

New York Times Bestselling author of *The End of Faith*

SAM HARRIS

**How Science
Can Determine
Human Values**

THE

Moral

LANDSCAPE

The Moral Landscape How Science Can Determine Human Values By Sam Harris

Sam Harris



The Moral Landscape How Science Can Determine Human Values By Sam Harris:

The Moral Landscape Sam Harris, 2011-06-30 Sam Harris's first book *The End of Faith* ignited a worldwide debate about the validity of religion. In the aftermath, Harris discovered that most people, from religious fundamentalists to nonbelieving scientists, agree on one point: science has nothing to say on the subject of human values. Indeed, our failure to address questions of meaning and morality through science has now become the primary justification for religious faith. In this highly controversial book, Sam Harris seeks to link morality to the rest of human knowledge. Defining morality in terms of human and animal well-being, Harris argues that science can do more than tell how we are; it can, in principle, tell us how we ought to be. In his view, moral relativism is simply false and comes at an increasing cost to humanity. And the intrusions of religion into the sphere of human values can be finally repelled, for just as there is no such thing as Christian physics or Muslim algebra, there can be no Christian or Muslim morality. Using his expertise in philosophy and neuroscience, along with his experience on the front lines of our culture wars, Harris delivers a game-changing book about the future of science and about the real basis of human cooperation.

The Moral Landscape Sam Harris, 2010-10-05 Bestselling author Sam Harris dismantles the most common justification for religious faith: that a moral system cannot be based on science.

What Makes Us Moral?

Craig Hovey, 2012-10-23 Is science all we need to make us moral? In his recent book *The Moral Landscape*, Sam Harris presents his vision of a world in which reason and science alone determine our values. Here, a leading Christian ethicist subjects this vision to a rigorous critique, providing general readers with a clear, concise, and compelling exposé of the most serious flaws in Harris's arguments.

A Worldview Analysis of Sam Harris' Philosophical Naturalism in The Moral Landscape: how Science Can Determine Human Values Michael James Blackaby, 2016

The Moral Landscape Sam Harris, 2011-09-13 Sam Harris dismantles the most common justification for religious faith: that a moral system cannot be based on science.

Debunking a Moral Landscape Anab Whitehouse, 2018-11-06 *Debunking A Moral Landscape* takes on the ideas of Sam Harris using his own chosen tools: namely, reason and science. When those tools are turned back on his book *The Moral Landscape*, one comes to understand that his perspective is very much like an onion: since after one peels away the various decaying layers of philosophy, reasoning, and science, there is really nothing left at the heart of his worldview. Sam Harris has been raised by many of his many followers and admirers to an emperor-like status. Nonetheless, in reality, this would-be emperor has no genuine clothes of royalty, since the material from which his conceptual garments are woven are fairly common, if not threadbare. In fact, his ideas are clothed in a way that gives them the appearance of being fashioned in a very sturdy and reliable manner, but such appearances are little more than an illusion. He often claims that his kingdom is ruled through reason and science. Yet when the topography of his ideas are carefully explored, there are many problems to be found hiding in the nooks and crannies of his thought processes. His reasoning is not always rational; his science is not always factual; and his explanations are often problematic. Furthermore, he asserts that faith is for the naive and foolish, but his

perspective is glued together by a variety of different grades of faith some of them quite faulty which he calls by other names such as well being probability theory hypothesis science randomness evolution neurobiology reason and so on Sam Harris has harsh words for religious extremists as well he should However he apparently fails to understand how his own position incorporates a brand of irreligious fundamentalism that is inclined to be just as blind and unyielding as the religious people whom he wishes to criticize Debunking A Moral Landscape doesn't just criticize the perspective which is developed in Sam Harris latest book The Moral Landscape the former book introduces a variety of constructive ideas with respect to moral philosophy political philosophy evolution science the process of reasoning and methodology that grows out of the process through which the problems and errors that are present in Sam Harris The Moral Landscape are corrected and refined

