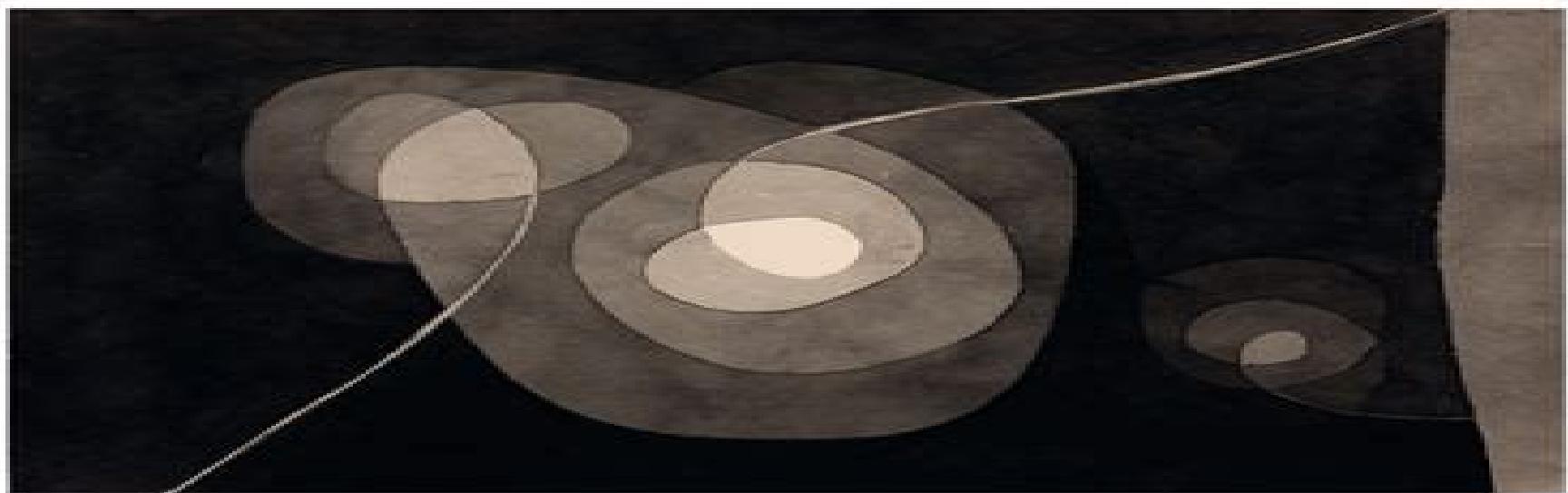


À l'école de la phénoménologie

Paul Ricœur



V R I N

A Lecole De La Phenomenologie

Alexis Philonenko

A Lecole De La Phenomenologie:

A l'école de la phénoménologie Paul Ricœur, 2004 Le lecteur trouvera ici rassembles quelques textes qui appartiennent aux années d'apprentissage de leur auteur La plupart sont consacrés exclusivement à celui qui fut un de ses peu nombreux éducateurs à la pensée Edmund Husserl Ils justifient pleinement le titre donné à la collection d'articles A l'école de la phénoménologie étant entendu que le titre de phénoménologie s'identifie ici au nom de son second fondateur après Hegel Si l'introduction aux Idées directrices tome I ainsi que le commentaire accompagnant la traduction de 1950 ne figurent pas dans ce recueil les Idées directrices tome II et surtout les Méditations Cartesiennes sans oublier la Krisis sont largement commentées On a joint deux ou trois essais dans lesquels l'auteur se livre à quelques exercices de caractère plus personnel Mais ils ont tous été composés à l'école de la phénoménologie husserlienne Heidegger et la phénoménologie

Jean-François Courtine, 1990 Les quinze essais qui composent ce volume distribués en trois sections Phénoménologie et histoire de l'être Husserl et Heidegger l'être et l'autre s'attachent tous directement ou par quelque biais à l'étude du débat que Heidegger engage dès la première élaboration d'Etre et Temps dans les années de Marbourg avec la phénoménologie transcendantale de Husserl Ce débat continu avec Husserl sert ici de fil conducteur privilégié à la fois pour tenter d'éclairer les lois les enjeux mais aussi sans doute les impasses de l'herméneutique heideggerienne de la grande tradition classique expliciter le sens du retour à l'instauration platonico aristotélicienne de la métaphysique et situer thématiquement quelquesunes des analyses les plus discutées l'intersubjectivité la voix l'appel le dialogue La phénoménologie en questions

