

A **KIERKEGAARD** **Anthology**



Edited by **ROBERT BRETALL**

A comprehensive anthology from the following works:
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STAGES ON LIFE'S WAY • WORKS OF LOVE •
CONCLUDING UNSCIENTIFIC POSTSCRIPT •
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A Kierkegaard Anthology

Michael A. Van Horn



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Kierkegaard's Relations to Hegel Reconsidered Jon Stewart, 2007-08-16 Jon Stewart's study is a major re-evaluation of the complex relations between the philosophies of Kierkegaard and Hegel. The standard view on the subject is that Kierkegaard defined himself as explicitly anti-Hegelian; indeed that he viewed Hegel's philosophy with disdain. Jon Stewart shows convincingly that Kierkegaard's criticism was not of Hegel but of a number of contemporary Danish Hegelians. Kierkegaard's own view of Hegel was in fact much more positive to the point where he was directly influenced by some of Hegel's work. Any scholar working in the tradition of Continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century. The book will also appeal to scholars in religious studies and the history of ideas.

The Cambridge Companion to Kierkegaard Alastair Hannay, Gordon Daniel Marino, 1998 Accessible guide

to Kierkegaard available serving as a reference to students and non specialists *Søren Kierkegaard Literature, 1956-2006* Aage Jørgensen, 2009 This bibliography on Søren Kierkegaard carries on the work of Jens Himmelstrup's international bibliography 1962 It collates everything written about Kierkegaard books contributions to edited collections and journals and also features an appendix of primary text editions and translations Discussion notes reviews etc are catalogued according to the items they refer to The bibliography contains more than 5 600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard **Kierkegaard Within Your Grasp** Shelley O'Hara, 2007-07-23 Philosophy's greatest luminaries brought down to earth Kierkegaard Within Your Grasp offers fast easy access to the life and works of the legendary architect of existentialism In fewer than 100 pages you'll get all the essentials in everyday language A short biographical sketch sets the scene followed by chapters illuminating Kierkegaard's overall philosophy and his most important writings For students and lifelong learners seeking an entry point into this remarkably prolific thinker's social commentary Kierkegaard Within Your Grasp is the springboard to enriched understanding Inside you'll find all the vital details including Life Family and upbringing Religion from influence to critique The Copenhagen intellectual scene Philosophy Overview of key works themes and impact Perspectives on faith individualism literature and psychology Individual chapters on Either/Or Fear and Trembling Philosophical Fragments The Concept of Dread and Concluding Unscientific Postscript Additional Resources Tracking down Kierkegaard's major works Collections biographies and critical writings Kierkegaard on the Internet Get a grip Kierkegaard is within your grasp **Ibsen and the Greeks** Norman Rhodes, 1995 Was Ibsen influenced by Greek culture Were allusions to the Greeks configured in the Norwegian playwright's works According to author Norman Rhodes whether consciously or unconsciously many of Ibsen's plays are encoded with veiled references to ancient Greek culture Rhodes also postulates that Ibsen's perception of the importance of the Greeks was most likely mediated to him through German Romanticism and Scandinavian culture According to Rhodes numerous echoes of Greek literature resonate in such early Ibsen plays as *Catiline The Warrior's Barrow* *Olaf Liljekrans* and *Love's Comedy* Ibsen's *Brand* and *Peer Gynt* are a dialectic pair which in key ways are suggestive of Homer's *Iliad* and *Odyssey* *A Doll House* has important parallels with Sophocles' *Antigone* and *An Enemy of the People* correlates with both Plato's *Apology* and Sophocles' *Oedipus Tyrannos* Moreover a Euripidean sense of fatal irrationality seems inscribed in Ibsen's final plays the protagonists John Rosmer Hedda Gabler Master Builder Solness John Gabriel Borkman and the sculptor Rubek all destroy themselves BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Law of the Heart** Sam B. Girgus, 2014-07-03 *The Law of the Heart* is a vigorous challenge to the prevailing concept of the antidemocratic image of the self in the American literary and cultural tradition Sam B. Girgus counters this interpretation and attempts to develop a new understanding of democratic individualism and liberal humanism in American literature under the rubric of literary