The Morals of the Story David Baggett, Marybeth Baggett, 2018-05-08 For centuries the moral argument that objective morality points to the existence of God has been a powerful apologetic tool In this volume David and Marybeth Baggett offer a dramatic robust and even playful version of the moral argument showing that it not only points to God's existence but that it also contributes to our ongoing spiritual transformation **The Moral Landscape** Harris, Sam Harris, 2010-10 **Spirit of Religion** Anab Whitehouse, 2018-11-06 The current volume explores a variety of topical themes within the general field of religion defined as the search for the truth concerning the nature of one's relationship with Being Reality Among the topics explored are Evolution the origins of faith conceptual viruses suffering irreligion the new atheism nihilism sacredness the nature of the self mythology Carl Jung Joseph Campbell free will epistemology and spiritual abuse All of the foregoing topics are critically examined against a backdrop that helps orient the discussion More specifically most human beings wonder in one way or another about the nature of reality that is they seek to deal as best they can with the reality problem The Final Jeopardy challenge refers to the task of trying to work toward providing a best effort final response to the reality problem that resonates with and reflects to varying degrees the character of reality before the sands in the hourglass of time run out in a person's life **Science and Liberty: Patient Confidence in the Ultimate Justice of the People** John L. Cordani Jr., 2022-01-04 One of the most debated topics in law and politics is the role that science should play in setting policy What does it mean to demand that politicians and the People themselves follow the science if science deals with questions of fact not matters of moral or political values This long standing controversy has roots ranging from Plato's philosopher kings to Enlightenment skepticism to modern progressivism and the rise of the administrative state Science and Liberty explores the idea that a constitutional republic provides a fitting role for science while preserving the People's liberty and right to self government It examines this topic from five perspectives American Historical Philosophical Scientific and Moral Providing direct access to primary historical sources Science and Liberty contends that America's founders designed a constitution that was predicated on the Enlightenment theory that liberty precedes government and that presupposed the engagement of the People and their representatives at all levels of free debate Early twentieth century progressivism was openly hostile to these

founding principles in its desire for efficient rule by scientific administrators. However, it is impossible to philosophically ground political and moral values in the findings of science despite what modern theorists claim. Ultimately, the injunction to follow the science demands to substitute the values of experts for the values of the People themselves. By illustrating numerous examples from the hard and social sciences ranging from physics to Biblical criticism to climate science, this book also explains that the People have a role to play in reasonably engaging with and critiquing modern science. Science and Liberty will appeal to those interested in a variety of subjects including law, politics, philosophy, and intellectual history, as well as scientific criticism, particularly from an American perspective. It is written to be accessible for all ages while also engaging with complex issues and sources relevant for those with advanced degrees. *The Human Place in Nature* John Schooneveldt, 2025-04-02

This book explores a new approach to understanding the evolution of mind and consciousness by examining the perceptual abilities of animals and the way they experience their world. It offers a science-based bottom-up approach to our own conscious worldview by seeing it through the eyes of others. Emphasis is on the role of context in evolution and the way animals internalize and engage with the contextual properties of their world that are meaningful for them. The core argument is that a context which is subjective and comprised of the perceptual capacities offers new insights into the evolution of mind. Rather than seeing biological evolution in terms of the emergence of mindless forms and cultural evolution as the emergence of disembodied minds, the book seeks to integrate these two perspectives through the rigorous mapping of contexts. Key Features: Reveals an understanding of animal minds; Formulates a hypothesis for the evolution of consciousness; Includes a discussion of the origin of technological innovation; Provides a rationale for the ecology of mind; Proposes a theory of the evolution of language; Outlines the science of experience and how it influences choice; Explains the role of context and choice with respect, especially to human ecology. **Astrobiology, Discovery, and Societal Impact**

Steven J. Dick, 2018-05-03 Examines humanistic aspects of astrobiology, exploring approaches, critical issues, and implications of the discovery of extraterrestrial life. *Themelios, Volume 42, Issue 2* D. A. Carson, 2018-01-05

Themelios is an international evangelical peer-reviewed theological journal that expounds and defends the historic Christian faith. *Themelios* is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. *Themelios* began in 1975 and was operated by RTSF/UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School; Managing Editor: Brian Tabb, Bethlehem College and Seminary; Consulting Editor: Michael J. Ovey, Oak Hill Theological College; Administrator: Andrew David Naselli, Bethlehem College and Seminary; Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary; Editorial

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Debunking Moral Generalism Dominikus Sukristiono, 2025-01-01