Françoise Dastur, 2004 On sait que depuis la parution des Recherches logiques de Husserl le terme de phénoménologie ne désigne plus comme c'était encore le cas chez Hegel une discipline particulière mais une nouvelle conception de ce que doit être la philosophie Ce qui a en effet donné à l'entreprise husserlienne sa fécondité c'est l'idée reprise aux anciens que le travail philosophique doit être mené en commun et exige par conséquent le concours de plusieurs penseurs Mais ce qui rassemble ceux-ci c'est moins l'uniformité d'une doctrine et l'appartenance à une école de pensée que la pratique d'une méthode De ce mouvement phénoménologique auquel appartiennent tant de philosophes du siècle dernier il n'est certes pas question de dresser un inventaire exhaustif Ce que l'on se propose simplement ici c'est d'en donner un aperçu qui mette d'ailleurs moins l'accent sur les noms propres des penseurs que sur les problèmes qu'ils ont partagés Les essais réunis dans ce volume sont en effet tous consacrés à un petit nombre de questions fondamentales celles du langage et de la logique du moi et de l'autre de la temporalité et de l'histoire de la finitude et de la mortalité au sujet desquelles un dialogue a paru se nouer entre certaines des figures les plus éminentes de la nébuleuse phénoménologique Husserl et Heidegger surtout mais aussi Fink Patocka Merleau-Ponty et plus près encore de nous Gadamer Levinas Ricoeur Husserl's Legacy in Phenomenological Philosophies Anna-Teresa Tymieniecka, 2012-12-06 **The Oxford Handbook of Modern French Philosophy**, 2024-06-25 French philosophy is an internationally celebrated national philosophical tradition and this Oxford Handbook offers a

comprehensive approach to its history since 1800 The Handbook features essays written by renowned international specialists illuminating key movements and positions themes and thinkers in nineteenth twentieth and even twenty first century French philosophy The volume takes into account developments in recent historical scholarship by broadening the notion of Modern French Philosophy in two ways Whereas recent approaches in the field have often ignored early nineteenth century developments this volume offers comprehensive treatment of French thought of this period in order to grasp better later developments Moreover the volume extends the canon at the other end of the period of Modern French Philosophy by including work on philosophers who have come to prominence only in the last ten or twenty years The volume takes French philosophy in a broad sense to include all philosophy carried out in France over the last 200 years and it illuminates the institutional and cultural background of this national philosophical tradition in such a way as to provide a fuller and more comprehensive understanding of its unity and of its more famous moments in the twentieth century

De la

phénoménologie à la psychanalyse Marc-André Bouchard,1990 Phenomenology of Life and the Human Creative Condition

Anna-Teresa Tymieniecka,2013-04-17 Self individualization has been interpreted as the process in which the all embracing Self unfolds into an infinite variety of different individuals plants animals and men A comparison of the different ways in which the Self manifests itself in the biological and psychological developmental processes or in a visionary image of the undivided Self reveals the same basic structure of expression The Self the one is represented by a circular domain and comprises a basic inner duality the two creating a paradox of conflicting opposites In the undivided Self the two give rise to a trinity in which however a quaternity is hidden The latter expresses itself in this world as the four basic forces the four Elements or the four main archetypes specifying the possibilities of development in space and time Self individualization starts with the first appearance of a primary structure of an individual sub Self This is the fifth basic force the fifth Element Further development is characterized by four generative principles 1st the principle of wholeness connection and integration being oriented to remaining whole or restoring wholeness 2nd the principle of complementarity and compensation a periodic shift between opposing influences 3rd the enstructuring principle causing the relative stability of the spatial appearance of the manifest structure and 4th the principle of gesture resulting in a gradual stepwise development of that structure into a full grown individual

Esquisse de la phénoménologie constitutive Aron Gurwitsch,2002 Aron Gurwitsch 1901 1973

est surtout connu du public francophone par son ouvrage de 1957 *Theorie du champ de la conscience* C est la période parisienne de l automne 1933 au printemps 1940 de Gurwitsch que le présent volume documente très précisément il présente d abord pour la première fois les résultats substantiels d un ouvrage en gestation qui n aura pas vu le jour du vivant de l auteur et qui rassemble sous le titre *Esquisse de la phénoménologie constitutive* les matériaux des cours et conférences sur la Gestaltpsychologie la psychologie intentionnaliste la phénoménologie de l ideation l introduction à la phénoménologie Le présent volume rassemble aussi à titre d Appendice quelques uns des articles publiés par Aron Gurwitsch lors de cette

