholar in German Jewish Studies who through both his person and publications opened up the field for many others to explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of Jews and other Germans from the early modern period to the present day It also discusses adaptations and translations of Yiddish and German texts presenting insights into connections between literary texts and their Jewish and non Jewish readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of Jews and other Germans from the early modern period to the present day It also discusses adaptations and translations of Yiddish and German texts presenting insights into connections between literary texts and their Jewish and non Jewish readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of Jews and other Germans from the early modern period to the present day It also discusses adaptations and translations of Yiddish and German texts presenting insights into

connections between literary texts and their Jewish and non Jewish readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of Jews and other Germans from the early modern period to the present day It also discusses adaptations and translations of Yiddish and German texts presenting insights into connections between literary texts and their Jewish and non Jewish readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself Immanent Critiques Martin Jay, 2023-10-17 The Frankfurt School's own legacy is best preserved by exercising an immanent critique of its premises and the conclusions to which they often led By distinguishing between what is still and what is no longer alive in Critical Theory these essays seek to demonstrate its continuing relevance in the 21st century Fifty years after the appearance of The Dialectical Imagination his pioneering history of the Frankfurt School Martin Jay reflects on what may be living and dead in its legacy Rather than treating it with filial piety as a fortress to be defended he takes seriously its anti systematic impulse and sensitivity to changing historical circumstances Honouring the Frankfurt School's practice of immanent critique he puts critical pressure on a number of its own ideas by probing their contradictory impulses Among them are the pathologization of political deviance through stigmatizing authoritarian personalities the undefended theological premises of Walter Benjamin's work and the ambivalence of its members analyses of anti Semitism and Zionism Additional questions are asked about other time honored Marxist themes the meaning of alienation the alleged damages of abstraction and the advocacy of a politics based on a singular notion of the truth Rather however than allowing these questions to snowball into an unwarranted repudiation of the Frankfurt School legacy as a whole the essays also acknowledge a number of its still potent arguments They explore its neglected but now timely analysis of racket society Adorno s dialectical reading of aesthetic sublimation and the unexpected implications of Benjamin s focus on the corpse for political theory Jay shows that it is a still evolving theoretical tradition which offers resources for the understanding of and perhaps even practical betterment of our increasingly troubled world A Companion to Fritz Lang Joe McElhaney, 2015-01-27 A Companion to Fritz Lang Fritz Lang s movie making spans a major part of the history of cinema across genres styles and national contexts With smartness and sharpness the essays in this essential volume come from many angles to capture the richness of Lang's cinema and bring great insight to its study Dana Polan Cinema Studies NYU Fritz Lang s influence on cinema cannot be overstated with a career that stretched from the silent era in Germany to the decline of

the Hollywood studio system in the late 1950s from the Weimar Republic to Nazi Germany from Depression America to the McCarthy era One of the best known migr s from Germany s school of Expressionism Lang is also credited with influencing the emergence of film noir A Companion to Fritz Lang offers the first full scale collection of scholarship available in English on one of the most important filmmakers of all time Addressing much of Lang's voluminous body of work from Metropolis and M to lesser known titles such as Western Union and Clash by Night this volume offers a superb overview of Lang s cinema with revealing insights into his enduring influence on directors such as Godard Scorsese Chabrol and Tarantino The two dozen essays presented here are an unrivaled and up to the minute assessment of the prolific and resilient life and vision of one of cinema s greatest auteurs Female Friends and the Making of Transatlantic Quakerism, 1650-1750 Naomi Pullin, 2018-05-24 This original interpretation of the lives and social interactions of Quaker women in the British Atlantic between 1650 and 1750 highlights the unique ways in which adherence to the movement shaped women's lives as well as the ways in which female Friends transformed seventeenth and eighteenth century religious and political culture Scholems Jay Howard Geller, 2019-03-15 The evocative and riveting stories of four brothers Gershom the Zionist Werner the Communist Reinhold the nationalist and Erich the liberal weave together in The Scholems a biography of an eminent middle class Jewish Berlin family and a social history of the Jews in Germany in the decades leading up to World War II Across four generations Jay Howard Geller illuminates the transformation of traditional Jews into modern German citizens the challenges they faced and the ways that they shaped the German Jewish century beginning with Prussia's emancipation of the Jews in 1812 and ending with exclusion and disenfranchisement under the Nazis Focusing on the renowned philosopher and Kabbalah scholar Gershom Scholem and his family their story beautifully draws out the rise and fall of bourgeois life in the unique subculture that was Jewish Berlin Geller portrays the family within a much larger context of economic advancement the adoption of German culture and debates on Jewish identity struggles for integration into society and varying political choices during the German Empire World War I the Weimar Republic and the Nazi era What Geller discovers and unveils for the reader is a fascinating portal through which to view the experience of the Jewish middle class in Germany Genesis and Validity Martin Jay, 2021-11-12 There is no more contentious and perennial issue in the history of modern Western thought than the vexed relationship between the genesis of an idea and its claim to validity beyond it Can ideas or values transcend their temporal origins and overcome the sin of their original context and in so doing earn abiding respect for their intrinsic merit Or do they inevitably reflect them in ways that undermine their universal aspirations Are discrete contexts so incommensurable and unique that the smooth passage of ideas from one to the other is impossible Are we always trapped by the limits of our own cultural standpoints and partial perspectives or can we somehow escape their constraints and enter into a fruitful dialogue with others These persistent questions are at the heart of the discipline known as intellectual history which deals not only with ideas but also with the men and women who generate disseminate and criticize them The essays in