modernism The image of the individual self who retreats inward conforming to a distorted law of the heart emerges from the works of such writers as Cooper and Poe and composer Charles Ives Yet as Girgus shows other American writers relate the idea of the self to reality and culture in a more complex way the self confronts and is reconciled to the paradox of history and reality In Girgus view the tradition of pragmatic humanistic individualism provides a foundation for a future where individual liberty is a major priority He uses literary modernism as a bridge for relating contemporary social conditions to crises of the American self and culture as seen in the works of writers including Emerson Howells Whitman Henry James William James Fitzgerald Bellow and McLuhan Within My Heart Michael A. Van Horn, 2017-03-14 This book illustrates how Christianity in the modern era has been shaped in the direction of subjectivity In the Enlightenment after Locke required faith to submit to reason s judgment Kant argued that religion should remain within the bounds of reason only Schleiermacher shifted attention away from belief to devotion to Christ and a feeling of absolute dependence on God Rejecting Hegel s system Kierkegaard summoned his readers to a unique subjective approach to justification by faith Revivalist Evangelicalism has been perceived and portrayed itself as a rejection of modernism This study argues instead that the Evangelical revivalist movement is unmistakably modern in its assumptions regarding the nature of faith The Pietist impulse fueled in part by modern anthropocentrism and subjectivism in religious belief was appropriated by the Evangelical revivalists such as John Wesley George Whitefield Jonathan Edwards and later Charles Finney In short Christianity today is a religion of the heart

The Blackwell Guide to Continental Philosophy Robert Solomon, David Sherman, 2008-04-15 The Blackwell Guide to Continental Philosophy is an accessible but sophisticated introduction to the most important figures in Continental philosophy in the last 200 years Presents a definitive introduction to the core figures and topics of continental philosophy Contains newly commissioned essays all of which are written by internationally distinguished scholars Provides a solid foundation for further study Subjects include Hegel Schopenhauer Kierkegaard Marx and Marxism Nietzsche Husserl and Phenomenology Heidegger Sartre critical theory Habermas Gadamer Foucault Derrida postmodernism and French feminism

Children, Spirituality, Loss and Recovery Joyce E. Bellous, 2013-09-13 The book demonstrates the hopeful stance the young take in response to ordinary suffering and significant trauma when adults talk with them about their losses Its underlying themes convey the truth that loss and recovery are normal in the process of growing to maturity It examines the strength of the child s capacity for resilience through partnerships with adults who allow children to focus on the loss and tell the story of its meaning to someone who really hears it The authors agree that adults need to perceive their own losses so that their attentiveness to the young is informed by wisdom that comes through self understanding but also agree that many adults do not offer that help to children because they believe it will make matters worse The book reveals this fear as a false notion by dealing with childhood traumas such as acquired disability warfare HIV AIDS death of one s parents and cultural dislocation The authors are experienced practitioners who provide practical and theoretical insight into the dynamics of loss

and recovery The book offers hope for those who live and work with children and youth through its studied approach to addressing loss by describing young people's potential to work towards wholeness even in the face of fundamental losses to their security This book was published as a special issue of the International Journal of Children's Spirituality **In the Fellowship of His Suffering** Elahe Hessamfar, 2015-02-26 Schizophrenia is often considered one of the most destructive forms of mental illness Elahe Hessamfar's personal experience with her daughter's illness has led her to ask some pressing and significant questions about the cause and nature of schizophrenia and the Church's role in its treatment With a candid and revealing look at the history of mental illness In the Fellowship of His Suffering describes schizophrenia as a variation of human expression Hessamfar uses a deeply theological rather than pathological approach to interpret the schizophrenic experience and the effect it has on both the patients and their families Effectively drawing on the Bible as a source of knowledge for understanding mental illness she offers a reflective yet innovative view of whether the Church could or should intervene in such encounters and what such an intervention might look like Hessamfar's comprehensive work will provoke powerful responses from anyone interested in the prominent social issue of mental illness Her portrayal of the raging debate between treating insanity either pastorally or medically will enthrall readers be they Christians medical students or those in the field of psychiatry and social sciences *The Problem of Free Will in David Foster Wallace* Paolo Pitari, 2024-06-27 This book argues that David Foster Wallace failed to provide a response to the existential predicament of our time Wallace wanted to confront despair through art but he remained trapped and his entrapment originates in the existentialist contradiction the impossibility of affirming the meaningfulness of life and an ethics of compassion while believing in free will To substantiate this thesis the analysis reads Wallace in conversation with the existentialist philosophers and writers who influenced him Søren Kierkegaard Fyodor Dostoevsky Martin Heidegger Jean Paul Sartre Albert Camus and Ludwig Wittgenstein It compares his non-fiction with the sociologies of Christopher Lasch Zygmunt Bauman Ulrich Beck and Elisabeth Beck Gernsheim and Anthony Giddens And it finds inspiration in Giacomo Leopardi Friedrich Nietzsche and Emanuele Severino to conclude that the philosophy which pervades Wallace's works entails despair and represents the essence of our civilization's interpretation of the world

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