The Psychoanalytic Understanding of Consciousness, Free Will, Language, and Reason Robert Samuels, 2023-05-08 The Psychoanalytic Understanding of Consciousness Free Will Language and Reason examines the ways in which we can use psychoanalysis in order to better understand humanity and explores the question of what makes us human For thousands of years thinkers have been trying to define what makes us human Some of the main questions they have asked is What is consciousness Do we have free will Do animals use language And what does reason mean Samuels argues that we need to better understand the psychoanalytic approach to human nature in order to answer these questions as well as using it to provide a new way of understanding issues such as addiction political conflict ideology and destructive personal relationship This book will be of vital interest to psychotherapists as well as students and researchers across the fields of psychoanalysis philosophy and psychology

What's with Free Will? Philip Clayton, James W. Walters, 2020-03-10 Are humans free or are we determined by our genes and the world around us The question of freedom is not only one of philosophy's greatest conundrums but also one of the most fundamental questions of human existence It's particularly pressing in societies like ours where our core institutions of law ethics and religion are built around the belief in individual freedom Can one still affirm human freedom in an age of science And if free will doesn't exist does it make sense to act as though it does These are the issues that are presented probed and debated in the following chapters A dozen experts specialists in medicine psychology ethics theology and philosophy grapple with the multiple and often profound challenges presented by today's brain science After examining the arguments against traditional notions of free will several of the authors champion the idea of a chastened but robust free will for today one that allows us still to affirm the value of first person experience

[A Scientific Approach to Ethics](#) Maxim Storchevoy, 2017-12-27 This book suggests that normative ethics should be developed as a social science and that this will improve its reputation in business and society Storchevoy defines four criteria of a good scientific method clear definitions correct logic empirical verification accurate measurement and demonstrates how normative ethics can make use of them He provides a historical review of the methodological evolution of normative ethics and outlines how it was moving in a nonlinear way towards this scientific development by the 16th century A Scientific Approach to Ethics challenges the reputation of ethics among many within business and business schools as unscientific and argues that it can come to be seen as a scientific discipline able to reveal universal moral truth

Journal of a Dissenter Chris Wright, 2025-01-20 This is a lengthy intellectual journal by a political radical that ranges over a variety of subjects such as Marxism capitalism history

many schools of modern philosophy psychology economics and contemporary American politics It also includes quite a few personal passages but I've kept those only because they express common experiences and youthful psychological tendencies Its most useful content for students might be its many summaries of good historical and scientific scholarship especially in the journal's second half Ultimately the document is a fairly comprehensive expression of a particular society as refracted through an inquisitive and critical mind from the ages of 15 to 44

The Non-Coherence Theory of Digital Human Rights Mart Susi, 2024-02-29 Susi offers a novel non-coherence theory of digital human rights to explain the change in meaning and scope of human rights rules principles ideas and concepts and the interrelationships and related actors when moving from the physical domain into the online domain The transposition into the digital reality can alter the meaning of well-established offline human rights to a wider or narrower extent impacting core concepts such as transparency legal certainty and foreseeability Susi analyses the loss in transposition of some core features of the rights to privacy and freedom of expression The non-coherence theory is used to explore key human rights theoretical concepts such as the network society approach the capabilities approach transversality and self-normativity and it is also applied to e-state and artificial intelligence challenging the idea of the sameness of rights This title is part of the Flip it Open programme and may also be available Open Access Check our website Cambridge Core for details

The Moral Conflict of Law and Neuroscience Peter A. Alces, 2018-01-24 Law relies on a conception of human agency the idea that humans are capable of making their own choices and are morally responsible for the consequences But what if that is not the case Over the past half century the story of the law has been one of increased acuity concerning the human condition especially the workings of the brain The law already considers select cognitive realities in evaluating questions of agency and responsibility such as age sanity and emotional distress As new neuroscientific research comprehensively calls into question the very idea of free will how should the law respond to this revised understanding Peter A. Alces considers where and how the law currently fails to appreciate the neuroscientific revelation that humans may in key ways lack normative free will and therefore moral responsibility The most accessible setting in which to consider the potential impact of neuroscience is criminal law as certain aspects of criminal law already reveal the naivety of most normative reasoning such as the inconsistent treatment of people with equally disadvantageous cognitive deficits whether congenital or acquired But tort and contract law also assume a flawed conception of human agency and responsibility Alces reveals the internal contradictions of extant legal doctrine and concludes by considering what would be involved in constructing novel legal regimes based on emerging neuroscientific insights

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