this collection by one of the most recognized figures in the field address them through engagement with leading intellectual historians Hans Blumenberg Quentin Skinner Hayden White Isaiah Berlin Frank Ankersmit as well other giants of modern thought Max Weber Emile Durkheim Georg Simmel Walter Benjamin Theodor Adorno and Georg Luk cs They touch on a wide variety of related topics ranging from the heroism of modern life to the ability of photographs to lie In addition they explore the fraught connections between philosophy and theory the truth of history and the truthfulness of historians and the weaponization of free speech for other purposes The Migration of Metaphysics into the Realm of the Profane Ansgar Martins, 2020-07-20 Ansgar Martins s The Migration of Metaphysics into the Realm of the Profane is the first book length study focusing on Adorno s idiosyncratic appropriation of Jewish mysticism in the light of his relationship to Gershom Scholem and their shared intellectual contexts Rather than merely posit vague associative connections as previous authors have often done Martins's close reading of specific references in published and private texts alike allows him to highlight both commonalities and differences between Adorno s and Scholem's understanding of Kabbalistic tropes and the issue of metaphysics in the modern world and to demonstrate the extent to which similarities resulted from mutual and or third party influences especially Benjamin Martins throws the specifics of their respective idiosyncratic appropriations of Jewish Adorno und die Kabbala Martins, Ansgar, 2016-10-14 Im neunten Band der Reihe geht Ansgar tradition into sharp relief Martins kabbalistischen Spuren in der Philosophie Theodor W Adornos 1903 1969 nach Der Frankfurter Gesellschaftskritiker griff im Rahmen seines radikalen materialistischen Projekts gleichwohl auch auf theologische Deutungsfiguren zur ck Vermittelt durch den gemeinsamen Freund Walter Benjamin 1892 1940 stie Adorno dabei auf das Werk des Kabbala Forschers Gershom Scholem 1897 1982 Zwischen Frankfurt und Jerusalem entwickelte sich eine lebenslange Korrespondenz Fr Adorno erscheint vor dem Hintergrund 1 ckenloser kapitalistischer Vergesellschaftung jede religi se Sinngebung in der Moderne als unm glich Der Tradition der j dischen Mystik schreibt er hingegen eine innere Affinit t zu dieser hoffnungslosen Logik des Verfalls zu Sie scheint ihm zur unumg nglichen S kularisierung religi ser Gehalte aufzufordern Adornos kabbalistische Marginalien beziehen einen breiten Horizont j disch messianischer Ideen ein Er verleugnet dabei nie dass es ihm um eine sehr diesseite Verwirklichung geoffenbarter Heilsversprechen zu tun ist Transzendenz sei als erf llte Immanenz als verwirklichte Utopie zu denken In diesem Anliegen sieht Adorno selbst jedoch gerade seine bereinstimmung mit der Kabbala Adornos kabbalistische Motive die auf Scholems Forschungen zur ckgehen werden hier ausf hrlich an seinen Schriften und Vorlesungen untersucht In seinem Verst ndnis der philosophischen Tradition sowie im Modell der Metaphysischen Erfahrung suchte er etwa explizit Anschluss an Deutungen der Kabbala Das unerreichbare Urbild der Philosophie sei die Interpretation der geoffenbarten Schrift Wie s kularisierte heilige Texte wurden Werke von Beethoven Goethe Kafka oder Sch nberg so zum Anlass fr mystische Interpretationen Deren detaillierte Untersuchung erlaubt das viel beschworene i dische Erbe von Adornos Philosophie zu konkretisieren und bedenkenswerte Einzelheiten von der Negativen

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#### Table of Contents At The Edges Of Liberalism Junctions Of European German And Jewish History

- 1. Understanding the eBook At The Edges Of Liberalism Junctions Of European German And Jewish History
  - The Rise of Digital Reading At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Advantages of eBooks Over Traditional Books
- 2. Identifying At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an At The Edges Of Liberalism Junctions Of European German And Jewish History
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Personalized Recommendations
  - At The Edges Of Liberalism Junctions Of European German And Jewish History User Reviews and Ratings
  - At The Edges Of Liberalism Junctions Of European German And Jewish History and Bestseller Lists
- 5. Accessing At The Edges Of Liberalism Junctions Of European German And Jewish History Free and Paid eBooks
  - At The Edges Of Liberalism Junctions Of European German And Jewish History Public Domain eBooks
  - At The Edges Of Liberalism Junctions Of European German And Jewish History eBook Subscription Services
  - At The Edges Of Liberalism Junctions Of European German And Jewish History Budget-Friendly Options
- 6. Navigating At The Edges Of Liberalism Junctions Of European German And Jewish History eBook Formats
  - ePub, PDF, MOBI, and More
  - At The Edges Of Liberalism Junctions Of European German And Jewish History Compatibility with Devices

- At The Edges Of Liberalism Junctions Of European German And Jewish History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Highlighting and Note-Taking At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Interactive Elements At The Edges Of Liberalism Junctions Of European German And Jewish History
- 8. Staying Engaged with At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers At The Edges Of Liberalism Junctions Of European German And Jewish History
- 9. Balancing eBooks and Physical Books At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection At The Edges Of Liberalism Junctions Of European German And Jewish History
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Setting Reading Goals At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Fact-Checking eBook Content of At The Edges Of Liberalism Junctions Of European German And Jewish History
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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