periode parisienne L ensemble de ces travaux constitue un temoignage inedit sur une des toutes premieres introductions a la phenomenologie husserlienne dans son veritable contexte de probleme **Aux origines de la phénoménologie** Denis Fisette,Sandra Lapointe,2003 *La Phénoménologie de Marbourg ou la résurgence métaphysique chez Heidegger à l'époque de Sein und Zeit* Robert Brisart,1991 Qu est ce que la ph nom nologie pour Heidegger Quel concept en a t il On le sait l poque o enseignant Marbourg il labore le projet qui d bouchera sur la publication de Sein und Zeit ce concept se pr vaut d une lutte sans merci contre le privil ge m taphysique de la pr sence Lib rer l ontologie du carcan o la retient captive une tradition fort ancienne qui jamais ne s est d partie du pr jug selon lequel tre veut dire tre pr sent tel est en peu de mots le leitmotiv qui d termine tout le trac de la ph nom nologie de Marbourg dans son souci de faire enfin droit au ph nom ne de l tre Ce trac l tude que voici se propose d en parcourir les tapes essentielles jusqu ce terme que Heidegger lui m me d clare non m taphysique le temps Mais ce travail se double d une autre pr occupation Car en analysant de plus pr s les articulations fondamentales dont proc de ainsi la mise en vidence du temps comme horizon de compr hension de la n gativit et de l absence ontologiques toute la question reste de savoir si l abrogation heideggerienne de la pr sence ne concourt pas raviver une tendance consistant provoquer entre l tre et la pr sence une d chirure telle que le sens para t d sormais irr ductible au monde naturel et familier On le devine tout au long de cet examen critique planent l ombre de Husserl en m me temps qu une question existe t il au juste une ph nom nologie de Marbourg

Le Moment marxiste de la phénoménologie française

Alexandre Feron,2021-11-25 Entre la fin de la Seconde Guerre mondiale et le d but des ann es 1960 certaines des figures majeures du courant ph nom nologique en France Jean Paul Sartre Maurice Merleau Ponty et Tr n c Th o consid rent que le projet d articuler marxisme et ph nom nologie constitue l un des principaux enjeux de la philosophie dans le monde contemporain L objet de cet ouvrage est de comprendre la sp cificit du travail philosophique effectu par chacun de ces penseurs sur ces deux courants de pens e apparemment incompatibles afin de rendre possible leur synth se L auteur retrace la mani re dont le projet initial de 1944 a t progressivement mis en question et reconfigur au contact des mutations politiques et historiques des d bats philosophiques et du d veloppement des sciences humaines Ce volume qui s adresse aux tudiants et chercheurs met ainsi en lumi re les enjeux et les innovations conceptuelles de ce qui reste l un des moments les plus f cond s et originaux de la philosophie fran aise contemporaine This text covers the period between the end of the Second World War and the beginning of the 1960s when the phenomenological school in France was represented by Jean Paul Sartre Maurice Merleau Ponty and Tran Duc Thao who endeavored to combine Marxism with phenomenology as the major task of philosophy in the modern world The object of this text is to understand the specificity of the philosophical work each performed on these two apparently incompatible schools of thought in order to make their synthesis possible The author traces the way in which the initial project of 1944 was progressively questioned and reworked in the wake of political and historical change philosophical debates and the development of human sciences This volume appeals to students and researchers while

bringing to light the underlying stakes and conceptual innovations of what remains one of the most fertile and original moments in contemporary French philosophy **Lecture de la Phénoménologie de Hegel** Alexis Philonenko,1993
Analyse Contient en appendice un texte sur Rousseau et Hegel La phénoménologie éclatée Dominique Janicaud,1998

