

# A MANUAL OF CATHOLIC THEOLOGY



MATTHIAS JOSEPH SCHEEBEN

# A Manual Of Catholic Theology Based On Dogmatik Complete In Two Volumes

**Karin Nielsen-Saines**



## **A Manual Of Catholic Theology Based On Dogmatik Complete In Two Volumes:**

*A Manual of Catholic Theology, Based on Scheeben's "Dogmatik": The sources of theological knowledge, God, creation and the supernatural order* Joseph Wilhelm, Thomas Bartholomew Scannell, 1890      **A Manual of Catholic Theology**  
Matthias Joseph Scheeben, Joseph Wilhelm, Thomas Bartholomew Scannell, 1898      The American Catholic Quarterly Review  
James Andrew Corcoran, Patrick John Ryan, Edmond Francis Prendergast, 1890      *Academy, with which are Incorporated*  
*Literature and the English Review*, 1898      **The Dublin Review** Nicholas Patrick Wiseman, 1899      *Wiseman Review*, 1890

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intelligence guided by the illumination of the Church Although as Gregory of Valentia teaches in accordance with the Catholic schools that Theology is not a science *proprie dicta* because it cannot be resolved into first principles that are self evident nevertheless it is higher than all sciences because it can be resolved into the science of God and of the Blessed known to us by revelation and faith Theology may for that cause be called wisdom which is higher than all science and also it may be called science for many reasons First because if it be not a science as to its principles it is so as to its form method process development and transmission and because if its principles are not evident they are in all the higher regions of it infallibly certain and because many of them are necessary and eternal truths Revelation then contemplated and transmitted in exactness and method may be called a science and the queen of sciences the chief of the hierarchy of truth and it enters and takes the first place in the intellectual system and tradition of the world It possesses all the qualities and conditions of science so far as its subject matter admits namely certainty as against doubt definiteness as against vagueness harmony as against discordance unity as against incoherence progress as against dissolution and stagnation A knowledge and belief of the existence of God has never been extinguished in the reason of mankind The poly theisms and idolatries which surrounded it were corruptions of a central and dominant truth which although obscured was never lost And the tradition of this truth was identified with the higher and purer operations of the natural reason which have been called the intellectual system of the world The mass of mankind howsoever debased were always theists Atheists were anomalies and exceptions as the blind among men The theism of the *primaeval* revelation formed the intellectual system of the heathen world The theism of the patriarchal revelation formed the intellectual system of the Hebrew race The theism revealed in the incarnation of God has formed the intellectual system of the Christian world *Sapientia redificavit sibi domum* The science or knowledge of God has built for itself a tabernacle in the intellect of mankind inhabits it and abides in it The intellectual science of the world finds its perfection in the scientific expression of the theology of faith But from first to last the reason of man is the disciple not the critic of the revelation of God and the highest science of the human intellect is that which taking its preamble from the light of nature begins in faith and receiving its axioms from faith expands by the procession of truth from truth The great value of Scheeben's work is in its scientific method its terminology definitions procedure and unity It requires not only reading but study and study with patient care and conscientious desire to understand Readers overrun truths which they have not mastered Students leave nothing behind them until it is understood

**The Spectator**, 1898 *Academy; a Weekly Review of Literature, Learning, Science and Art*, 1898 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 Christology Joseph Pohle, 2007-12-01 It has been said that all theology is Christology and in this volume Pohle affirms that adage Christology defends the historicity of Christ's existence at the height of historical criticism's influence He proves the humanity and divinity of Christ and writes against recurring heresies in the church such as Nestorianism and the monophysites He also

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