La phénoménologie Benoit Donnet,2023-06-06 R ve de refonder la scientificit de la philosophie la ph nom nologie de Husserl qui ne voulut pas tant d crire la r alit ext rieure des choses que la mani re dont ces choses sont donn es la conscience et pas tant la conscience que ce que veut dire pour une conscience d tre face des choses qui lui sont donn es est elle un moment r volu Rien n est moins s r consid rer comme Heidegger ou Merleau Ponty qu elle met en jeu la condition m me de la pens e tre inscrite dans une relation n cessaire un monde qui est penser La d marche ph nom nologique peut alors devenir la m thode d un renouvellement radical de la charge de la philosophie elle m me ne plus s attacher la pr sence autour d elle de l tant mais l nigme de l tre dans laquelle cette pr sence lui est octroy e moins que ce renouvellement ne soit lui m me d bord par des t ches plus pressantes n est ce pas pour avoir compris l urgence de nommer parmi tous les ph nom nes les plus originaires ou les plus extraordinaires d entre eux alt rit d autrui singularit du tragique surgissement de la R v lation sentiment de vivre que des auteurs comme Levinas Sch rmann Jean Luc Marion Michel Henry auront leur tour et tour tour contest Heidegger que la ph nom nologie n ait faire r sonner que la relation exclusive de la pens e et de l tre Quelle est alors la v rit de la ph nom nologie Normalien agr g et docteur en philosophie Beno t Donnet enseigne en classes pr paratoires Clermont Ferrand **Heidegger et l'idée de la phénoménologie** F. Volpi,J.-F. Mattéi,T. Sheehan,J.-F. Courtine,J. Taminiaux,J. Sallis,Dominique Janicaud,A.L. Kelkel,Rudolf Bernet,R. Brisart,K. Held,M. Haar,J.C. IJsseling,1988-07-31

Sartre et la phénoménologie Jean-Marc Mouillie,2000 *500 mots-clefs pour l'éducation et la formation tout au long de la vie* Francis Danvers,2003 Ouvrage d actualit dans le domaine de l ducation de la formation et de la culture La 1re dition PUL 1992 couvrait la d cennie des ann es quatre vingt et introduisait au lexique des Sciences de l Education et des pratiques de formation La 2e dition enti rement refondue et augment e d bute avec la loi d orientation sur l ducation du 10 juillet 1989 et s ach ve en 2002 avec les textes d application de la loi de modernisation sociale portant notamment sur la validation des acquis de l exp rience Plus de 1 700 ouvrages plac s en annexe de l ouvrage ont t consult s pour la r alisation d un guide support instrumental pour une d marche intellectuelle f conde pour qui veut mieux comprendre les enjeux d un monde complexe et multiforme de l ducation au seuil du XXIe si cle Ce travail ne peut tre compar aux dictionnaires et encyclop dies de p dagogie r unissant plusieurs dizaines de collaborateurs ou experts dans des domaines sp cialis s Ici l ambition est plus modeste mais d une certaine mani re aussi exigeante Mettre la port e du plus grand nombre les principaux mots clefs alimentant les tudes et recherches pour faciliter la circulation des savoirs dans le domaine de l ducation et de la formation Francis Danvers professeur des universit s psychologue l UFR des Sciences de l Education Universit Charles de Gaulle Lille 3 Ma tre en philosophie Docteur en Sciences de l Education a exerc pendant une dizaine d ann es le m tier de conseiller d

orientation diff rents niveaux du syst me ducatif Enseignant chercheur depuis 1991 auteur de travaux sur l histoire du mouvement d orientation professionnelle au XXe si cle et membre du laboratoire PROFEOR Equipe de recherche sur les interactions Professions Formation Education et de l Orientation il dirige depuis la rentr e 2000 le Service Commun Universitaire d Accueil d Information et d Orientation de Lille 3 ainsi que le DESS Conseil en d veloppement des comp tences en validation des acquis et en mobilit professionnelle *Le donné en question dans la phénoménologie et le néokantisme* Virginie Palette,2018-04-26 Cet ouvrage explore les critiques du donn dans le n okantisme et la ph nom nologie allemands Il r v le la port e consid rable de ces critiques qui impliquent en m me temps une controverse avec le positivisme de la fin du XIX me si cle et un dialogue substantiel avec l Esth tique transcendante de Kant En posant les questions de la sensation et de la perception la pr sente monographie permet de m nager un acc s privil gi aux enjeux fondamentaux de la philosophie austro allemande au tournant du XX me si cle Lorsqu il est question du donn ou des critiques du donn dans le discours philosophique contemporain et cela arrive souvent dans les d bats sur la perception en philosophie de l esprit c est toujours la controverse analytique autour du mythe du donn que l on fait r f rence controverse qui a vu le jour en 1956 lorsque le philosophe am ricain Wilfrid Sellars publie Empirisme et philosophie de l esprit Or il est int ressant d observer que la critique sellarsienne du mythe du donn a t pr figur e en un sens partiel mais important par les objections que les n okantiens et les ph nom nologues ont adress es la notion de donn au tournant du XXesi cle La pr sente monographie comble cette lacune b ante de l historiographie classique qui a jusqu ici accord peu d attention la constance de cette critique dans toutes les philosophies marqu es par l h ritage de Kant **L'idée de la phénoménologie** André de Muralt, **De Kant à la phénoménologie** ,2003

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